The Missionary Herald

VOLUME CVII SEPTEMBER 1911 NUMBER 9

A Crowded Number

To make room for the unusually long list of donations received in July it has been necessary, not only to enlarge this number of the *Missionary Herald*, but also to encroach on the space of The Wide Field and The Portfolio. We are sure our readers will gladly consent to the absorption of all the space necessary for the acknowledgment of gifts, so timely and cheering, to the needy treasury.

A Touching Incident

IN forwarding the account of the services at Dr. Adams's grave, which appears on page 393, Dr. Patton writes that he met in Inanda a very old man who said that he was the missionary's herder boy, and that after Dr. Adams died he watched his grave for a year in full expectation that he would rise from the dead. In such veneration was that saint of God held by the Zulus, who seemed so unresponsive to his work.

Reconstruction Times in Mexico

DR. and Mrs. James D. Eaton, who were on furlough in this country during the insurrection, returned to Chihuahua safely and with but little delay. They found a hearty welcome and plenty of work awaiting them. Political conditions are still very unsettled; such disorders as shootings and stabbings occur with lamentable frequency. Yet the work of restoring order is going on, and more stable conditions are to be expected. Protestant churches in the city, like all else, have suffered in the revolution, the loss of the American church being the heavier. Questions of readjustment in the field of religious and missionary work are in their way as serious as those in the political sphere, and require the utmost wisdom and devotion of the missionaries on the field. It was a pleasure to the Eatons to find that their presence brought cheer and fresh enthusiasm to the Protestant people. A Mexican paper, whose editor is a Roman Catholic, was particularly cordial in its expression of pleasure at Dr. Eaton's return.

The Fires at Constantinople

THE newspapers of the United States have given only meager reports of the great conflagration which destroyed much of the Stamboul quarter of Constantinople on the 23d and 24th of last month. Letters now received report that there were three distinct fires, the first breaking out on Sunday, July 23, immediately after a parade in celebration of the third anniversary of the re-establishment of the constitution. This fire started only one hundred yards from the Bible House, but the wind drove it in a direction away from that building, which was at no time in danger. After burning from two to three hundred houses, this fire was checked at the square of the War Department. While it was at its height an entirely distinct conflagration broke out about a quarter of a mile away, moving on in the direction of the Marmora, in several streams, through a district of Stamboul crowded with wooden buildings old and new. This fire raged for eighteen hours, and, according to a letter from the Rev. Charles K. Tracy, it destroyed from seven to ten thousand houses before it was checked at sunrise on Monday

morning. Strange to say, a third conflagration broke out about noon in another quarter of Stamboul peopled largely by Jews. It raged for some ten hours, burning eight hundred buildings. Altogether, the several fires raged for not less than thirty-six hours. No figures are given as to the loss of life or property, but the city has seldom if ever suffered so severely. Suspicions of incendiarism are entertained, but clear evidence of such intent is wanting. It is said that few Protestants were injured, and that no buildings of the Protestant community were burned. The Gedik Pasha district, in which the Woman's Board has such a large and hopeful work, was untouched. While deploring the great disaster, we recognize the kind Providence which protected our friends, for whom our anxieties were especially awakened.

Care for the Body or the Soul

ONE of our missionaries on the field writes of his great surprise at having received quite unexpected responses in money to his portrayal of certain physical needs of the people about him. The statements were made with no thought of appeal for help, and he is led to exclaim: "What is the secret that explains this unasked for help, while to the appeal for aid in view of great missionary needs there is no response? Do physical hardships bulk larger in our thought than other kinds of need?" These questions may well be asked of Christian givers everywhere.

Albania

THERE is as yet no relief in the strain put upon our missionary work in Albania. The Turkish government is putting its heavy hand upon the Albanians, and declines to grant them the liberty for which they are contending. It certainly looks as though it was seriously intended to secure the expulsion of the missionaries from Albania. Mr. Erickson was arrested, but upon disproof of charges made against him was released. This process serves to annoy, but it does not dishearten. The American school at Kortcha, having been opened and maintained by Americans, claims its right to exist without interference. This is denied by the Turkish government, and in the temporary absence of Mr. and Mrs. Kennedy their home was broken into and papers abstracted, apparently in the expectation of incriminating them. Nevertheless the school is maintained, and our government will press, through the American embassy in Constantinople, for the acknowledgment of the claim of our representatives in the case.

In Writing to West Africa

A NEW postal address has been sent us for our missionaries in West Africa. Henceforth letters to all the missionaries at all the stations of the mission are to be addressed simply Lobito, Angola, West Africa, via Lisbon. The Bay of Lobito is about a dozen miles north of Benguella; but it has deep water, so that large vessels can come directly to the wharf instead of anchoring outside as at the old port of Benguella. Lobito is connected by rail with Catumbella, and thence the railroad is slowly progressing inland. It is over this route that we picture Secretary Patton as journeying during the month of August, while passing to and from the West African Mission, thereby saving at least two or three weeks of hard travel, such as our missionaries were compelled to undergo in the early days.

The Orient in Providence

THE first in what promises to be a long line of missionary expositions growing out of The World in Boston is to be held in Providence, R. I., from September 21 to October 7, under the name of The Orient in Providence. While not projected on so huge or elaborate a scale as The World in Boston, within the line which it has set for itself, this display is meant to be equally complete. President Faunce, of Brown University, is the official head. With two of the most active men in the Boston exposition, Messrs. Cotton and Harold, as, respectively, organizing secretary and publicity secretary, there is no question but that "Rhode Island's

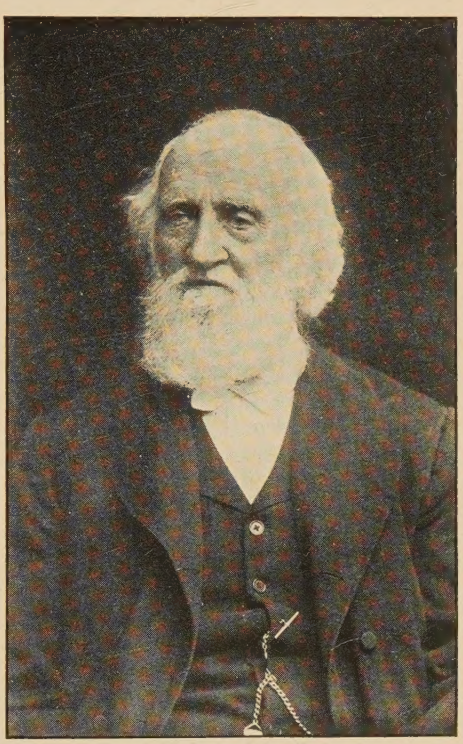
first missionary exposition" will be a wonder.

The World at Northfield

THE Summer School of the Woman's Foreign Missionary Societies at Northfield was notably successful this year (July 14–21). There were 438 enrolled members in the school, 114 of whom were of the Congregational household; sixty girls were housed at Miss Calder's Aloha Camp. There were classes for all sorts and for all ages. Dr. Arthur J. Brown and Dr. Griffith Thomas were greatly enjoyed in their series of addresses. A good share of the care and leadership of the meeting fell upon the representatives of our Woman's Board of Missions, Miss Stanwood being the presiding officer. Mrs. Goodrich, the Misses Baldwin, Mrs. Knapp, and Mrs. Case represented the missionary force. A notable feature of this year's session was the production of The World at Northfield, wherein five tents were used to represent five great missionary lands; they were open for their exhibits on four afternoons. On the Sunday evening an inspiring missionary rally was held in the auditorium.

Death of Dr. Caleb C. Baldwin

AT the ripe age of ninety-one years Rev. Caleb C. Baldwin, D.D., who for nearly fifty years was a missionary of the American Board in Foochow, China, died of heart failure at the home of his son at East Orange, N. J., on July 20. Dr. Baldwin was born in Bloomfield, N. J., in 1820; was graduated from the College of New Jersey in 1841, and from Princeton Seminary in 1847. Immediately after graduation he was married to Miss Harriet Fairchild, and they embarked at once for Foochow. After a long and most useful missionary service they returned to the United States in 1895, Mrs. Baldwin dying the next year. Dr. Baldwin was unwilling to remain longer in the mission through fear that a younger man would not be sent to the station if he remained on the list, and he therefore resigned in 1899. He has since lived with his children, most of the time with a married daughter at Glen Ridge, N. J., having comfortable health and a happy home. He was an indefatigable missionary. His monumental work was a "Dictionary of the Foochow Dialect." Every



DR. BALDWIN

missionary who has labored in Foochow has been entirely dependent on this volume. Another volume prepared by him was the "Manual of the Foochow Dialect," which is still a standard work. The dictionary he revised prior to returning to the United States. In connection with Mrs. Baldwin he prepared text-books and translated much of the Bible into the colloquial, in which language he was an acknowledged authority. Dr. Baldwin's name should certainly be enrolled among the heroes of foreign missions. Though feeble in health, the end of the good man was peace. His daughter writes, "Words are inadequate to express the sweetness and gentleness of his last years." His love for the Foochow Mission continued

to the last, and he had bright and cheering visions of the future before him. Four children survive him — a widowed daughter, Mrs. Gerry, and Mrs. Agnes B. Fairchild, both residing at Glen Ridge; Albert A. Baldwin, of East Orange, N. J.; and Mrs. Alice Robbins, of Durban, Natal, South Africa.

Turkey's Valuation of Mission Schools

STRIKING evidence confirming previous reports of the changed attitude of the people of Turkey towards missionary work among them, is found in *The Orient* (of Constantinople) for July 19. That one issue contains reports of the commencement exercises of three prominent educational institutions in Turkey, and the testimony there given by prominent Turks and Armenians is worthy of special note. At the twin cities of Cesarea and Talas, the Catholicos of Sis, one of the two highest spiritual heads of the Armenian church, addressed the people in the large Gregorian church, and the principal point in his discourse was a hearty commendation of the Christian character and motives of the American missionaries and of the work done in their schools. People were urged to take pattern of their Christianity and to avail themselves of the educational advantages offered. Later on the Catholicos added other hearty words of appreciation and of brotherly feeling. This was in a city where opposition from the Gregorian church has been very bitter.

The report from Harpoot tells of the graduation of twenty-two girls and twenty-eight young men from Euphrates College. On the platform, when diplomas were given, sat the Turkish Vali, the Armenian bishop, the lieutenant general, and other prominent men. President Riggs reports that the courtesy shown by these officials and men of wide influence was very marked, and was the most prominent indication he had seen of the new attitude toward education and toward the Armenian people.

Similar was the impression made at Beirut at the commencement of the Syrian Protestant College. The attendance was characterized as vast, including imperial commissioners and other government and ecclesiastical guests. After the program was finished, "an unscheduled address was listened to, when the representative of the Vali leaped to the platform and, first in Turkish and then in Arabic, praised Beirut as a center of learning, and thanked the Americans for doing so much to foster education there and throughout the empire."

Such words of appreciation are not altogether new, especially within the last two years, but their multiplication at so many points and by men in high position gives evidence that missionary work in Turkey has made a mighty impression. The day is surely hastening when Christian populations of the Orient will have before them a better representation than they have heretofore had of what Christianity is and what it can do.

The Jubilee in Natal

SECRETARY PATTON'S article on the Natal celebration deserves the attention of every reader, not only as an interesting account of a remarkable series of meetings, but as fresh and unanswerable testimony to the power of the missionary enterprise. It was not only the missionary secretary or the missionaries themselves that were thus impressed. Evidently the city of Durban, not to say Natal itself, was stirred by the evidence. The *Natal Mercury* gave full and enthusiastic reports of the meetings, beside publishing the impressions of other than its own reporters. One of these contributors affirms that Viscount Gladstone's address will be quoted for years to come, and in other countries, as a crown classic on missionary effort. Secretary Patton's sermon on Sunday morning also made a profound impression. But the great surprise and the most moving testimony to the city was apparently the witness of the Zulus themselves. The address of their

spokesman, Rev. John L. Dube, the singing of the Zulu choir, and the exhibit of native industrial work were convincing proof to many that the Zulus were not only capable of being Christianized and civilized, but that they were actually in the process of that transformation.

A Correction

THROUGH misapprehension of figures the *Missionary Herald* unintentionally misrepresented the financial condition of the Church Missionary Society in an Editorial Note of the July number. It seems that while that society is carrying an accumulated deficiency of the amount named, during the last three or four years it has set aside £41,500 in its Capital Fund, so that as regards actual receipts and expenditure there is a real deficiency of only something between £7,000 and £8,000. We regret the misstatement and are glad to learn that the situation is not so serious as we had thought. But even on the revised statement the point of that Editorial Note is not much blunted; the financial outlook of the foreign missionary societies in England is not just now bright. There is reason there as here for sober and prayerful thought and for the wisest planning, in order that missionary giving may keep pace with the growing work.

An Umbundu Vocabulary

THE latest volume to come to our table is from the mission press of Kamundongo, West Africa. It is not called a dictionary of the Umbundu language, but only a vocabulary; yet it has in all 648 pages, 400 of them giving Umbundu-English and 248 English-Umbundu words. This makes a thick volume, printed on good paper with large, clear type, and marks a step forward in the work of the Board's West African Mission. Rev. Mr. Fay during his life prepared a vocabulary which was useful in its day, and this has been added to by all the members of the mission. The work has been especially under the care of Mr. and Mrs. Sanders at the Kamundongo station. They have superintended the preparation and printing of this volume, which will be invaluable in all the region where the Umbundu language is spoken. It will be remembered that this language was unwritten and wholly unknown when our first missionaries reached Bailundu and Bihe. Already considerable literature has been prepared on the mission press, giving to the natives a goodly amount of Christian reading, including, of course, translations of the most important parts of the Scriptures. This new volume of over 600 pages is a striking testimony to what has been accomplished in this African mission, begun thirty years ago.

A University (American) Club in Peking

WHEN at the close of 1910 it was proposed to form in North China a club of American college men, both Chinese and American, it was found that a list of 240 eligible names could be secured, and 120 men actually gathered for the first dinner at the Wagonlits Hotel, about a third of them being Chinese; the president of the club then organized was a Chinese, while the American minister and Dr. Lowry of the Methodist mission were made honorary presidents. Naturally most of the Americans present were from Peking, but Tientsin sent up quite a delegation. The significance of this event as regards the sure progress of Western thought in China, the increasing friendship of men of the West and men of the East, and the service of our colleges and universities in promoting peaceful relations hardly needs remark.

The Day's Round In Mission Touring

BY REV. JOHN K. BROWNE
OF HARPOOT, EASTERN TURKEY

A TOURING SERVANT

NEARLY all our touring is done on horseback, as there is yet but one road suitable for a wagon within our field. Usually we carry, hung or bound to our saddles, raincoat, extra wraps, and well-filled saddlebags, while bedding, clothing, food, and cooking materials are taken in large, leathern bags in care of our touring servant. The season extends from October until May, since then only are our farming people to be found at home; this is also the most inclement season and the most difficult for travel.

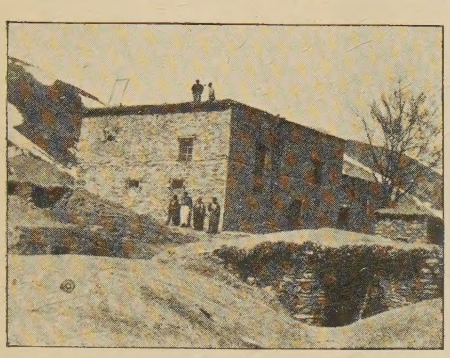
Discomforts and dangers are of more kinds than need be mentioned. Prominent among them are rains and snows. The former are heavy and continuous during their period; the latter often such as to block all travel for weeks, making the roads dangerous if not impassable. At such times we are liable to meet wolves that, desperate from hunger, will devour animals and men. The blizzards we have found hardly less perilous. When we come to rivers bridges are comparatively few and of varying security; hence we cross most streams in bulky scows crammed with all kinds of people and with all sizes of animals, from kids to camels; or by fording, our horses almost swimming; or on rafts of inflated goatskins. We have crossed both the Tigris and the Euphrates on the ice.

Robbers were far more numerous before the new régime; we were then unsafe even with soldiers. Many missionaries have been robbed; some beaten; others wounded; more of us, protected in God's mercy, have escaped capture.

When the touring season is prolonged into the hot months, these precipitous mountain roads, with all their dangers, are not as exhausting as the long stretches of treeless plains, with their broken cisterns, dry fountains, and deceptive mirages, which make touring a weariness indeed.

But when we arrive at our destination, we are met, sometimes a long way out, by Christian brethren, teachers with their schools, chief men not a few, and the preacher, who conduct us joyfully to the parsonage, which offers us its utmost hospitality. Group after group of callers, with hearty welcome, often delay the evening meal, sorely

needed after ten, twelve, or even fifteen hours in the saddle. Our preparations for rest are few and simple;



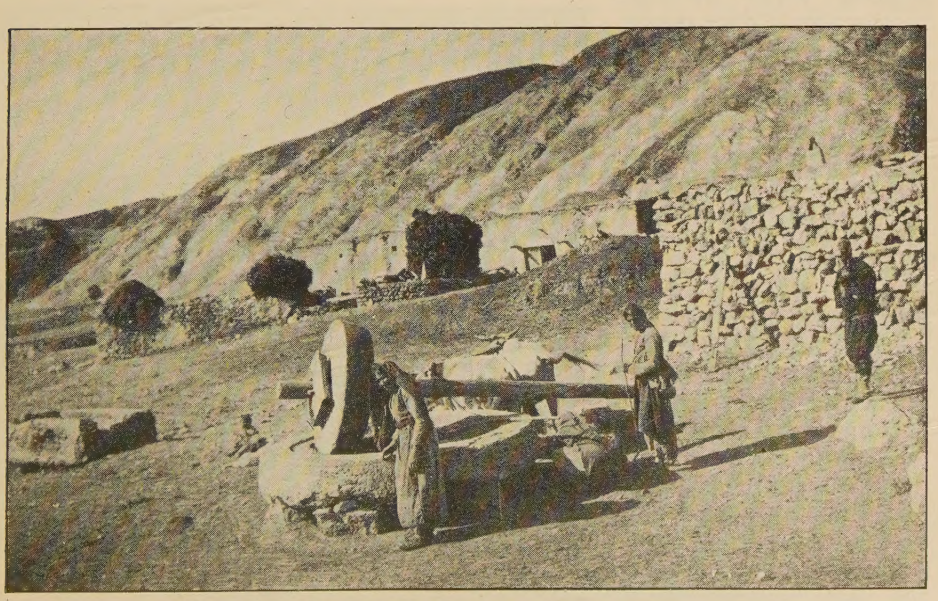
A PREACHER'S HOUSE
With chapel in the rear

on one side of the big touring curtain are the touring woman and her belongings; on the other the touring man and road servant soon camp down on the floor; before we know it we are off in the delights of a traveler's dreamless sleep.

FOR THE TOURING MAN

With the dawn our alarm clock tells us to be up and doing, though it would have said so hours before had we been journeying. Only before breakfast are we sure of any time to be alone and to make any suitable preparation for the duties and meetings of the day. Breakfast comes at seven, or, if we have a sunrise meeting, perhaps at 7.30. Calls often begin before breakfast; the early comers visit and watch us eat. Before they go others may arrive, and so on as long as we stay. In some places it is regarded as a lack of courtesy to leave us alone. These calls are of every kind and from all sorts of people, and they last from minutes to hours. The first visits are naturally from the pastor and his family; then from the teachers, Bible-woman, bookseller, or other worker; then from the brethren and sisters; probably from the Gregorian ecclesiastics, or chief man, as well as from some Turkish officials. The latter, official calls, are returned at our earliest leisure.

Of course no one day's round embraces all the above or following elements of touring work, though it may include many of them. In general my work is quite as much that of the priest as of the preacher: examining the relations between pastor, church, and congregation; inquiring as to their



THE VILLAGE GRISTMILL

A VILLAGE CHURCH

activities, benevolences, schools, encouragements, difficulties, and the like; listening to heartbreaking confidences, promoting reconciliations, receiving confessions of long-hidden sin, meeting inquirers.

Generally our villages have daily meetings from December until Easter. In the village where I am writing they have meetings of forty-five minutes at sunrise and sunset, and three on the Sabbath; a bookseller acts as leader when here. Since my coming there has been one or more neighborhood meeting every evening, besides a brief, daily report of the personal workers and prayer circle. We have already had four church members' meetings, and if the interest increases, as formerly, we shall have noon meetings in the largest stables for those who do not attend church, and especially to reach Gregorian young men. So the crowded, blessed day passes with experiences which are memories for eternity. Sometimes my room is so filled in the evening that door and windows are kept open and prayers and hymns continue for two hours or more. Finally the last lingerer passes out with new light and peace on his face. I can hardly wait for my bed to be spread on the floor. I have been fighting off my weariness, I dare not say how long. Almost upon lying down I am asleep, with Hezekiah's prayer upon my lips, "O Lord, I am oppressed; undertake for me."

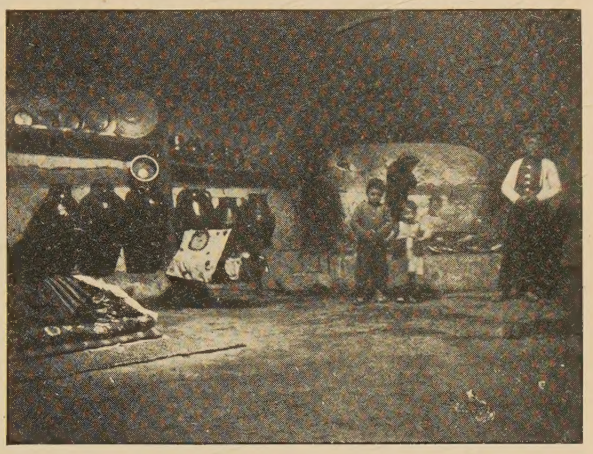
FOR THE TOURING WOMAN

Necessarily I cannot do justice to this part of the story. I simply know that the day generally lasts from 8 A.M. till the sunset meeting, and that its work is done under most exhausting conditions, physical and spiritual. Among the more prominent calls upon the visitor's wisdom, patience, and love are these: to select the sister best fitted to accompany and second her efforts; to examine thoroughly the work of the village Bible-woman; of the girls' school and the influence of its teachers in school and church; and of the women's meetings in their attendance, fruitfulness, and special lacks.

OUTSIDE A VILLAGE HOUSE

X. The householder. O. His youngest son. All are Armenians except the second from the right, the man with the boots, who is a Turk

Most of her time and strength are given to house to house visitation in the spirit of that ministry proclaimed by Christ when he returned to the village of Nazareth. Her first visits are generally with the Bible-women, to examine her pupils, mostly Gregorians; then at the homes of the Protestant sisters, where she is awaited with loving impatience. Often she shares her visits with Gregorian houses, where, latterly, she is welcomed with similar eagerness and seeming appreciation. Among her pleasantest visits sometimes are those to the Gregorian Girls' School. Not less encouraging, sometimes thrilling, are her visits to Turkish harems. Frequently Turkish men desire to remain to hear her read and explain the Bible, and join with their women in urging her to come whenever she visits the place. Sometimes her calls are neighborhood meetings, followed by most fruitful work with individuals. Much labor is given to reconciliations of church members; and of brides with their mothers-in-law; and to preparation of converts for church membership.



THE INTERIOR OF A VILLAGE HOME

This is a dwelling of the better class. The man's dress shows that he is well to do. Note the bed on the floor, where one lies sick; the cradle beyond; the jars for grain, the staple food; the fireplace with open chimney

Insistent and exacting as are the duties that crowd the day for the woman missionary on tour, we cannot value them aright without seeing the conditions in which she works. Can you picture the filth of most village streets during the touring season, or the rude boys shouting and possibly throwing mud or stones at the gracious lady; the fierce dogs ready to spring and bite (as last winter one bit her leg through all the clothing); all this often to be endured before reaching the refuge of a house? Then think of the houses where she leads so many into the light and life of Jesus! Most of them are dark churches, unwholesome, and in winter chilling as well; so dusty, close, and ill-smelling as often to be well-nigh unbearable; yet here sits the woman in loving contact with those she longs to help, unmindful of the possible consequences. Quite as many, probably more, of her visits are made to families living in stables, where the above conditions are emphasized by the presence of all kinds of animals. What wonder if our refined associate comes home at times almost in a state of nervous collapse, which despite the "solar light" in her eyes or the assertion that she has had "one of the most blessed experiences of her life" does not mislead us as to the strenuousness of the day's round for the touring missionary!

THE DANGER OF THE AWAKENING

"In this great awakening that is taking place in the different parts of the field lies our greatest danger."

THE trouble with the missionary enterprise seems to be that it succeeds. So long as it is the day of small things there is no insurmountable difficulty; its chief cost then is in the endurance of the missionaries, and there is no limit to the patient courage with which they can face hostility or indifference. When at last prejudice yields, doors open, and hearts respond, the real struggle comes. Resources, meager before, then become altogether inadequate. Men and money available simply cannot meet the need. Eager reports of the changed situation bring no larger support from the homeland. Arguments, even entreaties, are met with cautions not to exceed appropriations and with warnings that, unless receipts increase, further retrenchments may be required. There follows the slow agony of declining calls from new quarters, turning away scholars, refusing teachers and preachers for shepherding the outstations; of watching doors gradually close again; of planning how to prevent growth and to keep away from fields white to harvest.

A recent report of one missionary, Mr. Pye, of Fenchow, Shansi province, China, furnishes fresh illustration of this anomaly. The first part of his letter is fairly exhilarating. Work accomplished at that station last season is impressive to contemplate. Seven classes, numbering 243 men, have been engaged in Bible study and Christian training from one to two months each; the plan indeed contemplated giving the same instruction to the more than three times that number of men enrolled in the church, but that proved impossible. The summer school of Bible study through three months of last year did much for the preachers and colporters of the station. The street chapel work has brought still wider and new acquaintance, and some genuine results have been secured. The life of the business men of the city has been touched, and an unusual number of scholars, some of them men of high standing—fourteen in all—have come into the church. At the Easter service it was anticipated that nearly fifty men would enter the covenant of the church, with twenty more on probation. As the report was sent, the

STARTING THE NEW BUILDINGS AT FENCHOW

Turning trees into a church, a girls' school, and a residence

big fairs were opening in different sections of the field, and the colporters were busy at them, eleven men preaching and selling Bibles at one of these fairs. The number of Scriptures sold on the field of this station last year was over 32,000.

Similarly good account is appended of the educational department. The Atwater Memorial School has over one hundred scholars enrolled, and the boarding schools in both the eastern and western part of the field are so crowded that pupils are being turned away, as are day scholars at every outstation save one. New buildings at Fenchow, the church, girls' school, and the ladies' house, are all advanced in construction, promising to a certain extent better facilities for the enlarged task.

Now while so much and more can be reported with gratitude and satisfaction, the situation is yet desperate, as the remainder of Mr. Pye's letter shows. The need of a more continuous and thorough training is evident on every hand. Failure to give such Christian teaching to the crowds that come to the church, and even more to new members and the candidates for membership, means certain disaster. When the people are ignorant and have no clear knowledge of the truth as it is in Jesus, that tie is wanting which alone can bind them together. Disaffection and discouragement at length appear and reaction is sure to come. Such failures are now being experienced in this field and others are threatening. There are sections of the field, including outstations and churches, that have never been seen by the missionaries, though they are making utmost effort to visit as many places as possible. Two years ago portions of the work practically fell to pieces for lack of sufficient supervision and pastoral care. Missionaries are doing all they can to avert trouble and are carrying their load to the breaking point; a native pastor caring for the training class has been compelled to stop for rest, and Mr. Pye himself has nearly collapsed under the strain. The emergency here, it is only fair to say, is due in part to the inability of one missionary family appointed to the Shansi Mission to go to the field because of sudden loss of health, but that fact adds only one item of distress to a situation that was crushing before.

Another way in which success adds to the burden in this field appears in the falling off of receipts from the opium refuges, as the use of opium is stopped. Formerly these refuges were a source of income to help the other lines of work; at several of the outstations this aid is now (happily!) lost and the burden upon the mission is correspondingly increased. In some of the outstations, one, for example, which has enrolled the names of nearly 150 men, there is a constituency that ought to make a self-supporting church; and it would do that if for a time the people could be trained in this as in other directions; only thirteen of the people are baptized and they know very little more than do the mere probationers.

In this martyr mission of Shansi, where ten years ago it seemed as if Christianity had been exterminated, it now appears that every roadway is open and that nothing is impossible in the way of Christian advance, if only there are the resources to meet the need. The few men and women on the ground, less than a score in number, are doing their utmost; native workers are also burning out their lives; but they cannot work fast enough to do all that needs to be done, and they cannot keep the present pace long. The closing paragraph of Mr. Pye's letter, not, of course, intended for the public, deserves to be pondered by every reader of this magazine: —

"We shall do all we can to keep the work together and to keep it going in right lines. But it is pretty heavy and I know I cannot safely continue the strain of the past years for many more to come. Dr. Atwood once said that in every great cause it was necessary for some one to fill up a breach until help could come, even if it meant that he could never do anything more than give his life in doing it. If that is necessary

I think I can say now I am willing to do it. I was not before. Had always hoped I might have a long life in China and regretted keenly the having to do more than I knew was safe. But if God asks it, one ought not to withhold. Our hope is that help may soon come to change matters."

The situation in Shansi presents a striking instance of the peril of missionary success, but substantially a like situation is observable in many other fields of the American Board. It is practically duplicated in reports from stations in other parts of China; from Turkey, Africa, India, and Japan; and from Papal Lands as well. It is wearing out the lives of noble men and women on all these fields. It is the hardest problem before the Prudential Committee at its meetings. It is the heaviest strain upon the minds and hearts of the Board's officers. It is the burning question before the Board's constituency. In one way or another it must command the attention of the annual meeting at Milwaukee. What is to be done in the face of this new menace of the American Board's work — the Danger of the Awakening?

FORTH TO THE FIGHT THEY FARE

IT is a great joy to be able to report in this issue the names of ten recent appointees going out for the first time for life service as foreign missionaries, besides six others who for various reasons go not under full appointment, but for a limited term of service as teachers or assistants.

Mr. and Mrs. F. Sidney Dart are to re-enforce the Rhodesian Branch of the South African Mission. Mr. Dart was born in Oberlin, O., and spent his youth on a farm in that state. After high school his main studies were in industrial lines, particularly as an electrician, machinist, and draftsman. Later he entered Oberlin College and took the general course, graduating in 1910. The past year he has served as industrial superintendent in Talladega College; though urged to remain, he leaves that post to carry out a long-cherished hope of entering foreign missionary service in Africa. Mrs. Dart, whose maiden name was Clara I. Miller, was born at Springfield, Mass., but has lived in Des Moines, Ia. She was graduated from Mt. Holyoke College in 1904, and for three years was in the business office of her father; for the past three years she has been teacher of science in Talladega College, where she met Mr. Dart. It is expected they will be located at Mt. Silinda, Rhodesia, and that they will labor particularly in the industrial department.

MR. NILSON

Miss Isabelle Harley has gone to Eastern Turkey to be connected with the kindergarten work in Harpoot. Miss Harley was born in Pawtucket, R. I.; after graduation from the Rhode Island State Normal School in 1901, she became a teacher and for five years was principal of a kindergarten, with marked success. She has been adopted by the Woman's Board of Missions.

By the same steamer the following six persons sailed for terms of service in Christian work in Turkey. Mr. J. Franklin Candy and Mr. Paul E. Nilson, both recent graduates of Beloit College, are to teach for three years in St. Paul's Institute, Tarsus. Mr. Candy was born in Dakota, Ill., and Mr. Nilson in Rockford, Ill.; both have received the degree of A.B. from Beloit the present year, and have been prominent in Young Men's Christian Association work, also having some experience in preaching. They have a special interest in going as instructors to the Institute at Tarsus, since Dr. Christie,

MR. DART

MRS. DART

MISS HARLEY

MR. CANDY

its president, is a Beloit graduate; under him they should be able to carry out the ideals of their college.

Rev. Fay E. Livengood was born in Scott City, Kan. His parents were connected with the Christian Church, with which he united in 1887. Mr. Livengood entered the University of Kansas in 1905 and was graduated four years later. He spent one year in Drake University Bible College and the last year in Harvard Divinity School, and now undertakes a three years' term of service in Euphrates College, Harpoot.

Miss Isabelle C. Darrow, of Middlebury College, is engaged for three years as a teacher of science in Anatolia College, Marsovan. She has been warmly commended by her instructors and friends for this work, and expects later on to take up further studies in this department.

The Misses Ida A. and Ina B. Verrill go to practically self-supporting work at Aintab, in the hospital and in general evangelistic service, but in close alliance with the Woman's Board of Missions. The Misses Verrill are twin sisters, born in Alexandria, N. H., where their early years were spent. Miss Ida was graduated from the Northwestern Hospital Training School for Nurses, Minneapolis, and has done a good deal of hospital work. Miss Ina has been pastor's assistant in several churches. Dr. F. D. Shepard, of Aintab, became acquainted with them through the Woman's Board while on his recent furlough, and cordially invited them to return to Aintab with him for such service as they can render, for a period of at least five years. Such consecration of person and possessions to the foreign missionary work is becoming more possible and more frequent than formerly.

Few appointments of late have been made for the Japan Mission, but we may record this month the going of Miss Amy E. McKowan, who comes from Bowmanville, Ontario. She received her training as a teacher in Toronto Normal School and Toronto University, and proved herself a teacher of marked success. For a long time her heart has been in foreign missionary work, as witnesses her Student Volunteer pledge. She has specially desired work in Japan, and has been gladly adopted by the Woman's Board

MISS DARROW

MR. LIVENGOOD

MISS IDA VERRILL

MISS INA VERRILL

of Missions. Mention should be made here of the fact that Rev. F. A. Lombard, who returns to the Japan Mission after furlough, as recorded in The Chronicle, takes with him a wife, formerly Miss Alice G. Ward, of Newton Center, Mass., who, though not unacquainted with Japan, is a new appointee.

Three recruits are on the way to the Madura Mission. The American College will be glad to welcome Mr. and Mrs. James H. Lawson. Mrs. Lawson is a daughter of Dr. and Mrs. J. P. Jones and was born in Madura; and her husband's birthplace was in the northern part of India. On coming to this country Mr. Lawson studied first in the Ohio Wesleyan University and afterwards in Oberlin College, graduating in 1907. He has been an industrial teacher for two years and is desirous of being connected with the industrial department of the Madura Mission. Mrs. Lawson studied at Lake Erie College and Oberlin College, taking a special teacher's training course; she has taught physical training in Oberlin College and Denison University. The Madura Mission will value greatly this addition to its force. With Mr. and Mrs. Lawson goes Miss Gwen M. Jones, another daughter of Dr. and Mrs. Jones, also born in Madura, where her life was spent until 1899. Coming to the United States, she resided at Oberlin, taught for a time in Oklahoma, and entered Oberlin College in 1907, becoming a Student Volunteer the same year. Having finished her college course this year, she goes back at once to India, where she will be eagerly welcomed by those who have known her well.

To North China have sailed Miss Edith C. Tallmon and Miss Myra L. Sawyer. The former was born at Grinnell, Ia., graduating from the high school there in 1900. After she had enjoyed one year in Iowa College her family moved to California, where she studied in the University of California and in the state normal school. She returned to Oberlin, was graduated from the Oberlin Kindergarten Training School in 1907, and has since been a kindergarten teacher. She is the sister of Dr. Susan Tallmon, of Lintsing, North China, and hopes to be associated with this sister in mission work in that needy and hopeful section of China. Miss Tallmon has been adopted by the Woman's Board of Missions of the Interior. Miss Myra L. Sawyer was born in Malden, Mass. After residence in the Pennsylvania State Hospital for Miners, and training in other hospitals, she pursued her calling in private work with great success. At the time of The World in Boston she was chief nurse in the medical section, and there met Dr. F. F. Tucker, of North China, who was much impressed by her abilities, as were other medical missionaries who saw her. It was carrying out the desire, which had long been in her heart, to unite direct evangelistic work with her nursing, that led her to accept appointment by the American Board as a missionary nurse and, after adoption by the Woman's Board of Missions of the Interior, to accompany

MISS JONES

MISS MCKOWAN

MR. LAWSON

MRS. LAWSON

Dr. and Mrs. Tucker to Pangchwang. Miss Sawyer's picture appeared in the July *Herald* (page 300) with an article on "The Day's Round in a Mission Hospital." Unfortunately Miss Tallmon's picture is not available this issue.

For all these laborers we give hearty thanks to the Lord of the Harvest who has pressed them into his field, and pray for them abundant joy and success in the holy service to which they have gone forth.

NATAL HAS HER DIAMOND JUBILEE

By Secretary CORNELIUS H. PATTON

THE Zulu Mission has scored a brilliant success in the celebration of its seventy-fifth anniversary. The occasion may appropriately be compared with such events as the seventy-fifth anniversary and the centenary of the Board itself and the Carnegie Hall meeting in New York, when President Taft made his notable missionary utterance. When it comes to classifying the great closing meeting on the night of July 4, in the Town Hall of Durban, at which Lord Gladstone presided, I find myself quite at a loss. There was a combination of excellences in that meeting which will make it live long in the memory of every one present. The next day every one was talking about it, and those who were fortunate enough to get into the hall were eagerly questioned as to what took place. I think it is safe to say that that single meeting, following what had gone before, converted thousands to belief in mission work. One might almost say it converted the city of Durban. I have tried to think where else in the world such a meeting could have been held, and I cannot discover any likely place. Not in England or America, because in those lands there would not be the background of unbelief and bitter antagonism; not in Constantinople, because the government officials could not participate sympathetically; not in Peking, because there are not enough Europeans there; not in Bombay, because it is doubtful if our American missionaries would be allowed to lead off to such a degree in a movement involving the Church of England and other denominations. Still Bombay will have a chance to try at its centenary in 1914.

This is the combination which made the Durban meeting unique: the most beautiful city in South Africa, and

THE TOWN HALL, DURBAN

one of the most beautiful in the world, at the height of the season; a superb public hall, not inferior to Symphony Hall in Boston and the Auditorium in Chicago; an audience of not less than 4,000 (some say 5,000) with hundreds turned away, crowding every nook and cranny, and representing the flower of Durban and Natal; a choir of 345 Zulu young men and women, drawn mostly from the American Board schools and led by Lutuli, our teacher at Adams; the representatives of some twenty religious bodies and all the prominent government officials on the platform; Lord Gladstone, Governor-general of the Union of South Africa, in the chair; and last, but not least, a spirit of enthusiasm which swept everything before it.

The speeches by His Excellency, the chairman, by the Anglican Bishop of Natal, and by Rev. John Dube, the representative of the Zulu race, simply made themselves. The occasion spoke rather than the men. Most of all the choir spoke. Such singing! For weeks Mr. Lutuli had been drilling his chorus in sections in the different institutions, and when they came together the effect was wonderful. Beginning with "All hail the power of Jesus' name" and ending with the sublime hallelujahs of Stainer's "Trust ye in the mighty God," the Zulu chorus fairly thrilled the vast assembly. A repetition of the leading numbers was demanded, and no speaker, not even Lord Gladstone himself, could make himself heard until the choir had responded. The Zulus certainly can sing, and this meeting proved that they can sing artistically as well as voluminously. By all means the choir was the feature of the occasion. There is no space here for quotations from the speeches or from the hearty editorials which appeared in the local papers.

For fear some of the *Herald* readers may think the meeting was too exclusively a white folks' affair, I will add that the upper gallery was reserved for natives, and that the night before there was a native mass meeting attended by at least three thousand. Too much praise cannot be awarded the mission for making the celebration interdenominational in character. Although the first mission work in Natal was started by the American Board, the celebration was simply called "The Seventy-Fifth Anniversary of the Coming of the Gospel to Natal." The Board lost no glory by this generous policy, and at the same time was able materially to advance the cause of missionary comity and co-operation. More than that, international co-operation was also advanced. The holding of the meeting on our American Independence Day (Lord Gladstone selected the date) gave the Secretary of the Board, who was asked to speak for the Americans, a fine opportunity to refer to the closer relations developing between Great Britain and the United States, as indicated by the pending treaty of arbitration, the tercentenary of the English Bible, and the constantly merging lines of missionary work.

Coincident with these Durban celebrations was an exhibit of native industries and of mission work, the first ever held, and one which attracted much attention. Is was opened by Mr. Smythe, the governor of Natal, who spoke strong words of commendation for this effort to advance the natives industrially. The skill of the Zulus in basket and mat making and in pottery as evidenced by this exhibit was a surprise to many, revealing the native of Natal as a natural artist. The assembling of so many interesting objects made it possible for the Board to secure at a low price a superb collection for use in missionary exhibitions in America.

Next to the Durban meetings, I would mention the interdenominational conferences at Pietermaritzburg, the capital of Natal, which were held June 23–27, as the greatest feature of the anniversary. For years the work here has been seriously handicapped by the rivalry and overlapping of societies. Natal attracted the unfavorable attention of the Edinburgh Conference in

this particular, and what was said there was construed here as instruction to put the house in order. It was a master stroke on the part of our mission so to bring it about, that the annual gathering of mission boards should this year devote itself exclusively to the consideration of a definite plan for co-operation. Such a plan was drawn up in advance and printed on the program. It laid down the lines of co-operation now usually recognized in great mission fields, and provided for a council of reference and guidance. The plan was adopted substantially as drawn up, and the meeting adjourned feeling that this would be the greatest permanent outcome of the anniversary.

AT ONE OF THE INANDA MEETINGS

Of course the mission must have a time by itself in which to review the wonderful past and to stir up courage for the future. The annual mass meeting of the Christian natives was utilized for this purpose, the sessions being held for five days at Inanda. Even here greetings were received from delegates representing the leading denominations, conspicuous among whom was Rev. E. Jacottet, of the French Mission in Basutoland, one of the foremost missionaries in South Africa. The capacity of the Zulu for attending meetings was here convincingly demonstrated. Not content with a program which called for a meeting every morning at seven that lasted all day until ten at night, the native Christians would flock to the church at four in the morning for a special service of prayer. At Inanda the deep gratitude of these Zulu people for the sending to them of this precious gospel found frequent expression, notably in a beautifully illuminated address inclosed in a leather case. Offerings were taken on every possible occasion, and covered such objects as home missionary work in Natal, foreign missionary work in Gazaland, and the purchase of the site near Durban where Dr. Adams and his associates first preached the gospel in this land. Plans were also started for a fund to aid the widows of pastors. In all about $850 was contributed in such ways. I am amazed at the giving of these poor people. Evidently they were started right by the first missionaries, for they consider that giving must occupy a large place in their church life.

No account of this wonderful anniversary would be complete without mention of the skillful planning and untiring labor of our greatly depleted mission force. The thing was done in a masterly way. The labor fell especially heavy upon Rev. F. D. Bridgman, as secretary of the mission and chairman of the committee on arrangements.

The conference of native pastors at Adams was not strictly part of the anniversary meetings, but to my mind a little service held there was one of the most significant and precious

of all the events. One day we went down to the cemetery by the riverside, where the Amanzimtote ("Sweet Waters") winds its way to the sea, and stood around the grave of Bhulosi, the first Christian convert in Natal. Mr. Pixley, the oldest missionary of the Board in service, told of this poor, old blind woman and how she came to Christ. After singing a hymn and joining in prayer, we passed over to the grave of Dr. Adams and sang his Zulu version of "From Greenland's icy mountains." This grand man of medicine and faith worked for eleven years before a convert was made. Today 60,000 church members are enrolled, and fully 200,000 Zulus may be considered as followers of Christ. What a contrast! what a record! Standing there by the graves of the first missionary and his first convert there came to us a vision of the great multitude who have followed in Bhulosi's train, and ultimately of the whole Zulu race redeemed out of heathenism and walking with the people of God. May this anniversary inspire us all to greater courage, and consecrate us as we seek to finish the task begun by Adams, Grout, and Champion seventy-five years ago.

A MESSAGE FROM MILWAUKEE

By Rev. CHARLES H. BEALE, D.D.

MILWAUKEE will welcome the American Board in October.

Milwaukee is a beautiful city. Its location on the bluffs of Lake Michigan, its fine residence streets, its extensive parks, and its public buildings combine to make it one of the most attractive of our American cities.

Milwaukee is an interesting city. Its extensive and varied manufactures, its shipping, its commercial institutions, appeal to the business man.

Its people in the early days were largely German, and this element has had a dominating influence in determining its character and shaping its institutions. In recent years the German immigration has fallen off, and all the nations of Europe have contributed to make up its population of nearly four hundred thousand, the largest factor being Polish. Its citizenry is thus overwhelmingly foreign, or children of the foreign-born.

Milwaukee has a world-wide reputation for some things in which our visitors will take little interest, but it has lately gained an almost equal reputation as a center of socialistic activity, and its present experiment in municipal government attracts the attention of all who are studying the signs of the times.

Religiously, Roman Catholics and Lutherans constitute the vast majority. Among the evangelicals, Presbyterians, Baptists, Methodists, and Episcopalians are numerous and active. Our Congregational Israel is small, but vigorous and influential. Plymouth Church, with honorable history and fine prospect in a new field, is the mother of us all; Grand Avenue is one of the strongest in the state; Pilgrim is aggressive and hopeful; Hanover Street is making a brave fight against adverse conditions; Wauwatosa is counted with the city churches, and is growing in all Christian graces as rapidly as in numbers.

Not only these Congregational churches, but all the evangelical forces will join in welcoming the American Board, and will greatly appreciate a large attendance of their brethren from other sections of the country.

HOME DEPARTMENT

THE FINANCIAL STATEMENT FOR JULY

RECEIPTS AVAILABLE FOR REGULAR APPROPRIATIONS

	From Churches	From Individuals	From S. S. and Y. P. S. C. E.	From Twentieth Century Fund and Legacies	From Matured Conditional Gifts	Income from Funds	Totals
1910	$19,263.75	$6,120.49	$703.36	$2,868.50	$2,000.00	$2,904.24	$33,860.34
1911	24,867.86	25,662.30	847.48	541.48		2,672.25	54,591.37
Gain	$5,604.11	$19,541.81	$144.12				$20,731.03
Loss				$2,327.02	$2,000.00	$231.99	

FOR ELEVEN MONTHS TO JULY 31

1910	$196,575.23	$56,760.73	$10,444.66	$131,948.72	$22,000.00	$19,638.25	$437,367.59
1911	235,078.28	73,517.73	14,171.33	108,448.65	6,450.00	19,753.61	457,419.60
Gain	$38,503.05	$16,757.00	$3,726.67			$115.36	$20,052.01
Loss				$23,500.07	$15,550.00		

A SPLENDID RESPONSE

THE Board's friends are responding generously to the appeal sent out early in July. The number of gifts has been very large; larger perhaps than ever before in a single month, though in total they do not reach an unexpected amount. Doubtless scores of persons have given with genuine sacrifice, and their letters of affectionate regard for the welfare of the work have cheered us all.

It will be remembered that an appeal was issued last year in August, so that this report for July is compared with a month that was unmarked by any special effort. The total increase of gifts from churches and individuals reaches the notable figure of $25,145.92.

It should be added that one gift of $5,000 from a lifelong friend of the Board, one whose earnest interest has been constant and generous to the last degree, has come this year in July instead of in August, so that we must expect a corresponding decrease next month.

The increase of $25,000 in receipts to date will almost meet the growing cost of the Board's work for the current year, leaving us but one great element of anxiety, and that is a possible falling off in the last month. It will require the combined loyalty of us all to hold the ground gained. We must equal the unprecedented figures of last August to come through without a deficit. On the dark side it is recalled that a year ago August saw the flood of gifts called forth by the centennial appeal, and that the great total of the year's increase was centered in that one month. We dare to pray that from sources now unknown the impending danger may be averted. Any failure would mean calamity to our missionaries, and would prevent that steady, gradual, and insistent growth which has been the Board's policy.

When these lines are read in type, only a few days will remain before the financial year closes. We bespeak the earnest intercession of all who read, and the unfailing loyalty which will be expressed in those eleventh-hour letters and checks which will bring the year to its close with blessing and thankfulness.

IS THE BOARD LOYAL TO THE APPORTIONMENT PLAN?

A number of letters have come in answer to the recent appeal, urging that the principles of the Apportionment Plan require that no such appeal be made. This view rests on two errors. In the first place, the receipts of the Board from the churches are not within most distant view of the mark set by the Apportionment Plan. The figures are not at hand, but there is a gap of well over $100,000 not yet bridged. Those who urge the claims of the plan have forgotten to ask how near to its achievement we have come. No appeal would be necessary if the plan was working throughout the denomination. Progress is being made rapidly and hopefully, and the Board's friends have not been backward in hearty enthusiasm over the ultimate success; but until that success has been fully attained must we not make use of particular appeals, as needed, to the thousands of friends who assist the Board in its work?

In the second place, it may well be said that each of the seven societies counts upon gifts from individual friends in addition to the gifts through the church channels. Thousands of such friends are outside of the denomination, or interested in personal ways in the work of particular missions. Any society would be untrue to the possibilities of its work and to its representatives on the field were no opportunity given for these personal remembrances. It is, of course, understood that *all such gifts are credited to the apportionment of the local church when so suggested by the donor.*

It cannot be imagined that such an appeal is carelessly undertaken. It has been pondered and prayed over; hope had sprung up that it would be unnecessary this year; yet the cold facts of the ledger could not be disguised. It was a real danger confronting the work of our missions, and in this spirit has the appeal been answered by thousands.

May the Apportionment Plan thrive and grow in favor with the churches. We of the Board believe in it, and praise God for the notable advance made by the churches in their gifts, largely due, doubtless primarily due, to the successful working of the plan this year. Every pastor and layman who befriends and approves its principles is working at the central point of denominational progress.

STUDY CLASSES IN "ASIA AWAKENING"

A big increase has been made this past year in the number of study classes enrolled. A determined campaign is now to be undertaken to spread the study of the new text-book into every class and group. It is adapted for Sunday school classes, and the plans for brief exercises are based in part on the study of India.

But among young people and in the midweek service this book has a great claim. Programs will be ready for all who inquire, and helps for leaders will be available.

To all who are willing to organize a class we offer our literature and beg for their correspondence. Organized study, definite educational plans, reading circles, are direct steps towards missionary efficiency.

GLIMPSES AT OUR MAIL BAG

Letters have been pouring in that fill the soul with thanksgiving for the host of friends that the Board may claim in almost every town and in remote corners of our land. Their prayers are constantly behind the work. Many of them have made sacrifices in

sending forth their children into the foreign fields. Their letters are reminders of the solemn responsibility and the beautiful privilege centered in this task.

Here is one letter: —

"Your letter surely touched my heart most profoundly. Nothing would give me greater pleasure than to bestow a wealth of money on the A. B. C. F. M. I love it and its work. The only time I know of my dear sainted mother (long since gone home) breaking down and sobbing in her prayer was when she prayed for the American Board, its missionaries, and the churches, that they might meet their obligations and privileges. The enclosed $5 is my little gift in memory of her whose birthday was the 7th of August."

A minister, now out of work, sends $40 for the present need, with the statement that this is the only way he can work now for winning souls.

Extract from letter to treasurer: —

"Enclosed find money order for $5. I intended to send this money soon, though our church has taken no collection. Our church has less than forty members, and sixteen of these are non-resident and non-paying members. The farms around us are fast passing into the hands of foreigners. For the most part these people are very poor, and we do not feel like asking them for money, though we do try to have them come to church. Really we have need of foreign missionary work right here, as only the children can understand much English. Our Sunday congregation does not average over sixteen. We have preaching only twice a month. I am not finding fault with the Apportionment Plan, but if the men who drew it up had lived all their lives in one of these country towns it would not look so easy to raise money. Am glad to know Christ's kingdom is enlarging, and souls being brought into that kingdom elsewhere, even if the work does not look very promising here. Am glad to help in the work so far as I am able."

A YEAR OF PRAYER

[See Calendar of Prayer in the American Board Almanac for 1911]

September

JAPAN

69 Missionaries
211 Native Laborers
92 Churches, with 15,384 Members
Doshisha University, with 799 Students

Japan continues to be the marvel among the nations. A half century ago she sat alone, glorying in her exclusiveness, unwilling that any one from the outside world should reside within her borders, and especially resolved that the Christian religion never should be tolerated there. But suddenly awaking from her sleep of centuries, she has flung open her doors, put away her feudal system, and has welcomed light and help from all quarters. Her progress in less than half a century in science, in education and the arts, and in arms, has been phenomenal. It is a fact that the land that fifty years ago publicly proclaimed the direst penalties upon any one who dared to hold the Christian faith has now within her borders no less than one thousand foreign missionaries, male and female, earnestly preaching their faith, while there are more than two thousand native preachers engaged in the same work, with over six hundred organized churches, having 67,000 communicants.

These facts are sufficient to call for devout thanksgiving, with earnest prayers. Pray for its rulers, its teachers, home and foreign, its missionaries, and its people, that in their zeal for the best things they may be wise and peace-loving. What has been accomplished in so short a time gives promise for rapid advances in the immediate future. It should be kept in mind that not one per cent of Japan's fifty millions of people has as yet been reached by the gospel message.

The staff of the American Board in Japan is calling for re-enforcements.

Pray ye the Lord of the Harvest!

FOREIGN DEPARTMENT

BY-PRODUCTS OF MISSIONARY WORK

A Blunted Sense of Responsibility

By Secretary JAMES L. BARTON

WHEN foreign missions were young there were few who took interest; some because they had given little or no attention to the subject, while others maintained that it was no part of the duty of the church to propagate Christianity in other lands. The great mass of Christians were indifferent because uninformed.

Through reports that came back from the pioneer missionaries, knowledge multiplied, interest deepened, and contributions increased. The returned missionaries found little difficulty in securing and interesting large audiences. Missionary literature was eagerly read, and to its appeals there was ready response.

In the case of the American Board, contributions for its first year, amounting to less than $1,000, became $50,000 for the tenth year, and over $100,000 in the seventeenth year. The $200,000 mark was passed in the tenth following year, and $300,000 was contributed during the next fifth year. From 1841, after thirty years of missionary endeavor, there was a varying scale of increase in gifts, in spite of the constant increase in church membership and a rapid piling up of wealth within and without the church.

It has seemed to those upon whom rests the responsibility for raising funds for missionary work that it is becoming increasingly difficult to get the demands of the various fields fairly before the churches, and that when the appeal is presented it fails to command the attention and support it once did. All this in the face of the fact that there has never been a period in the history of missions when there was so much said and written upon the subject, when the cause seemed so generally to have the approval of those in whom all have confidence, and when even native leaders in the great mission countries freely testify to the value of the presence of the missionaries.

No longer does any one apologize for the missionary work, and the general consensus is that it is well worth while, for the preservation of pure Christianity in so-called Christian countries, as well as for the promotion of intelligent righteousness at the ends of the earth.

These ideas have made marvelous progress since the Ecumenical Missionary Conference in 1900 in New York, becoming a part of the settled conviction of the Protestant Church of Christ. There is no branch of the Evangelical Protestant Church today that does not openly proclaim its belief in the duty and privilege of propagating Christianity among the non-Christian peoples of the earth.

Under these circumstances we might well expect that this almost universal interest in missions would result in constant and rapidly increasing contributions. It is here that we are confronted by the other fact, that while interest and an acceptance of the missionary idea seem general, gifts for the work from living donors have made gains not at all commensurate with the outward approval of the cause and the

wealth of professing Christians. Surely no one will say that Christians are now giving all they are able to give, when the average contribution by the Protestants of the United States for foreign missions is less than fifty cents per member per year, or less than one cent a week per member.

In the United States there is a Protestant church membership of 20,000,000, with a full portion of the large and increasing wealth of the country, with abundant information regarding the needs and opportunities for aggressive missionary work abroad, which, while professing belief and confidence in that work, withholds its gifts, while the missionaries at the front stagger under the load and the work languishes for the want of proper re-enforcement and support.

We are led to ask how this state of affairs is possible, as we know it to be, and are forced to the conclusion that Christians are becoming "missionary hardened," as we sometimes speak of a community in New England as "gospel hardened." We have heard so much about the needs and opportunities abroad, we have read so many appeals for money and re-enforcement, that no longer do they make the same impression upon us that they once did. We take it for granted that the missionaries are too few to meet the demands of the work and the support too inadequate, and appear willing to let these conditions continue.

This is demonstrated by the fact that a few years ago an appeal in the *Missionary Herald* for a specific and pressing need for money was almost never known to pass without one or more quick and eager response. Within the last few years there have been repeated cases where a crying need has been clearly stated without raising even a question from any one. As an illustration, a few months ago it was stated that a missionary family in China was living in a house sanitarily and in almost every other way unsafe, and $3,500 was asked for the construction of a new, permanent, and wholesome building. There was no response, even in the form of an inquiry.

It is inconceivable that among the great circle of readers of the *Missionary Herald* there was no one able to build this house by himself, or in combination with others. It cannot be that none cared whether that devoted and able missionary family suffered even unto death for the lack of a proper roof over its head. We can account for the silence only by assuming that the appeal made no distinct impression upon any one, for, had it done so, the house would already have been built.

This is a practical illustration, of which many might be given, of the point under consideration. We have reached, or are reaching, a point where individual responsibility for the support of the work seems to be merging into a kind of corporate consciousness that actually means the elimination of personal responsibility.

Often the statement is made, "If the need is so great, why does not the Board do it?" thus attempting to shift personal obligation upon an impersonal Board. Such forget for the moment that the Board uses every dollar it can command, and by making public these special needs is endeavoring to share its trust with others.

It is possible that familiarity with the work and the needs abroad is leading to careless indifference upon the part of us all. It would seem as if we have witnessed the mental, moral, and spiritual destitution of the East so long that we are no longer stirred by the spectacle; that we have heard the cry for help so many times that it no longer pierces our hearts and drives us to sacrifice.

It may be that the very privileges we have enjoyed and the work in which we have been engaged have tended to dim our spiritual vision and weaken our first high impulse. It would indeed be a sad conclusion to the modern missionary movement if those who have been its chief supporters should gradually, because of their

familiarity with its ever recurring and constantly increasing needs, become indifferent and irresponsive.

We surely need to guard our spiritual vision, that it be not dimmed by the sight of many needs, and our spiritual understanding, that it be not blunted by the multitudinous calls for aid to God's helpless ones at the ends of the earth.

FIELD NOTES

Protestantism in Turkey Means Evangelism

(Central Turkey Field)

The most significant event at the conference of the Cilicia Union and the Central Turkey Mission in connection with the recent annual meeting of the latter body at Marash was the emphatic protest of the Protestant churches against all plans for their union with the Gregorian Church. They felt that their religious freedom had been too dearly bought to be lightly surrendered; moreover, it was necessary that the Protestant churches should remain distinct in order to fulfill their missionary purpose. In his address, the retiring moderator, pastor of one of the churches of Marash, declared that the only body in Turkey which considers it its duty to preach the gospel to the people of the empire is the Protestant church.

Dr. Merrill, who reports these facts, adds that this judgment was expressed by formal resolution at the conference of 1908; it now appears that the idea has become generally and vitally accepted by the Protestant people of the evangelical churches, and probably marks an epoch in their life. On the question of joint Gregorian and Protestant district schools, the opinion was not so unanimous, though on the whole unfavorable.

Though Dr. Christie was the only man of those entitled to be present at this annual meeting of the Central Turkey Mission who was kept away, yet there were but three male missionaries of the American Board in attendance, a fact which is eloquent as to the depleted condition of this wide and whitened field of Central Turkey.

Hurrahs for Secretary Patton!

(South Africa Field)

Reviewing his tour of the Natal field in his progress through Africa, Secretary Patton reports that he visited twenty stations, including Johannesburg and Pretoria in the Transvaal and counting some places which are perhaps, strictly speaking, outstations. At each station he was given an enthusiastic welcome: school children waved their palms across the road and sang a welcome song; their elders lined up

The Induna

A WELCOMING BAND WITH INDUNA (CHIEF) AT THEIR HEAD

THE PROCESSION OF MARRIED WOMEN

nearer the church to utter a genuine "hip, hip, hurrah!"; around the church stood a company of raw heathen, "the men wearing only the *mutsha* (a covering of monkey tails or skin of wild beast), and carrying assigais and shields —a superb sight, as they bear themselves with great dignity. The heathen women, as a rule, when dressed up wear only a narrow loin cloth of beadwork and bead ornaments about the neck; but when appearing at church most of them wear a blanket in addition, which they have soaked in oil and rubbed over with red clay. If unmarried they wear their hair hanging down in strings, smeared with clay, as low as the end of the nose. In some places the style is to work beads into these strings—rather effective, on the whole. The married women wear the long headdress projecting behind, the hair being reddened with clay and gathered around a wicker framework."

The welcome service in several cases overtaxed the capacity of the church and was held out of doors—a picturesque scene, with the people seated on the grass. The program included addresses of welcome, emphatic expressions of gratitude to the American Board, some grumbling against the hut tax, and the presentation of extraordinary gifts: shields, spears, baskets, snuffboxes; indeed, about every article the people possess. Then came the response by the visitor, bringing greetings from America and from the other mission lands already visited, and closing with a bit of preaching to the Christians and an evangelistic appeal to the heathen onlookers. These exercises were followed by a big feast, in which the pastor's wife tried to show that she could cook with any American woman; and she succeeded. Dr. Patton admits that at the end of the tour he no longer had such thrills as when he heard the people from Chikore singing "From Greenland's icy mountains"; he was no longer capable of sudden emotion; but there was never failing interest in the throngs that came and thankfulness for the evidences on every side of the great work that has been done. At twenty stations he addressed 8,525 natives.

A Polyglot Service

(Eastern Turkey Field)

A new pastor has been settled over the little evangelical church at Kutterbul, a village on the Tigris, opposite Diarbekir. The former minister was killed in the massacres of 1895, and lies buried in the same mound with 180 of his congregation and fellow-villagers. The new man, Selim, son of Pastor Jurgis, of Mardin, had been for ten years ministering to this church, until, fearing lest they should lose him, they obtained his consent to be ordained and installed as their pastor.

The ordaining council, held on Sunday, May 28, comprised representatives of six churches of the region. Mr. Andrus, of Mardin, in reporting the

event, calls attention to the fact that at the service of ordination the Scripture was read in Turkish, the ordaining prayer offered in Arabic, the charge to the pastor spoken in Armenian, while the "red-hot charge to the people was in the terse and incisive Kurdish." Thus four out of the five languages employed every Sabbath in preaching the gospel in the Mardin field were used in this service with one congregation, a striking illustration of a prime difficulty besetting work in this field.

Cholera at Marsovan

(Western Turkey Field)

An epidemic of cholera, spreading from Samsoun, has reached Marsovan. Foreseeing its approach, the schools were abruptly closed ten days early. Even so, some of the pupils could not get away before the city was quarantined, and many who were able to go home were obliged to take roundabout and tedious routes. Mr. Elmer's report, dated the last of June, indicates that the cholera had got only slight hold on the city, but twenty cases and ten deaths having then occurred. Unsanitary conditions (Marsovan is dirtier than even the average Turkish town), and the ignorance and prejudice of the people, make the situation anxious. Physicians' orders are disregarded, and simple precautions are neglected. The bodies of men who have died of the disease are carried to the mosque to be washed at the public fountain, according to Moslem custom.

At Samsoun the situation was very bad. As high as thirty deaths a day had been officially reported. The town's water supply was contaminated through carelessness of workmen on the railroad, some of whom were infected with the disease. The railroad line runs parallel with the city aqueduct. When workmen died their bodies were put into shallow graves within a few yards of the canal, whose water was also used by the workmen. All this happened apparently without anybody knowing or hearing of it. The physician appointed by the minister of public works to look after the men made himself a head physician, attending the engineers and other high officials, but refusing even to inspect the men's quarters or to verify the rumors of the presence of the cholera among them.

AMBULANCE AT MARSOVAN HOSPITAL

MARSOVAN HOSPITAL

Interruption of mission work by this outbreak appears in other ways than by the closing of the schools. Missionaries ready to come home on furlough are prevented by the quarantine, while the annual meeting of

the Western Turkey Mission, which was to have been held at Marsovan this summer, is omitted because of the difficulties of travel.

The Magic of the Magic Lantern

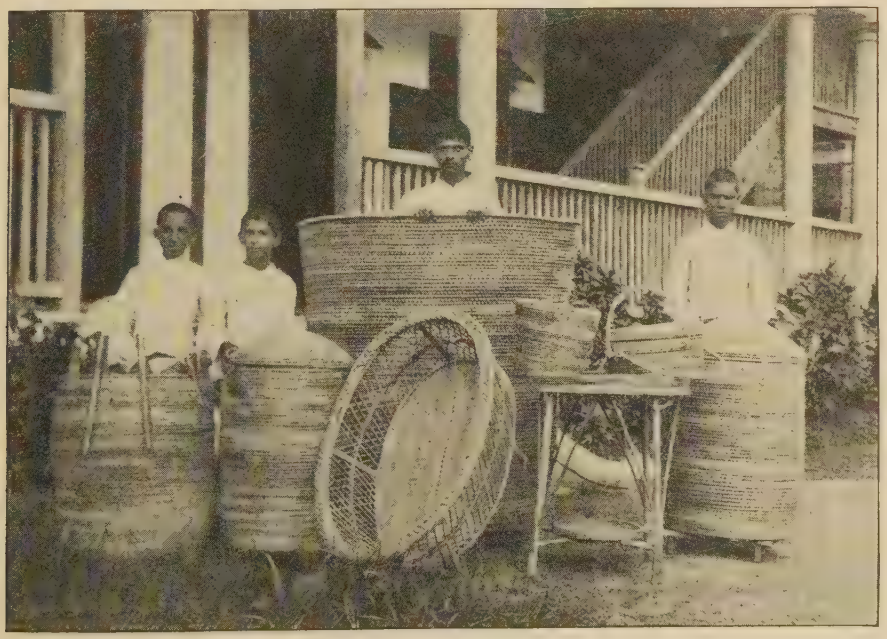
(Western Turkey Field)

In a recent nine days' trip among the outstations and villages south of Sivas, Mr. Partridge experimented with the stereopticon to see if it would not prove a key to unlock new doors of opportunity. And to test particularly the evangelistic value of this method, he took but one set of slides, a choice collection on the life of Christ. Results were gratifying beyond all expectation; large audiences were secured in almost every place visited, and attention was almost perfect during the full hour of the lecture. In many of these assemblies a large proportion of the people were from the Gregorian church; in some cases the lectures were given in Gregorian school buildings, sometimes separately to men and women. On one evening in a Gregorian school building Mr. Partridge was able to speak to 600 men and boys, telling them the story of Christ's life. Meanwhile the colporter was busy in the markets selling Bibles and preaching; on this trip he disposed of all his wares. The total charge to the touring account for these visits, including ten lectures to 2,600 people, three communion services and three preaching services, was about six dollars; the cost of running the lantern was about six and seven-tenths cents a lecture.

A Gift that Counts

(Marathi Field)

Miss Anna L. Millard had a happy surprise upon her return to Bombay from her furlough in America, in finding that friends of the blind school there, which is her special charge, had during her absence raised a sum of money for the school amounting to 10,000 rupees, or $3,300. This money was carefully invested as the beginning of a building fund for the institution; though not enough for the purpose, it is hoped that more will come in time. The gift is doubly gratifying in that it not only increases the school's resources, but testifies to the approval of



BOYS OF BLIND SCHOOL, BOMBAY, AND BASKETS

its work on the part of citizens of Bombay who see it at close range. Industrial work and music are increasingly emphasized in the instruction of the forty boys and girls in this school.

Japan Evangelizing Chosen (Korea)

(Japan Field)

The Kumi-ai churches of Japan have undertaken evangelistic work for the Koreans at Seoul. Following an evangelistic campaign for the Japanese in that city, conducted by Rev. Messrs. Ebina, of Tokyo, Osada, of Osaka, and Watase, of Kobe, Mr. Watase, who had resigned the pastorate of his church in Kobe for the purpose, was left behind to begin work among the Koreans. He plans to make Seoul his headquarters, and, upon securing a suitable house, to establish his church. The Kumi-ai churches have been considering this venture for some time, and at their meeting last October adopted a scheme involving a term of five years' effort and the expenditure of 30,000 yen ($15,000). A Korean Christian recently graduated from the Doshisha is to be associated with Mr. Watase.

It is announced that there is no purpose to encroach upon the work of foreign missionaries, or to compete with any other Christian enterprise in the city, but to co-operate in the friendliest spirit. Mr. Stanford thinks it remains to be seen whether this project is wisely undertaken at this time. Chosen is perhaps already as well supplied with missionary forces as is Japan, and the call to minister to the Japanese who have moved to Chosen needs a better response than it has yet received. It is to be hoped that no violation of a spirit of comity will be felt in this instance, and now that the Kumi-ai churches have taken the step, that it will lead only to happy and successful results.

The Testimony of a Funeral

(Japan Field)

The death of Dr. Fuzinaka, proprietor and chief physician of the Choshun Hospital in Osaka, brought striking testimony to one instance of quiet Christian influence in the empire of Japan. Dr. Wallace Taylor reports that Dr. Fuzinaka's funeral was entirely Christian and simple in its conduct. No Buddhist or Shinto rites were in any way connected with it. Representatives from every church in the city, and several from outside, took part in the services. Among those present was a large delegation of the city police, also companies of boys and girls from the city schools and vicinity. The city physicians, though not seated together, were present in large numbers; over 380 'rickshaws were included in the procession, which was between two and three miles long. Dr. Taylor records his own surprise at the demonstration; he had not realized that Dr. Fuzinaka had so large a hold on the esteem and sympathy of the city. It was a tribute to the worth and Christian influence exerted by the man and his hospital.

Dr. Taylor's acquaintance with this Japanese physician covers a period of more than twenty-five years, and the entire history of the Choshun Hospital. In the days when that hospital was in his charge he took Dr. Fuzinaka as his assistant, and later aided him in completing his medical education. When it became difficult for an American to continue in charge of the hospital, Dr. Taylor persuaded his protégé to purchase it and stood by him in the venture. Dr. Fuzinaka finally accumulated a considerable fortune for a Japanese through this institution; he was a conscientious, Christian man, and benevolent, not only in his hospital, but outside in his medical work and by direct gifts to good causes.

Overworking a Missionary

(Zulu Field)

Mr. Maxwell's report of the last year at Esidumbini station incidentally reveals the overcrowded life which missionaries are compelled to endure on many fields thus insufficiently manned. In this field there are 1,171 church members in good standing; Mr. Maxwell personally ex-

amined 615 at the last round of communion services; 104 members have been received on confession of faith; thirty-seven classes have been conducted in catechism and Bible study; church buildings have been renovated in every North Natal station; 1,878 miles of horseback travel have been covered in visiting these widely scattered churches.

The situation is made the harder because of the lack of native helpers. There is no ordained pastor in all this field of fifty-two preaching places, and only five native preachers. The labor agents recruiting for the Johannesburg mines are constantly drawing off men until it seems as if they would deplete Northern Natal and Zululand of their native male population. In one church, out of the four lay preachers, three had gone to Johannesburg. In another station one-half the men had been taken, while at Imfume only two male members were found on a recent visit. Mission work is thus being turned from the country to congested labor centers, to find, not only a difficult problem there, but a new and disturbing situation in the country churches of the mission.

THE MAXWELLS' HOME AT ESIDUMBINI

LETTERS FROM THE MISSIONS

CENTRAL TURKEY MISSION

A BUSY HOSPITAL

The International Mission Hospital at Adana is a direct outgrowth of the massacre of 1909; it is also a symbol of the better time that seems to have dawned in that region, an era of growing confidence, recovery, and good will. The second year's work in the hospital shows encouraging advance and really remarkable results considering the obstacles that had to be overcome. Enforced delay in the arrival of Dr. Haas to take up the surgical work, the sickness of Miss Wallace, a too meager equipment (the building still lacks an operating table or the means to get it), and the unsatisfactory location of the hospital were some of the difficulties to test the resourcefulness of those in charge; the more credit is due them for what they have achieved. Dr. Salidian, the Armenian physician in charge,

has succeeded well with the medical side of the work, some notable cures being recorded. More than 300 patients have been in the wards, representatives of ten different races and religions; 7,700 attended the daily clinics; 1,200 medical visits were made; in all there were about 26,000 treatments. Miss A. Davies gives some interesting pictures of the inner life of the hospital: —

Curing Diseases

"Many a sad history could be told in connection with some of our patients, histories which reveal the ignorance and darkness of these poor people. Late one afternoon an old man was brought in, frostbitten, helpless, covered with bedsores, and in a condition of filth and disease altogether beyond description. On inquiry we found that he had been ill for some time and that his only daughter getting tired of him had left him, refusing to give him even a drink of water. Some neighbors, taking pity on him, roped him to a donkey and brought him here. I shudder to think what the poor man must have endured during that two days' ride. After a long time of nursing and care he left us perfectly well, full of gratitude for all that had been done for him. Think what it must have meant to him to be taken in, washed, and cared for, when he had been neglected by his own family! Was not this a good preparation for him to receive the message of a Father's love and pity which is preached here daily?

"Another was brought to us who had been found dying by the roadside. It seems he had been taken ill at the inn, and so great is the native's horror of disease, that he was put out and left to die. We soon found it was too late to do anything for him except make his last days as comfortable as possible. One man whose foot had been crushed by part of a building falling upon him went to a native doctor. He first sewed up the wound, not troubling to clean it. After a few days the man came to us in a fearful state. Had he waited much longer he would certainly have lost his foot and very likely his life.

Healing Enmities

"Among the patients there are found many nationalities: Moslems, Armenians, Greeks, and others living together, getting to know each other and often helping each other. Surely there can be no better way than this of breaking down prejudice and native hatred. Let me give you an instance. Not long after the recent massacre an Armenian came in, with his heart full of bitterness toward the Turks who had

IN BUSY ADANA

Two thousand were killed at this spot in the massacres of 1909

been the cause of all his troubles. He noticed that a Moslem who was very ill was receiving much care. One day he said to the native nurse: 'Let that man die. I hate him. Why do you take such care of him?' After a while a great change came over this Armenian. It was noticed that he himself was doing many little services for the man whom he so hated. On being asked the reason, he said, 'Since hearing the Bible read and explained here every evening, God has given me love and pity even for my enemy.' Not only are the bodies healed, but influences are at work which will surely help to heal the open sore of hatred in this dark land.

"Now a word about our helpers. How often during the past year have we praised God for our native workers! Ignorant and untrained they are in many ways, but I truly believe each one is seeking to live for the Master. As one hears them at morning prayers praying for God's blessing on the hospital, the thought comes that God surely will bless such an earnest band of workers in their efforts to do their part towards the extension of his kingdom. Most of these helpers are the fruit of the mission schools. So to those who have little faith in missions I would say, let them come out here to see what God has done in the hearts of some of these people.

Enlightening Souls

"A few words on what has been done for the spiritual good of the patients. Each morning a Bible-woman gives her message in both men's and women's wards. Most evenings Mariam, our clinic helper, reads to the men, and often has opportunities for serious talks with her listeners. Many have testified to the good they have received through these talks. Morning prayers are always held in the women's ward. On Sundays young men from the Protestant church hold a short service in the men's ward, while teachers from the girls' school occasionally sing to the women.

"It is a most interesting sight to see them gathered together in the waiting room as they listen to the Bible-woman telling the old, old story, which alone can meet their great need. They are indeed a mixed multitude, for Moslems, Greeks, Armenians, Syrians, etc., are found there, making a quaint picture in their various costumes."

FOOCHOW MISSION

BIBLE STUDY IN SHAOWU

Summer conferences begin early in China. Miss Frances K. Bement writes, while touring the field about Shaowu, under date of April 24: —

"I am fully five days' journey from Shaowu, at Li Sen; it is 11 P.M., and our meeting is just over and some personal talks are still going on. It is all so interesting: to see forty men and as many women between the ages of twenty-five and seventy all studying the Bible, for this is a Bible conference. Some are just learning to read their first verse, some can read a little

TEACHERS IN GIRLS' BOARDING SCHOOL, SHAOWU

Three are graduates, the fourth a former pupil. Miss Bement says, "The graduating class for this year is a fine one. I trust they may make as good teachers as our present staff. I thank God for the graduates and the work they are doing every day!"

more, while others are learning the meaning of the simple truths of the gospel which is daily changing men and women for good.

"It is wonderful what a little will do. No missionary has been here since my last visit a year and a half ago, and the intervals between our visits are sometimes much longer. In fact, this church throughout its history has never had but one visit from a man of the station. Can't you send us another man? And have him bring a wife with him!

Other Tests of Devotion

"It is hot; I think it almost too hot to speak or even to sit and listen, but these men and women have walked here gladly, and they seem to feel repaid for coming. They have just made a generous contribution toward the salary of the pastor at Kienningfu, though their own church has had no preacher for two years. When people can do that while there are not preachers enough to go around, I think they are a step beyond 'rice Christians,' don't you?

"One man walked 300 li, or 100 miles, to be present at these meetings; another 110 miles, and he has attended two conferences; he does not think it too far. Now I would walk twenty miles to hear President King or Professor Bosworth, but I don't know that I would walk 100 miles if it were hot. One old woman walked five miles, and unwilling to come without a gift of love she brought four fresh eggs in her pocket. I have recently been away from home sixty days, and have not visited quite all of our thirty and more churches, and only a few of the homes; but Miss Funk has visited the three churches that I have missed, and a number of the others. The chair bearers are much interested to see how many people urge us to spend the day and night with them. They say, 'She knows every one along every road throughout all these counties, and has pupils everywhere. It would take her at least three years to make the visits that they urge.'"

MARATHI MISSION

THE ITEM OF ATMOSPHERE

The World in Boston had no more interested observers than the missionaries, most of whom had to view it at secondhand and from afar. Miss Anna L. Millard, of Bombay, calls attention to one characteristic of "The World" which of necessity was lacking in this attempt to portray it: —

"The last number of *The Congregationalist* about The World in Boston was most interesting, and I could well imagine how attractive it must be; but I could not help thinking how much of 'true heathenism' was left out in the dirt and smells and heat and noise to which we are accustomed.

"As I sat reading the account, a singing beggar passed down the street, singing at the top of his voice, beating his cymbals, and stopping in front of each shop as he went along. I am sure it took him two hours to get around the block which our mission compound occupies.

"In the night, a wedding procession came down the same road with torches and drums, presumably waking up the entire neighborhood. O that Boston could have *seen* and *heard* the real thing!

"Within hearing distance of our church and compound are a Mohammedan mosque, with its usual call to prayer; a Jewish synagogue; and a Hindu temple, with its clanging bells and loud worship. There are hundreds of Jews in this neighborhood, and I can hear them and the Mohammedans at prayer from early dawn.

"Such are our surroundings, with our great Christian Church towering in the midst, the most conspicuous building anywhere around. I often wonder if we even touch the fringe of these teeming multitudes who thus press upon us on every side.

The New Pastor's Influence

"You will be happy to know that at last we have a strong, helpful pastor (native), beloved and respected by the

entire community, for he has been long known among them. I only regret that he has to give some of his time to teaching in the high school, as the church feels it cannot yet assume his entire support.

"On Wednesday last, at the monthly conference with our strongest Christian workers, we had an earnest season of prayer, with the formulation of plans for the church and its members, and for reaching the large non-Christian community about us. It was a great joy to me to see such an earnest spirit and to feel that it is quite general among our church people. They have been having meetings for prayer in one another's houses, and we feel that now is the time for concerted effort.

"There seems to be a beautiful spirit of unity, and our pastor is dead in earnest in his efforts to win souls for Christ and his kingdom. It was certainly a wise choice when we called him.

"I am hoping much from the next two years of work in this church, and pray that our coming centenary celebration may be a very helpful and inspiring occasion both here and at home. I think our people are beginning to catch the spirit of it and will heartily co-operate in its celebration."

NORTH CHINA MISSION

CHRISTIAN TENT *versus* IDOL TEMPLE

A letter from Miss Mead, of Peking, in the *Missionary Herald* for July described the remarkable opportunity for preaching the gospel to the multitude afforded by a recent temple fair at that city. Letters from other missionaries emphasize the stimulus of these "fair days" to mission work. Miss Jessie Payne takes up the story at Peking: —

"Two weeks ago, another large fair began about four miles out of the city, near a place where we already have a little church. It is in the midst of the Manchu encampments. These people have always been very conservative, and have wished for no intercourse with foreigners; the younger men are all in military or government employ, while

STREET TO DRUM TOWER IN PEKING

the older men, with the women and children, live at home, comparatively well off, with little to do.

"Here we put up our preaching tent, and these conservative Manchus came, filling it day after day, over forty giving in their names as desiring to follow this new doctrine. It was wonderful the way the crowds listened. They invited us to their homes, and one young man said he would do all in his power to aid in starting a church among them. The readiness to hear the gospel at times almost overcomes us, when we realize how comparatively little we can do."

THE WAY TO REACH THE VILLAGES

Miss Nellie Russell, also of Peking, writes particularly of the wider reach of this opportunity: —

"It has been a time of broad seed sowing. I have been touring in our outstations this spring, and everywhere there is a general feeling of friendliness such as I have not seen in my twenty years. Crowds everywhere, and we left each village with most pressing invitations to remain and 'tell more.' During one of my talks an old woman made her way up to me through the crowd, and taking hold of my arm with a strong grip she asked, 'Is it really true what you say, that there is no such thing as transmigration?' For some time afterward my arm bore the mark of the intensity of feeling of that dear soul of seventy-eight winters.

"We are hoping much for results this week, as at that outstation, a market town, there is to be a five-day festival, and we are making plans for extra services for women. I believe this method is the one by which the hundreds and thousands of villages on this great plain are to be reached. It is so easy now to get at people and there is a growing open-mindedness. It is a joy to work in this way with the other missions; it brings our Chinese Christian workers into a broader vision of the real Church of Christ."

UNSATISFYING WORSHIP

Rev. Emery W. Ellis, of Lintsingchow, draws a picture of one of these temple festivals, which makes clearer both the need and the opportunity to give something worth while to these drifting masses of humanity: —

"The great fair of the year has just passed and it was attended by many, many thousands. The goddess who is supposed to preside over this great festival is the same heavenly grandmother who lives on the sacred T'ai Shan. On the eve of the first of the fourth month she is said to arrive here, and is greeted by a great procession, with music, lantern, and banners. This year it was announced that at 10 P.M. she would reach the eastern suburbs of this city. So teachers and the unlearned, rich and poor, young and old, turned out to welcome her. One strange feature of the occasion was that, instead of the one sedan chair that is usually carried to meet the goddess, this year, four were carried with all due ceremony. The crowd moves slowly on in the rear of the chairs, hour after hour, until some physical sensation, probably of cold or weariness, leads them to announce that she has arrived, and then the procession turns back with her to some temple. This year she was divided among four temples, as the four chairs were carried to four different temples. The explanation of this quadruple ceremony is partly found in that these four temples are all dedicated to the goddess. The people come from far and near. They come walking, or in wheelbarrows, or on carts, or by house boats, which come by scores bringing as many people as can find room to sit on them. The people often go first to the temples to burn incense, then attend to business and pleasure. Almost every line of business known to the Chinese is represented at this great fair.

"The preaching this year, as last, was carried on from both the old and the new compounds. We estimate that

over 12,000 persons passed through this new compound, and many more came who did not secure the opportunity of being escorted through the yard after having listened to the preaching. At the old compound, doubtless, the people were still more numerous, but there was no attempt to estimate the total number of those who were in attendance."

THE PORTFOLIO

Islam's Future

In what direction, under this pressure of education, is the Moslem world drifting and towards what end? Unless all signs deceive, there lies before the Moslem peoples a terrible religious collapse. Islam as a religion is not holding its own against the unbelief that is flooding it from the European civilization. Young men are growing up into crass and material forms of atheism, forms that the best intellectual life of Europe has itself thrown off. And as education spreads and deepens, as history vindicates for itself its place, as the moral feeling becomes more watchful and sensitive, so the legend of Mohammed will crumble and his character be seen in its true light. And with Mohammed the entire fabric must go. It is, then, for the Christian schools and preachers to save these peoples, not only for Christianity, but for any religion at all; to vindicate to them the claims upon their lives of religion in the broadest sense.

From the Introduction to Macdonald's "Aspects of Islam."

A Typical Country Meeting in Japan

It is in a great farmhouse in the Yoshikawa and all the paper doors have been taken out, thus throwing the matted rooms into one. Every inch of space is taken up with men, women, and children, sitting close together on the mats. The meeting began at two o'clock. I gave my little talk and the Bible-women talked too, and by and by we dismissed the meeting, but they did not want to go. Four times Ono *san* talked, and we sang and sang until at last it was half-past seven o'clock and the big room grew so dark that I could hardly see Ono *san's* face; and yet those eager people stayed and listened. At eight o'clock we had our supper, served by the dim light of a tiny lamp, and out in another room the old people and younger members of the farmhouse family were eating their supper around the blazing kettle, for the guests always are served alone.

About half-past nine the Christians began to come back for an evening of conversation and song, and I bethought me of my Perry pictures of the life of Christ, so I brought them out and oh, what pleasure they gave!

As those toil-hardened hands picked up one picture after another, and as those people saw that Life pictured before them for the first time, it was a privilege just to watch their faces and listen to their remarks.

But most of all my attention was drawn to Mr. Hitomi, a man saved from drink to become one of the strong, earnest Christians of the little community. He was holding in his hand the picture of Christ in Gethsemane and looking at it with eager eyes; then he laid it down to take up another, only to come back again to that face.

Soon his breast began to heave and tears came into his eyes. Still holding the picture in his hands he wiped his eyes with a big handkerchief and looked and looked, all unconscious of our presence, until finally overcome by his emotions he got up and abruptly left the room.

We could hear him walking up and down outside, but he did not come in; and he was still weeping when one of the other men went to bring him in

later to sing that much loved hymn, "Alas, and did my Saviour bleed," which had been suggested to them by the incident.

The burly farmer sat quietly listening until we came to the words, "But drops of grief can ne'er repay the debt of love I owe," and then, his voice shaking with feeling, he joined in the words, so truly his own, "Here, Lord, I give myself away; 'tis all that I can do."

It was after eleven when the little meeting finally broke up and we saw the lanterns go bobbing off among the trees and shrubbery of those country roads.

From an article in the Japan Evangelist.

THE BOOKSHELF

William Scott Ament, Missionary of the American Board in China. By Henry D. Porter, M.D., D.D. Fleming H. Revell Co. Pp. 377. Price, $1.50 net.

Few are so fortunate in their biographers as Dr. Ament; Dr. Porter was his associate and fellow-laborer in the North China Mission for twenty-three years, and kept closely in touch with him and his work throughout his entire career. Moreover, Mrs. Ament contributed largely to the wealth of material at the disposal of the author, thus giving the book the stamp of thoroughness and accuracy.

Dr. Ament used his pen so freely and naturally as to provide an abundance of material, while the widely different character of his correspondents permitted a great variety of presentation. More than half the matter in the book is in the exact words of Dr. Ament himself. It is all so deftly woven together in the narrative that the quotations do not interrupt the continuity of the story, the subject of the biography being permitted to complete the narrative in his own way.

The early part of Dr. Ament's life is quickly yet comprehensively reviewed, and the reader is speedily drawn to the young missionary who, under "a deepening and ever increasing conviction that his duty pointed in that direction," appears with his bride in the center of the conflict in North China early in 1878. Few lives have been more fruitful in results — in churches organized, congregations formed, and territory occupied — than was Dr. Ament's in the twenty-two years of the constructive period of his missionary career.

The story, full of romance, adventure, sacrifice, and rewarding endeavor, carries the reader rapidly through the several critical periods of the Boxer uprising of 1900.

During the time of the Boxer supremacy he again and again jeopardized his own life for the protection of the Christians and for the safety of his missionary associates. Many a man has worn the Victoria Cross for deeds that reveal a lesser heroism. This part of of Dr. Ament's career is perforce told largely in the language of others. The cruel and thoughtless attack made upon him by Mark Twain because of his activity in the work of restoration and reconstruction is thoroughly but most kindly treated. The final triumph which he was permitted to witness, in the reconstructed and aggressive church rising out of the ashes of its own furnace of affliction, is but a fulfillment of the patience, the untiring devotion, and masterly ability of the man who, counting not his life dear unto himself, built that life into the resurrected church of Jesus Christ in North China.

This biography is not only a vivid narrative of what a single life can accomplish, if linked with divine power; it is an exposition of the most critical and thrilling period of the history of missions in China, since Dr. Ament was one of the principal actors in it all. To one who is seeking for an opportunity to invest wisely a life, the call of such a career is mighty. Encouragement to tireless endeavor and unfal-

tering faith in the face of obstacles more formidable in appearance than all the combined forces of righteousness, breathes through this biography in the example of the man whose career it narrates. J. L. B.

THE CHRONICLE

Arrivals in this Country

June 9. At New York, Rev. and Mrs. George B. Cowles, of the Zulu Branch of the South African Mission.

July 6. At San Francisco, Dr. and Mrs. George M. Rowland, of the Japan Mission.

July 19. At New York, Rev. and Mrs. John X. Miller, of the Madura Mission, and Rev. and Mrs. Stephen v. R. Trowbridge, of the Central Turkey Mission.

July 26. At New York, Miss E. Gertrude Rogers, of the Eastern Turkey Mission.

July 27. At New York, Miss Emily R. Bissell, of the Marathi Mission.

August 3. At New York, Mrs. Emma D. Woodside, of the West Africa Mission.

Arrivals on the Field

June 5. At Kodikanal, India, Misses Alice Powers and Zada Curtiss.

June 17. At Bombay, India, Dr. and Mrs. Lester H. Beals.

June 22. At Tientsin, China, Rev. and Mrs. Robert E. Chandler.

June 22. At Mt. Silinda, South Africa, Mr. and Mrs. Dysart.

July 8. At Sivas, Turkey, Dr. and Mrs. Charles E. Clark.

July 14. At Bombay, India, Mr. and Mrs. D. C. Churchill.

July 18. At Chihuahua, Mexico, Dr. and Mrs. James D. Eaton.

Departures

July 29. From Montreal, Rev. and Mrs. Leroy F. Ostrander, returning to the European Turkey Mission.

July 29. From New York, Dr. F. D. Shepard, returning to the Central Turkey Mission.

August 1. From Boston, Mr. and Mrs. F. Sidney Dart, to join the Rhodesian Branch of South Africa Mission.

August 12. From Boston, Rev. and Mrs. W. P. Clarke, returning to the European Turkey Mission; Miss Nina E. Rice, returning to the Western Turkey Mission; Miss Isabelle Darrow and Mr. Walter James, going to the same mission for terms of service (see page 391); Miss Isabelle Harley and Mr. Fay E. Livengood, going to Eastern Turkey; Misses Ida A. and Ina B. Verrill, Messrs. Paul E. Nilson, J. Franklin Candy, and Lewis H. Mounts, going to Central Turkey (see pages 391, 392).

August 12. From Seattle, Dr. and Mrs. F. F. Tucker, Miss Bertha P. Reed, returning to the North China Mission, and Miss Edith Tallmon and Miss Myra L. Sawyer, to join the same mission (see page 392).

August 22. From Boston, Mr. and Mrs. James H. Lawson and Miss Gwen M. Jones, to join the Madura Mission (see page 392).

August 22. From San Francisco, Rev. and Mrs. C. Burnell Olds, Miss Susan A. Searle, returning to the Japan Mission, and Miss Amy E. McKowan, to join the same mission (see p. 391).

August 23. From Vancouver, Rev. and Mrs. Frank A. Lombard, going to the Japan Mission (see page 392).

Marriages

June 21. At the United States Consulate, Canton, China, Rev. Obed S. Johnson and Miss Vida M. Lowrey, of the South China Mission.

July 19. At Frankfort, Mich., Mr. F. Sidney Dart and Miss Clara I. Miller.

Birth

July 14. At Bombay, India, a son, Edward Putnam, to Rev. and Mrs. Robert Ernest Hume.

Death

July 20. At East Orange, N. J., Rev. Caleb C. Baldwin, D.D. (see page 381).

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But for a mistake, which is sincerely regretted, earlier mention would have been made in these columns of the decease of Mrs. Sarah S. Jencks, who was connected with the Japan Mission from 1877 to 1887, and who died at her home in Colorado Springs, Col., on May 19, 1911.

She is survived by her husband, Mr. DeWitt C. Jencks, who was for ten years secretary and treasurer of the Japan Mission, by two sons, a daughter, and two grandchildren. Mrs. Jencks was born at Abington, Conn., January 23, 1856, the daughter of the Congregational pastor

there, Rev. Henry Bogg Smith; her mother, seven brothers, and a sister are still living.

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When the Congregational church at St. Johns, N. B., gave a reception one evening in July to their minister and his bride, Rev. and Mrs. J. T. Tucker, who have just been appointed to the West Central African Mission of the American Board, it so happened that Mr. Herbert D. Wilder, of the Prudential Committee, and two Corporate Members, Dr. Jefferson and Rev. H. G. Person, were in the neighborhood on a vacation trip, and were able to be present to join in the felicitations and to represent the Board.

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The delay of a week in the sailing of Dr. and Mrs. Beals, who left Boston, May 9, to return to their field in India, enabled them to go with happier hearts, for in that last week gifts and pledges amounting to $2,700, which otherwise might not have been secured, came in toward the Wai Hospital Fund. This sum, added to what had been already received, brought the amount of the fund to $6,551, or within $1,500 of the total amount needed for the building, the object to which these missionaries had devoted their furlough. And now upon their arrival in India comes back the word that from the estate of a wealthy Parsee gentleman of Bombay the sum of 10,000 rupees ($3,000) has been pledged to them, a sum sufficient to provide for the full expense of the hospital and also for some much needed houses for servants and medical assistants and for a good water supply. We rejoice that the hospital thus seems assured for the important field of Wai, and congratulate our friends on the success of their unceasing labor in its behalf.

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The Chronicle picture this month, from the camera of Miss Coan, a new member of the Marathi Mission, represents that mission as it has gathered for the annual meeting at Mahableshwar. These busy people have to use their time of flight to the hills in the hot season to make plans and transact business by which they shall work during the rest of the year. For those who may like to study a picture puzzle we add the names of the company as given by Miss Coan. Standing: beginning at front, Mr. Burr, Mr. Clark, Mr. Gates, Mrs. Clark, Mr. Ballantine, Miss Fowler, Mrs. H. Fairbank, Mr. H. Fairbank, Mrs. Hazen, Dr. Ballantine, Miss Nugent. Seated: front row, Mr. Burr, Miss Millard. Second row, Miss Bissell, Mr. Bissell, Mrs. Gates. Third row, Mr. E. Fairbank, Mr. E. Gates, Miss J. Gordon, Mrs. Sibley, Mrs. McBride. Fourth row, Mr. Hazen, Mr. Harding, Mr. McBride. Fifth row, Mr. Hume, Mrs. Bruce, Miss Harris, Miss Bruce.

"SMILE! LOOK PLEASANT!"

DONATIONS RECEIVED IN JULY

NEW ENGLAND DISTRICT

Maine

Alfred, Cong. ch., 5.34; Mrs. B. Frank Bracy, 6, 11 34
Auburn, High-st. Cong. ch., 160.25; Mrs. Mary A. Frye and sister, 2; Friend, 1; Friend, 1, 164 25
Bangor, 1st Cong. ch., toward support Rev. C. Stanley Vaughan, 35.58; Rev. John S. Sewall, 10; Rev. E. C. Brown, 1; H. A. Daggett, 5; C. H. Cutler, 2, 53 58
Bar Harbor, Cong. ch. 217 88
Bath, Rev. O. W. Folsom, 1; Annie L. Palmer, 25; Mrs. Samuel W. Cushing, 1; Mr. Wm. B. Nussander, 1, 28 00
Belfast, R. F. Dunton, 1 00
Bethel, Isabel Shirley, 2 00
Blue Hill, F. A. F. and M. A. Fisher, 2; Friend, 1, 3 00
Boothbay Harbor, Rev. W. Stanley Post, 1 00
Brewer, 1st Cong. ch. 17 20
Bridgton, Friend, 1; Friend, 1, 2 00
Broad Cove, John S. Fiske, 1 00
Brunswick, S. W. Pearson, 2; Mrs. M. E. Getchell, 1, 3 00
Camden, Mrs. J. H. Montgomery, 5; Mrs. F. M. Richards, 1; Friend, 1, 7 00
Carlisle, Friend, 2 00
Cumberland Mills, Isaiah S. Manchester, 1 00
East Machias, John A. Pope, 50 00
Eastport, Rev. Chas. E. Beals, 3 00
Farmington, Cong. ch., 46; Rev. R. H. Clapp, 1; Crary F. Cushman, 2.50; Mrs. J. P. Cushman, 2.50; W. G. Mallett, 2; Katharine M. Titcomb, 1; W. A. Titcomb, 1; Mrs. M. T. Wade, 1; Friend, 2, 59 00
Farmington Falls, Nancy Watson, 1 00
Foxcroft, Ernest Thayer, 1 00
Gardiner, Cong. ch., 26; Frederic Danforth, 20; Mrs. S. M. Whitmore, 1, 47 00
Gray, Rev. Wm. F. Slade, 10 00
Hallowell, Old Cong. ch., "In His Name," 5; Friend, 1, 6 00
Hampden, Cong. ch., 10.73; W. H. Tribou, 1, 11 73
Holden, G. H. Wiswell, 2 00
Kenduskeag, Cong. ch. 3 00
Kennebunk, Mrs. George Parsons, 200; Mary L. Nason, 5; Rev. M. P. Dickey, 1, 206 00
Kennebunkport, Mrs. Sarah W. Chapman, 5; Mary A. Smith, 2, 7 00
Lewiston, Rev. Leavitt H. Hallock, 5; Lilian F. Wells, 2; Juliette S. Abbott, 1, 8 00
Litchfield, Cong. ch. 8 00
Litchfield Corners, Several friends, 2 00
Machias, Miss M. O. Longfellow, 2; Friend, 3; Friend, 1, 6 00
Madison, Cong. ch., Rev. Frederick H. Means, 20 00
Millbridge, Cong. ch. 5 00
Milford, Cong. ch., C. M. Cousins, 3 00
Newagen, Elsie C. Porter, 1 00
Newcastle, Joel P. Huston, 5 00
New Gloucester, E. V. Bridgham, 10 00
Norridgewock, Cong. ch. 15 00
Northampton, Friend, 1 00
North Bridgton, C. H. Gould, 2; J. E. Bird, 1; E. W. Gould, 1; Perley W. Kilbourne, 1, 5 00
North Harpswell, Mrs. Harriet Wilson, 1 00
North Waterford, Cong. ch. 6 00
Old Orchard, Emily C. Wheeler, 10 00
Orono, Rev. Joseph B. Lyman, 2 00
Portland, Woodfords Cong. ch., 51.78; Second Cong. ch., J. W. Stevenson, toward support Rev. J. P. Dysart, 5; Rev. H. W. Hulbert, 1; M. J. Norris, 5; A. S. Burbank, 5; Mrs. L. E. McPherson, 5; C. W. Morton, 5; Mr. and Mrs. Horatio Staples, 5; Danetta M. Lowe, 3; Mrs. W. O. Hough, 2; George F. Black, Frank J. Bragdon, Walter T. Foss, Clarence A. Weston, each 1; "Portland," 121.90; Friend, 25; Friend, 1, 239 68
Princeton, Nellie C. Mercier, 1 00
Saco, 1st Parish Cong. ch., 41.16; J. F. Stevens, 1, 42 16
Sanford, Benj. Jepson, 2; Ellen M. Emery, 1, 3 00
Skowhegan, Island-av. Cong. ch., 14.75; R. W. Morrill, 2, 16 75
South Berwick, Cong. ch. 67 00
South Eliot, Leander Brooks, 1 00
South Gardiner, Cong. ch. 19 86
Sunset, X, 2 00
Walnut Hill, Rev. A. J. McGown, 5 00
Waterford, Susan H. Wilkins, 2; Mrs. Charlotte S. Rice, 1, 3 00
Waterville, Henry L. Tappan, 5 00
West Boothbay Harbor, C. H. Beale, 5 00
Westbrook, Cong. ch., 20.29; P. E. Hinckley, 1, 21 29
Windham Hill, Cong. ch., Friend, 5 00
Woodfords, P. S. Watts, 2; Bertha W. Chapman, 2, 4 00
Yarmouthville, W. W. Thomas, 1 00—1,471 72

New Hampshire

Acworth, Cong. ch. 14 00
Alstead, Cong. ch. 5 00
Atkinson, S. B. Mason, 1; Geo. Albert Page, 1, 2 00
Barrington, Cong. ch. 8 26
Bennington, Cong. ch., of which Friend, 5, 15; Mary A. Rogers, 10; Nathan Whitney, 5; Friend, 2, 32 00
Brentwood, Annie E. Craine, 2 00
Candia, Rev. James F. Scott, 1 00
Charlestown, Evan. Cong. ch. 11 50
Claremont, Cong. ch., 29.25; G. S. Nott, 2, 31 25
Concord, South Cong. ch., 20; Rev. Edw. A. Tuck, 5; Mrs. Julia F. and Miss Bertha B. Gill, 10; C. G. Remick, 5; Mrs. Herbert W Denio, 2; Mr. J. T. Sleeper, 2; Mrs. P. W. Webster, 2; E. H. Woodward, 2; Col. L. H. Carroll, 1; Friend, 5; Friend, 5, 59 00
Derry, Central Cong. ch., 18.45; Mrs. Martha Day, 5; Harriet Chase Newells, 1, 24 45
Dunbarton, Emma F. Fowle, 2 00
East Walford, Mrs. Mary E. Shepard, 5 00
Epping, Cong. ch., Mrs. Geo. Thompson, Mabel Thompson, Mrs. Delia Piper, Grace Piper, Mrs. Sarah J. Ladd, Mrs. Mary E. Boynton, Rev. E. T. Pitts, each 1; Mrs. E. H. Pearson, 1, 8 00
Exeter, Rev. F. E. Delzell, 3; Rev. E. B. Pike, 3; Rev. N. F. Carter, 2; Mrs. Elizabeth S. Hall, 452; Miss S. M. Buzell, 25; Mrs. Mary E. Chapman, 1; Chas. Edward Smith, 1, 487 00
Franklin, Mrs. I. N. Blodgett, 5; Alice R. Goodwin, 1, 6 00
Gilsum, Cong. ch. 15 00
Goffstown, Mrs. Laura E. Gerould, 3; Isabelle G. Mack, 3, 6 00
Gossville, Sarah N. Holmes, 1 00
Greenfield, John K. Birge, 5 00
Greenland, Cong. ch., 45; Josephine H. Pickering, 1, 46 00
Greenville, Tyler E. Gale, 1; Friend, 1, 2 00
Hampton, B. F. Perkins, 1 00
Hanover, Ellen M. Pierce, 5 00
Hinsdale, Cong. ch., 10.36; Emily H. Estey, 1, 11 36
Hollis, Mrs. R. F. Richardson, 1 00
Keene, Mrs. Bancroft, 5 00
Laconia, Cong. ch., 70.40; Mrs. Gertrude S. Blakely, 5; Helen J. Busiel, 2, 77 40
Lancaster, Miss P. R. Plummer, 25
Langdon, Cong. ch. 6 20
Lebanon, Mrs. E. S. Haskell, 1 00

Lisbon, Miss S. E. Merrill, 4 00
Littleton, Mrs. C. F. Lewis, 1 00
Lyme Center, Chas. H. Greenough, 2 00
Manchester, Franklin-st. Cong. ch., 128; 1st Cong. ch., S. S. Marden, 2; Miss E. M. Priest, 5; Theodore F. Kockle, 2; F. S. Piper, 1; Friend, 2; Friend, 2, 142 00
Mason, Mary Whitaker, 1 00
Milford, W. D. Sargent, 1 00
Milton, E. W. Plummer, 1 00
Mt. Vernon, Mrs. Mary P. Marden, 5 00
Nashua, Mrs. M. E. and Miss Mary A. Frost, 2; F. F. Norris, 2; C. H. Bliss, 1; Mrs. Geo. W. Flanders, 1, 6 00
Newfields, Cong. ch. 8 50
New London, Miss E. L. Maynard, 1 00
Northampton, Friend, 2 00
Plymouth, Martha Hazelton, 50
Portsmouth, North Cong. ch., 582.40; Victoria C. Verman, 10; Horace B. Parker, 2, 594 40
Rindge, 1st Cong. ch. 10 00
Rochester, Rev. C. H. Percival, 5 00
Short Falls, Cong. ch., 6; Rev. J. E. Everingham, 1; Mrs. J. H. Dolbeer, 1, 8 00
Somersworth, 1st Cong. ch., 32; Rev. A. M. Parker, 5, 37 00
Suncook, Cong. ch., of which 7 from Geo. P. Thompson 10 25
Sunapee, Mrs. Geo. H. Bartlett, 5 00
Swanzey, Cong. ch., Rev. G. A. Furness, 10 00
Tilton, J. R. Williams, 5 00
Warner, Mary H. Wilson, 5; Mrs. Lora E. Courser, 1, 6 00
Webster, Rev. J. Henry Bliss, 1 00
Wilton, 2d Cong. ch., 12; Mrs. W. E. Fiske, 1, 13 00
West Rindge, Friend, 15 00
Winchester, Friend, 1 00
Woodsville, Albert B. Stearns, 5 00
——, Friend, 3 00—1,785 32

Vermont

Barre, Cong. ch. 33 19
Barton, Cong. ch., Mrs. H. B. Borland, 15 00
Bellows Falls, Mrs. Mary L. Bowers, 50; Ira Goddard, 10; H. C. Johnson, 5, 65 00
Benson, Cong. ch., toward support Rev. E. A. Yarrow, 58 35
Brandon, Cong. ch. 23 60
Brattleboro, Geo. L. Dunham, 25; S. B. Emerson, 1; Mrs. Mary L. Mosse, 1, 27 00
Brookfield, Cong. ch., Members, 9.75; 2d Cong. ch., John B. Perham, 1, 10 75
Burlington, College-st. Cong. ch., Mrs. K. A. Benedict, toward support Dr. L. H. Beals, 5; Mrs. Mary R. Englesby, 25; T. S. Brown, 2; Friend, 1, 33 00
Chelsea, Rev. Carl H. Corwin, 5 00
Colchester, Cong. ch. 5 00
Coventry, Cong. ch. 10 00
Danby, Cong. ch., toward support Rev. E. A. Yarrow, 25 00
Danville, Cong. ch., Friend, 5 00
Derby, 1st Cong. ch. 25 00
Dorset, Mrs. S. H. Cobb, 5; Rebecca S. Lowrey, 5, 10 00
Dummerston, A. D. Dutton, 5 00
East Berkshire, Cong. ch. 9 00
Essex Center, H. T. Morgan, 1 00
Fairfax, Mrs. E. S. Chamberlin, .50; Mrs. M. S. Forsyth, 1, 1 50
Franklin, Mrs. L. R. Gates, 25
Georgia, Cong. ch., Rev. C. W. Clark, 5 00
Greensboro, Cong. ch. 21 00
Guilford, Cong. ch., Mrs. Lucy I. Chandler, 1 00
Holden, Miltmore E. Merrill, 1 00
Island Pond, Rev. Thomas Hall, 1; A. W. Bosworth, 1, 2 00
Jamaica, Cong. ch. 17 00
Lunenburg, Rev. Henry C. Howard, 2 00
Manchester, Mrs. L. Munson, 1 00
McIndoe Falls, Cong. ch. 36 75
Middletown Springs, D. Leffingwell, 1 00
Montpelier, Mrs. S. J. Bailey, 1 00
Newbury, Rev. E. G. French, 3 00
Newport, 1st Cong. ch. 100 00
Northfield, Rev. James B. Sargent, 10 00
Orleans, Cong. ch., Amy B. Fisk and Mrs. Gay, 5 00
Pittsford, Cong. ch., 52.73; Emily Hitchcock Terry, 5, 57 73
Plainfield, Rev. Perrin B. Fisk, 2; F. P. Gale, 2, 4 00
Rutland, Geo. K. Montgomery, 10; G. G. Marshall, 1, 11 00
St. Johnsbury, North Cong. ch., Rev. Geo. W. C. Hill, 2; B. Frank Harris, 3; Friend, 2; Friend, 1, 8 00
Saxton's River, Cong. ch., 51; Henry F. Jones, 2, 53 00
Sheldon, A. S. Gallop, 1 00
Shoreham, R. R. Holmes, 2 00
Springfield, Justus Dartt, 1 00
Swanton, Friends, 20 00
Warren, W. Rand, 5 00
West Brattleboro, Cong. ch., 39.46; Susan E. Clark, 5, 44 46
West Glover, Cong. ch., Mrs. H. B. Borland, 15 00
Westfield, N. Grace Cooledge, 2 00
West Woodstock, Mason W. Ladd, 25 00
White River Junction, Friend, 1 00
Wilmington, Cong. ch. 25 00
Windsor, Mrs. Richard M. Hall, 1 00
——, Friend, 20 00——870 58

Legacies. — Burlington, Samuel S. Tinkham, by F. S. Tinkham, add'l, 170 00

1,040 58

Massachusetts

Abington, Cong. ch., 44.58; A. B. Vaughn, 10; W. C. Lean, 2; Forest D. Hunt, 1, 57 58
Adams, 1st Cong. ch., toward support Rev. A. E. LeRoy, 300; F. E. Mole, Wm. Orr, Sr., Friend, each 1, 303 00
Amesbury, Union Cong. ch., 12; Thomas Clark, 10, 22 00
Amherst, North Cong. ch., 42.33; 1st Cong. ch., Friend, for Aruppukottai, 10; do., Friend, 5; W. H. Atkins, 15; F. S. Gaylord, 15; Charlotte E. L. Slocum, for Aruppukottai, 10; B. Hartley Williams, 5; Wm. L. Cowles, 5; Miss S. G. Ayres, P. C. Guernsey, Mrs. Dwight W. Marsh, Frank A. Waugh, each 1; Friend, 20; Friend, 5; Friend, 2, 138 33
Andover, South Cong. ch., 250; Free Christian Cong. ch., 140; Rev. and Mrs. Dean A. Walker, 25; Rev. Wm. L. Ropes, 20; Rev. C. C. Carpenter, 1; Harriet A. Barrows, 50; Frank T. Carlton, 25; G. F. Merrick, 15; Walter Buck, 10; Mrs. Warren F. Draper, 10; Anna G. Chamberlain, 5; John F. Kimball, 2; Annabel Richardson 1, 554 00
Arlington, Edwin Mills, 5 00
Arlington Heights, Park-av. Cong. ch. 20 00
Ashcroft, W. 2 00
Attleboro, H. D. Baker, 10; Francis A. Bliss, 5, 15 00
Auburndale, Rev. W. C. Gordon, 5; S. C. Johnson, 2, 7 00
Ballardvale, Rev. Geo. P. Byington, 1 00
Becket, Mrs. Salome C. Norcott, 2 00
Bedford, Emily M. Davis, 2 00
Belmont, Mrs. G. A. Choate, 2 00
Berkley, Cong. ch., 25; Friend of Missions, 25, 50 00
Berlin, 1st Cong. ch. 6 00
Beverly, Wm. F. Lee, 10; Miss M. E. Glidden, Chas. H. Symonds, H. O. Woodbury, each 1, 13 00
Billerica, Ortho. Cong. ch., 24.92; Everett Bull, 10, 34 92
Boston, Central Cong. ch. (Jamaica Plain), 150; 2d Cong. ch. (Dorchester), 103.47; Park-st. Cong. ch., Florence St. J. Baldwin, 100; Union Cong. ch., Friend, toward support Dr. E. L. Bliss, 100; South Evan. Cong. ch. (West Roxbury), Friend, 100; Cong. ch. (Brighton), 83.78; Eliot Cong. ch. (Roxbury), 22.55; Immanuel-Walnut-av. Cong. ch. (Roxbury), 10.85; Winthrop Cong. ch. (Charlestown), 8.80; Phillips Cong. ch. (South Boston), 5; Rev. Edw. C. Ew-

ing (Roxbury), 10; Rev. F. B. Richards, 5; Rev. Geo. L. Cady, 5; Rev. A. A. Stockdale, 3; Rev. Chas. F. Weeden (Dorchester), 1; Chas. G. Cook, 50; Mrs. A. W. Tufts, 50; Geo. B. Knapp, 25; Ernest L. Miller, 25; Emma Packard (Jamaica Plain), 25; H. S. Robinson, 25; John P. R. Sherman, 25; Theodore Stadtmiller, 25; F. W. Field, 10; Annie S. Penfield, 10; Geo. W. Pierce (Jamaica Plain), 10; Mr. and Mrs. C. A. Ufford, in memory of Dudley Heale Ufford, 6; Stephen Bartlett, 5; Wm. H. Cooley, 5; A. L. Davenport (Dorchester), 5; John M. Dick, 5; Herbert S. Drew, 5; Mrs. Josephine E. Drew (Dorchester), 5; M. K. Flint (Charlestown), 5; W. L. Greene, 5; Nathan Heard, 5; Benj. Moody, 5; Elizabeth E. Backup (Roxbury), 3; Harry G. Dixon, 3; A. McLean, 3; Miss A. E. Blodgett, Pearl J. Caldwell (Neponset), Herbert Z. Coles (West Roxbury), Samuel Keene (Brighton), A. A. Kimball (Dorchester), Geo. F. Page (Dorchester), H. Philip Patey, Julia H. Strong, Mary C. Wiggin (Dorchester), Frances S. Wiggin (Dorchester), each 2; J. P. Bradley, John B. Cornish, Mrs. C. L. S. Eager, Miss S. J. Elder (Neponset), Henry Goodwin (Allston), John Herbert, Miss C. F. Hill, Jennie Lyon (Roxbury), J. T. Maclean, Geo. W. Mehaffey, Carrie H. Murdock (Dorchester), Florence S. Nickerson, W. W. Ollendorf, Cyrus N. Richardson, Edward F. Stone, Sue Frances Sylvester, Mrs. John H. True, Mrs. John E. Tuttle, Mrs. Samuel Williams, each 1; M. M. T. (Roxbury), 50; Contents of a Mite Box, 6; Friend, 100; Friend, 2; Friend, 2; Friend, 1, 1,253 45

Boxford, Friend, 10 00

Boylston Center, Robert C. Stewart, 1 00

Bradford, 1st ch. of Christ, 55.65; Louisa S. Carleton, 1; Marietta Kimball, 1, 57 65

Braintree, 1st Cong. ch. 27 22

Bridgewater, Dr. Merritt, 1; Mrs. J. C. White, 1, 2 00

Brockton, Porter Cong. ch., of which 2 from Friend, 202; Wendell-av. Cong ch., 30; Rev. Edgar B. French, 2; F. P. Mills, 25; Mrs. Harry Dunbar, 5; Rosa A. Field, 5; Geo. H. Leach, 5; Mrs. Geo. C. Cary, Joshua Reed, John Simmons, Rufus E. Tilton, each 1; Friend, 2; Friend, 1, 281 00

Brookline, Harvard Cong. ch., 755.42; Miss P. P. Edwards, 15; J. B. Sewall, 10; Alice D. Adams, 5; Mrs. Louise L. Adams, 5; D. N. Blakely, 5; Mrs. David H. Rice, 2; F. M. Newcomb, 1, 798 42

Buckland, Mrs. Harding Woods, 2; Friend, 1, 3 00

Cambridge, North-av. Cong. ch., 750; Pilgrim Cong. ch., of which 10 from A. L. M., 35; Geo. B. Roberts, 25; Mrs. W. H. Goodridge, 5; M. H. Bailey, 1; Friend, 10, 826 00

Carlisle, Rev. Philip A. Job, 5 00

Centerville, South Cong. ch., 27.50; Friend, 10, 37 50

Chelsea, 1st Cong. ch., 64.80; Friend, 5, 69 80

Chicopee, Sarah Z. Pease, 25; E. C. Sparks, 2.17, 27 17

Chicopee Falls, 2d Cong. ch. 28 22

Clinton, 1st Cong. ch., 75; German Cong. ch., Rev. and Mrs. Ed. L. Hobein, 5; Mrs. G. J. Carter, 10; Edward P. Sawtell, 2, 92 00

Cohasset, 2d Cong. ch. 43 40

Colerain, Cong. ch. 10 00

Concord, Mrs. Alonzo Tower, 5; N. A. Davis, 1, 6 00

Concord Junction, Rev. Wm. J. Batt, 1; Mrs. E. C. Damon, 2, 3 00

Dalton, Rev. G. W. Andrews, 5; Rev. Edson L. Clark, 5; Payson E. Little, 1, 11 00

Dana, Christ Cong. ch. 3 00

Danvers, 1st Cong. ch., 100; W. E. Smart, 2; F. W. Fisher, 1.50; Mrs. Mary E. Peabody, 1, 104 50

Deerfield, Mrs. Marion Stebbins, 2 00

Dighton, Cong. ch. 15 00

Dracut Center, Persis A. Barnett, 5 00

East Boxford, Cong. ch., A. B. Peabody, 2; Mary N. Cleaveland, 1, 3 00

East Bridgewater, Union Cong. ch., 25; Huram Wade, 10; Mrs. H. H. Harlow, 2, 37 00

East Douglas, Friend, 1 00

Easthampton, Anna C. Edwards, 5; Jas. Keene, 5; Mrs. A. C. Kendall, 1; Martin L. Gaylord, .25, 11 25

East Longmeadow, Rev. C. S. Wilder, 1; E. S. Ellis, 5, 6 00

East Northfield, Cong. ch., for Paotingfu, 47.50; Rev. H. Fay Smith, 5; W. R. Moody, 5, 57 50

East Orleans, Miss H. O. Nelson, 1 00

East Taunton, E. W. Porter, 1 00

Edgartown, Rev. Horace Dutton, 5; Eunice F. Faulkner, 1, 6 00

Enfield, Cong. ch., of which 100 from Marion A. Smith and 25 from Mrs. Henry M. Smith, 175; Frances W. Kimball, 20; Mrs. Lucretia P. Chamberlin, 10; Francis W. Chandler, 10; Anna F. Woods, 10; Anonymous, 20, 245 00

Essex, Rufus Choate, 1 00

Everett, Mystic Side Cong. ch., 39.35; Fred P. Greenwood, 1, 40 35

Fall River, Central Cong. ch., N. R. Earl, 5; Anna H. Borden, 25; Carrie L. Borden, 25; A. J. Abbe, 10; Annie B. Jennings, 5; Geo. L. Richards, 5; Mrs. Robert A. Wilcox, 1; Friend, 1, 77 00

Falmouth, Celia L. Rogers, 10; S. D. Robinson, 1, 11 00

Fitchburg, Finnish Cong. ch., 10.73; Mary A. Downe, 5; Harry B. Peters, 5; Gottlieb Shenerle, 3; Gifford K. Simonds, 1; Friend, 1, 25 73

Florence, Mr. and Mrs. Frank N. Look, 50; Leroy F. Purrington, 2, 52 00

Foxboro, Sarah T. Cary, 5 00

Framingham, Plymouth Cong. ch., 40; Mary S. Stone, 25; C. A. Lummas, 1, 66 00

Franklin, R. A. Stewart, 2; Friend, 10, 12 00

Gardner, 1st Cong. ch., toward support Rev. Geo. H. Hubbard, 250; Henry H. Smith, 5; Francis S. Whittemore, 5; Friend, 10, 270 00

Georgetown, Francis J. Stevens, 10 00

Gilbertville, Chas. Dexter, 2 00

Gill, Cong. ch., for Paotingfu, 10 00

Gloucester, Magnolia Cong. ch., 25; Trinity Cong. ch., Mrs. Reuben Brooks, 15; Friend, 2, 42 00

Great Barrington, C. E. Platt, 3; Mrs. E. S. Beckwith, 1; Friend, 1, 5 00

Greenfield, 1st Cong. ch., 45; 2d Cong. ch., E. P. Hitchcock, 25; Mrs. Mary E. Weissbrod, 2, 72 00

Groton, Mrs. Emma P. Shumway, 100 00

Hadley, Friend, 1 00

Hanson, 1st Cong. ch., of which 1 from Malinda A. Carr, 6 00

Hatfield, Cong. ch., 49.28; Mrs. M. C. Graves, 3, 52 28

Haverhill, Myron A. Nichols, 50; Mr. and Mrs. Perley A. Stone, 15; Chas. N. Dyer, 10; E. A. Dwinells, 2; John H. Orne, 1; F. B. Pierce, 1; Friend, 15, 94 00

Hawley, West Cong. ch. 9 60

Hingham, Cong. ch., Mrs. S. B. Pratt, 5 00

Holbrook, Frank G. Morse, 5; Friend, 1, 6 00

Holden, Cong. ch., 19.29; Frank J. Knowlton and family, 5, 24 29

Holliston, 1st Cong. ch., 36; Abbie F. Daniels, 1, 37 00

Holyoke, 2d Cong. ch., of which 25 from F. B. Towne and 10 from Emma L. Hubbard, 531.80; 1st Cong. ch., 145.97; Frances D. Hubbard, 10; Wm. A. Allyn, 5; A. H. Dawley, 5; Mrs. F. H. Chamberlin, 1; E. B. R., 2.25, 701 02

Hopkinton, Quincy J. Collins, 1 00

Huntington, 2d Cong. ch. 20 00

Hyde Park, Clarendon Cong. ch., 2.45;

Clara B. Freeman, 2; Wm. A. Mowry, 1; Friend, 1, 6 45
Ipswich, J. Harrison Tenney, 1 00
Lancaster, Evan. Cong. ch., 12.75; Mr. and Mrs. R. M. Farnsworth, 5; E. F. Merrick, 5; B. F. Wyman, 3, 25 75
Lawrence, United Cong. ch., 80; Mrs. Frank Emerson, 5; Mabel E. Emerson, 5; John W. Rutter, 2; Perley B. Richardson, 1; Wm. S. Swindells, 1, 94 00
Lee, Grace L. Gibbs, 3 00
Leicester, 1st Cong. ch. 100 00
Lenox, Cong. ch., 55.14; Henry Sedgwick, 10; Friend, 1, 66 14
Leominster, Francis A. Whitney, 15; E. A. H. Grassie, 10; C. W. Carter, 5, 30 00
Lexington, Julia E. Johnson, 1; G. W. Spaulding, 1, 2 00
Lincoln, Rev. E. E. Bradley, 10; Mrs. C. H. Trask, 5, 15 00
Littleton, Orthodox Cong. ch., W. E. Conant, 5 00
Lowell, Kirk-st. Cong. ch., 140; Pawtucket Cong. ch., 25; Rev. James E. Gregg, 1; Mary E. Fletcher, 5; Miss C. A. Lathrop, 5; Walter H. Hoyt, Robert L. Read, Julia E. Ward, each 2; A. M. Horr, Louis A. Olney, Mrs. Louise E. Shepard, each 1; Cash, 100; Friends, 20, 305 00
Ludlow, 1st Cong. ch. 50 17
Ludlow Center, 1st Cong. ch., 5; Rev. John S. Curtis, 1, 6 00
Lynn, 1st Cong. ch., 11.65; M. R. and C. M. Staton, 12; E. L. Pease, 10; C. H. Hastings, 1, 34 65
Magnolia, F. J. Libby, 1 00
Malden, Joseph W. Chadwick, 5; Arthur T. Tufts, 5; Henry D. Hervey, 1; Friend, 1; Friend, 1, 13 00
Mansfield, Ortho. Cong. ch. 74 28
Marlboro, G. H. Cuthbert, 2; Mrs. Geo. A. Beckwith, 1, 3 00
Maynard, Cong. ch., Wm. H. Guttridge, 5 00
Medford, Oliver Blackington, 10; Sidney K. B. Perkins, 1, 11 00
Melrose, Horace F. Carlton, 3; F. Robertson Sims, 1, 4 00
Merrimac, Pilgrim Cong. ch., Anna F. Bird, for Aruppukottai, 20 00
Methuen, 1st Cong. ch., 163.04; F. A. Reed, 1, 164 04
Middleboro, W. Osgood Eddy, Miss C. S. Pickens, Mrs. Everett Robinson, each 1, 3 00
Middlefield, Mrs. M. E. Searle, 15 00
Millbury, Mrs. Elizabeth W. Peirce, 5; Lyman S. Waters, 3, 8 00
Millis, Cong. ch. of Christ, 11 54
Milton, 1st Cong. ch., 5; Anna T. White, 10; Albert Durell, 3; Mrs. E. D. Wadsworth, 1, 19 00
Mittineague, Cong. ch., 23.20; H. A. Goodman, 5, 28 20
Monson, Cong. ch., toward support Rev. H. J. Bennett, 339.50; Hattie F. Cushman, 15; Emily J. Chapin, 6, 360 50
Mt. Hermon, Cong. ch., toward support Rev. Geo. N. Newell, 25 00
Mt. Washington, Cong. ch. 12 00
Nantucket, Elizabeth K. Ela, 10 00
Natick, 1st Cong. ch., Friend, 5; Friend, 2; Friend, .20, 7 20
Needham, Evan. Cong. ch. 20 27
New Bedford, North Cong. ch., 38.85; Mrs. Mary A. and Bessie M. French, 10; Amelia B. Sears, 2; Annie W. Tilton, 2; W. J. Tilton, 1, 53 85
Newbury, Mrs. Daniel A. Brown, 2 00
Newburyport, Rev. Vincent Moses, 10; Rev. H. C. Hovey, 1, 11 00
New Salem, Rev. Haig Adadourian, 1; S. Marshall Keith, 1, 2 00
Newton, The Misses Spear, 25; Mr. and Mrs. Wm. Kellogg, 10; Minnie May, 5; Mary Lewis Speare, 5; Miss J. A. Worcester, 2; Chas. A. Haskell, 1; Friend, 1, 49 00
Newton Center, 1st Cong. ch., of which 2 from Wendell P. Marden, 195.24; Harriet S. Cousens, 25; Frank M. Forbush, 10; C. M. Goddard, 10; Geo. E. May, 10; R. C. Gardner, 5, 255 24
Newton Highlands, E. W. Hyde, 2 00
Newtonville, Edward W. Green, 2 00
Norfolk, Union Cong. ch. 5 00
North Adams, H. E. Wetherbee, 2; Geo. French, Geo. W. Chase, W. E. Penniman, Friend, each, 1, 6 00
North Amherst, Mrs. E. P. Colton, 1 00
Northampton, 1st ch. of Christ, toward support Dr. and Mrs. F. F. Tucker, 700; Edwards Cong. ch., 1; Rev. Henry M. Tyler, 5; C. J. Bridgman, 10; Mrs. S. E. Bridgman, 10; Miss C. P. Bodman, 5; Ellen P. Cook, 5; Mrs. Julia A. Edwards, 5; Mrs. Sarah W. Reed, 5; Albert W. Howes, 2; S. D. Drury, Mrs. H. H. Lamb, H. M. Porter, each 1; H. S., 5; Friend, 25, 781 00
North Attleboro, Oldtown Cong. ch., C. F. Hunt, 10 00
North Billerica, Mrs. E. R. Gould, 10 00
Northboro, Friend, 5 00
Northbridge Center, Mrs. S. T. Greenwood, 1 00
North Brookfield, Ezra D. Batcheller, Mrs. Frances T. Blanchard, Frances T. Lawrence, Sumner H. Reed, each 2; Mrs. S. C. Batchellor, 1, 9 00
North Chelmsford, 2d Cong. ch., Harriet N. Bryant, in memory of H. E. Bosworth, 10; F. E. Varney, 1, 11 00
North Dana, Charles L. Clay, 2 00
Northfield, S. E. Brigham, 2; S. N. Yerrington, 1, 3 00
North Leominster, Cong. ch., 16.84; Carrie L. Wood, 2; Albert F. Newton, 1, 19 84
North Scituate, Mrs. Salome A. Litchfield, 1 00
North Wilbraham, Grace Union Cong. ch. 16 80
North Wilmington, L. R. Carter, 1 00
North Woburn, B. F. Kimball, 1 00
Norwood, Henry P. Kendall, 20; Mrs. John C. Lane, 10; H. E. Rice, 2, 32 00
Oak Bluffs, Mrs. Sarah E. Perkins, 2; Friend, 1, 3 00
Orange, Florence M. Bass, 5; Ella C. Mayo, 1, 6 00
Oxford, Friend, 2 00
Peabody, West Cong. ch., 17.20; South Cong. ch., Mrs. A. H. Whidden, 5; Mrs. Lydia W. Thacher, 5; Friend, 1, 28 20
Pepperell, Evan. Cong. ch., W. W. Dole, 10 00
Petersham, Elizabeth B. Dawes, 100; Robert B. Riggs, 5, 105 00
Pittsfield, 1st Cong. ch., D. M. Collins, 200; South Cong. ch., 78.12; Mrs. Edgar M. and Mary Anna Wood, 7; A. W. Eaton, 5; Fred G. Ferry, 5; Isabel Harding, 5; Mrs. H. C. Severance, 5; B. G. Wilbor, 5; H. A. Brewster, 3; W. D. B. Mead, 2; H. G. Campbell, 1; Mr. Fitch, 1; Friend, 2; Friend, 1, 320 12
Plymouth, Cong. ch. of the Pilgrimage, of which 1 from Carrie L. Bachelder, 61; Caroline L. Gilbert, 10; Mrs. E. L. Edes, 1, 72 00
Princeton, Rev. Chas. E. Reeves, 2 00
Quincy, Finnish Cong. ch., 10; Memorial Cong. ch., 10; Wollaston Cong. ch., In memory of A. A. L., 10; Rev. Edward Norton, 2; C. T. Sherman, 2, 34 00
Randolph, Herbert F. Langley, 2; T., 5, 7 00
Raynham, Friend, 5 00
Reading, A. P. Damon, 5; Mrs. S. Warren Taylor, 1, 6 00
Revere, Rev. Israel Ainsworth, 5 00
Richmond, Friend, 1 00
Rochester, Chas. A. Haskell, 5 00
Rockland, Mrs. B. A. Hicks, 2 00
Rockport, 1st Cong. ch., 12; Friend, 1, 13 00
Sagamore Beach, E. D. Daniels, 2; Friend, 1, 3 00
Salem, Rev. Geo. L. Parker, 1; David Choate, 25; Arthur H. Brown, 5; Chas. A. Chandler, 1; Mrs. Harriet Bates Williams, 1; J. H. W., 2, 35 00
Sandisfield, 1st Cong. ch. 10 00
Sharon, W. A. Griffin, 1 00
Sheffield, H. P. Bliss, 3 00

Shrewsbury, Cong. ch., 93; Henry Harlow, 1, 94 00
Shutesbury, K. L. Hunting, 1 00
Somerset, J. G. Merrill, 1 00
Somerville, Winter Hill Cong. ch., Friend, 20; Rev. Paul G. Favor, 2; Mrs. W. H. Hodgkins, 15; Mrs. J. H. O'Brion, 10; Mrs. A. Fletcher and Carrie L. Whitten, 3; F. H. Dickinson, 1, 51 00
South Braintree, H. B. Whitman, 1 00
Southbridge, Martin Lovering, 1 00
South Byfield, Chas. S. Ingham, 1 00
South Deerfield, Ellen H. Strong, 1 00
South Dennis, Cong. ch. 22 25
South Easton, Miss F. J. Randall, 5; Horace Y. Mitchell, 1, 6 00
South Egremont, Cong. ch., 10.80; N. J. Potts, 1, 11 80
South Framingham, Grace Cong. ch., toward support Rev. R. S. M. Emrich, of which 2 from Frank S. Hart, 145.53; Cynthia A. Kendall, 20; Mrs. Grace E. Freese, 5; F. J. Stevens, 5; Mrs. Geo. E. Cutler, 3; B. F. Thompson, 2; L. M. Palmer, 1; L. A. E., 3, 184 53
South Hadley, Mrs. Thomas Hill, Henrietta E. Hooker, Helen L. Watson, each 2, 6 00
Southampton, Cong. ch. 120 00
South Lancaster, Friend, 25
South Royalston, Mary A. Blanchard, 1 00
South Sudbury, Sarah B. Hobart, 5 00
Spencer, Cong. ch., 100; Mrs. Sybil A. Temple, in memory of Eliza Shumway, 20; Mrs. M. C. Bisco, 2; Chas. W. Powers, 1, 123 00
Springfield, 1st Cong. ch., 124.32; Park Cong. ch., 98.75; South Cong. ch., of which 5 from Carrie L. King and 7 from Clarence E. Blake, 12; Rev. John H. Lockwood, 5; Rev. J. L. R. Trask, 5; Rev. Newton M. Hall, 2; David F. Atwater, 20; Mrs. Richard W. Rice, 25; D. M. Wheeler, 15; Mary M. Atwater, 5; Mrs. M. B. Beals, 5; Stephen Chapin, 5; Nathan Coe, 5; T. W. Harwood, 5; Mrs. Sarah A. Haynes, 3; S. H. Barrett, R. A. Clark, L. F. Giraux, W. M. Hume, each 2; Mrs. O. M. Baker, Mrs. Ellen B. Derby, Israel Harmon, Frank W. Merrick, F. D. Robbins, each 1; Chas. D. Reid, .20; U. C., 10; Friend, 10; Friend, 2; Friend, 1; Friend, 1, 372 27
Stockbridge, 1st Cong. ch. 9 81
Stoneham, Arthur S. Beale, 1 00
Stow, Rev. Geo. H. Morss, 1 00
Sudbury, Mrs. Lucy S. Connor, 10 00
Swampscott, Cong. ch., 39.45; Olive K. Pitman, 5; J. M. Pope, 2, 46 45
Taunton, Trin. Cong. ch., 117.40; Geo. H. Rhodes, 25; Mary W. Lincoln, 5; Geo. C. Osgood, 2; Emily S. Shepard, 2; M. F. Eldridge, 1; Frank S. Fish, 1, 153 40
Templeton, Cong. ch. 10 00
Topsfield, Friend, 2 00
Townsend, Cong. ch. 11 25
Truro, R. C. H. 1 00
Turners Falls, Mrs. H. B. Crouse, 1 00
Upton, 1st Cong. ch. 16 20
Uxbridge, 1st Evan. Cong. ch. 29 61
Wakefield, Friend, 3 00
Walpole, 2d Cong. ch., 60; Ellen M. Allen, 5, 65 00
Waltham, 1st Cong. ch., 40; Cornelia Warren, 250; Edward R. Farrar, 10; J. Winfield Peugh, 10; Mary F. Smith, 10; Mary A. Cummings, 2; C. B. Ellison, 1; E. R. P. Fourtin, 1, 324 00
Ward Hill, Cong. ch. 6 00
Ware, Mrs. Chas. M. Hyde, 100; O. W. and E. F. B. Coggeshall, 5; Mrs. L. J. Hyde, 2; Gamalie Marsh, 2; Miss M. A. Barlow, 1; Friend, 1, 111 00
Watertown, Phillips Cong. ch., 391; J. W. Stone, 5; Mrs. S. G. Greenwood, 1, 397 00
Wellesley, Cong. ch., of which 10 from Friend and 3 from Friend, 72.07; Miss S. F. Wheeler, 15; Lucy N. Rodman, 5; Mrs. E. E. Denniston, 3; Sarah F. Eastman, 2; Mary A. Gillette, 1; Lucy T. Winsor, 1; A. M. G., 5, 104 07
Wellesley Hills, 1st Cong. ch., toward support Rev. C. H. Holbrook, 23.80; Cong. Club, toward support Rev. C. H. Holbrook, 2; Rev. J. B. Seabury, 10; Mrs. D. E. Adams, 5; K., 100, 140 80
Westboro, Cong. ch., Miss L. G. Pond, 5; Miss G. E. Clark, 1, 6 00
West Boxford, Mrs. Wm. Anderson, 1 00
West Boylston, Cong. ch., of which 5 from Julia C. Dakin, 38 90
West Brookfield, Alice J. White, 2; Mrs. S. J. Gilbert, 1; Friend, 2, 5 00
West Falmouth, Edward L. Parker, 25 00
Westfield, 1st Cong. ch., 193.05; Rev. H. M. Dyckman, 1; G. T. Slauter, 2, 196 05
West Groton, Rev. John P. Trowbridge, 5 00
Westhampton, Cornelia J. Clark, 1 00
West Lynn, Mrs. F. O. Ricker, 1 00
West Medway, Rev. Geo. R. Hewitt, 2 00
Westminster, 1st Cong. ch., 20.24; Sarah E. Drury, 2; Milo S. Harrington, 2, 24 24
West Newbury, Mrs. Sarah K. Thurlow, 2; Mrs. G. S. Goodrich, 1, 3 00
West Springfield, Ethan Brooks, 25 00
West Stockbridge, Village Cong. ch., 21; C. H. Fuarey, 1, 22 00
Weymouth, Mary F. Loud, 5 00
Whitinsville, Isabel S. Thurston, 5; Mrs. Geo. N. Pollock, deceased, 2; Mrs. Jessie Lasell, 1; Friend, 5, 13 00
Whitman, 1st Cong. ch., of which 17 from three Friends, 35.75; Susan A. H. Vining, 5; Mrs. M. E. Edes, 3; Chas. H. Crocker, 1, 44 75
Williamsburg, 1st Cong. ch., toward support Rev. Chas. T. Riggs, 30; John Pierpont, 5, 35 00
Williamstown, Mrs. Wm. H. Doughty, 25; Wm. Bascom, 5; Grace Perry, 1, 31 00
Winchendon, North Cong. ch., Friend, 5; Electa Pitkin and sisters, 10; G. O. Tolman, 1, 16 00
Winchendon Center, 1st Cong. ch., of which 25 from estate of Dea. Geo. Cummings, 49 00
Winchester, Harrison Parker, 50; Miss A. M. Richardson, 5; E. H. Rice, 3; Mrs. Chas. and Miss H. A. Pressey, 2; E. O. J. Allen, Edward A. Smith, Mrs. A. T. Wilder, each 1, 63 00
Winchester Highlands, Mrs. Jennie G. Everett, 2 00
Woburn, 1st Cong. ch. 400 00
Worcester, Piedmont Cong. ch., 1,000; Pilgrim Cong. ch., of which 5 from Howard K. Hobbs, 145.58; Old South Cong. ch., of which 10 from C. E. H., 60; Plymouth Cong. ch., 46.63; Hope Cong. ch., A. E. Jewell, 10; Union Cong. ch., 5; Park Cong. ch., Friend, 1; Geo. I. Alden, 50; Margaret B. Moen, 50; John C. Berry, 25; H. Lovell, 25; Chas. H. Williams, 10; Gordon Berry, 5; Mrs. John E. Day, 5; M. J. Emerson, 5; J. P. Grosvenor, 5; Moses Perry, 5; Mrs. Martha L. Rice, 5; Mrs. Harriett N. Sawyer, in memory of Ezra Sawyer, 5; S. E. Balcom, 3; J. Orlando Bemis, 3; Mrs. L. A. Bosworth, M. Lizzie Holmes, M. Gertrude Jones, H. R. Sinclair, each 2; M. E. Averill, W. H. Brown, A. T. S. Conant, Geo. E. Copeland, Wm. A. Fobes, Lucius P. Goddard, Mrs. Alice J. Hammond, Geo. F. Hildreth, Mrs. Herbert O. Houghton, Anna T. Kelley, Geo. B. Knowles, Miss H. M. Prentiss, Mrs. N. H. Richardson, Lester W. West, each 1; Thank-offering for China, 200, 1,691 21
Yarmouth, Ellen E. Howes, 5 00
———, Caroline Thayer Mead, 5 00
———, Friend, 10 00
———, Friend, 5 00
———, Friend, 2 00
———, Friend, 1 00
———, Friend, 1 00

——, Friend, 1 00—15,796 26
Legacies.—Watertown, Edw. D. Kimball, add'l, 3 75

15,800 01

Rhode Island

Barrington, Chas. H. Bowden, 1 00
Central Falls, Cong. ch., 30.74; Percy Davenport, 5, 35 74
East Providence, United Cong. ch. 21 04
Lonsdale, E. A. Kemp, 2 00
Newport, Horatio B. Wood, 19; Samuel McAdam, 10; Wm. Andrews, 1; Elizabeth Greene Sherman, 1, 31 00
Pawtucket, 1st Cong. ch., 50; Park-pl. Cong. ch., 40; Edward S. Bower, 5; Lillias Harley, 2, 97 00
Peace Dale, Miss D. Bushnell, 3 00
Providence, Beneficent Cong. ch., In memory of G. E. L., 25; Richmond Viall, 15; Frances M. Wheeler, 15; R. F. Parsons, 10; Henry G. Thresher, 10; J. W. Algeo, 5; H. A. Atkins, 5; L. C. Baldwin, 5; Sarah T. Carpenter, 5; A. R. Matteson, 5; Chas. E. McKinley, 5; Walter S. Reynolds, 5; Daniel S. Thurber, 5; Mrs. Anna Reed Wilkinson, 5; F. H. Jackson, 3; Emma A. Taft, 3; Esther D. R. Bancroft, 2; Lewis T. Capron, 2; Clara M. Gallup, 2; John M. Lee, 2; H. W. Breckenridge, Geo. H. Bunce, Mrs. C. H. Calvin, Albert B. Cristy, A. C. Farnham, Miss S. J. Gilman, Louise B. Smith, Wm. C. Stanton, Mrs. Wm. B. Twedell, each 1; C. H. L., 2; Friend, 50; Friend, 5; Friend, 2; Friend, 1, 203 00
Riverpoint, Cong. ch., H. M. Clarke, 5 00
Slatersville, Rev. Albert Donnell, 1 00
Tiverton, Cong. ch., 13.51; Rev. Robert D. Frost, 1; Ann E. Brown, 5, 19 51
Watch Hill, H. S. Collins, 5 00
Wood River Junction, Mrs. J. S. Steadman, 1 00—425 29

Young People's Societies

Maine.—Bangor, Students, Bangor Theol. Sem., for Shaowu, 30; Hampden, Y. P. S. C. E., 7, 37 00
New Hampshire.—North Conway, Y. P. S. C. E., 6; Rye, Y. P. S. C. E., for Sholapur, 8, 14 00
Vermont.—Saxton's River, Y. P. S. C. E. 7 00
Massachusetts.—Billerica, Y. P. S. C. E., for Mt. Silinda, 15; Boston, Pilgrim Y. P. S. C. E. (Dorchester), 25; do., Highland Y. P. S. C. E. (Roxbury), toward support Dr. W. T. Lawrence, 25; do., Highland Extra-Cent-a-Day Band, 8.75; do., 2d Cong. ch. (Dorchester), Extra-Cent-a-Day Band, 5; Dana, Y. P. S. C. E., 2; Dracut, Hillside Y. P. S. C. E., 10; Easthampton, 1st Jun. Y. P. S. C. E., for Mt. Silinda, 5; Leominster, Ortho. Cong. ch., Y. P. S. C. E., 18; Lynn, North Y. P. S. C. E., for Harpoot, 10; Phillipston, Jun. Y. P. S. C. E., for Shaowu, 1.40; Shirley, Y. P. S. C. E., for Shaowu, 10; Stoneham, Y. P. S. C. E., Myron P. Peffers, 2; Ward Hill, Int. Y. P. S. C. E., 1; Whitman, 1st Y. P. S. C. E., for Mt. Silinda, 15; Worcester, Hope Y. P. S. C. E., for Ing-hok, 18, 171 15

229 15

Sunday Schools

Vermont.—Benson, Cong. Sab. sch., 3.12; Woodstock, Cong. Sab. sch., for Shaowu, 13.60, 16 72
Massachusetts.—Andover, South Cong. Sab. sch., Alice L. Bell's class, for Mindanao, 5; Boston, Highland Cong. Sab. sch. (Roxbury), 19.51; Milford, Cong. Sab. sch., 10; Montague, 1st Cong. Sab. sch., for Ing-hok, 30; Waverley, Cong. Sab. sch., for Mt. Silinda, 15; West Boylston, Cong. Sab. sch., for Ing-hok, 15, 94 51

111 23

MIDDLE DISTRICT

Connecticut

Andover, Mary E. Hyde, 15; Jane E. Loomis, 5, 20 00
Ashford, Cong. ch. 2 63
Berlin, 2d Cong. ch., 33; Julia Hovey, 25; Mrs. J. B. Smith, 5; Sarah C. Churchill, 1, 64 00
Bethlehem, Cong. ch. 13 12
Black Hall, Friend, 2 00
Bridgeport, West End Cong. ch., 20; 1st Cong. ch., Rev. John De Peu, 10; Rev. Henry C. Woodruff, 5; Rev. Richard L. Swain, 1; Jennie H. Van Tassel, 10; Henry W. Hincks, 5; Mary E. Witt, 3; Samuel W. Baldwin, 2; Emma F. Eames, 2; N. M. Wakeman, 2; Mrs. E. Burr, 1; May E. Warren, 1; C. R. Waterman, 1; Friend, 100; Friend, 40; Friend, 1, 204 00
Bristol, Cong. ch., 100; 1st Cong. ch., 25, C. F. Barnes, 25; John T. Chidsey, 5; Edward F. Cowles, 2; Henry B. Wilcox, 1, 158 00
Brookfield Center, 1st Cong. ch. 90 00
Brooklyn, Samuel Bradford, 1 00
Burnside, M. E. Porter, 1 00
Canaan, Pilgrim Cong. ch., H. C. Barnes, 20 00
Centerbrook, Cong. ch. 5 26
Chaplin, Cong. ch., 22.37; Jane Clark, 1, 23 37
Cheshire, Rev. A. V. Woodworth, 1 00
Chester, Rev. Edw. O. Dyer, 10 00
Clinton, Horatio Kelsey, 3 00
Colebrook, Cong. ch., 30; Rev. Wm. Hedges, 1, 31 00
Columbia, Joseph Hutchins, 2 00
Cromwell, 1st Cong. ch., 49.55; Swedish Cong. ch., 2.50, 52 05
Danbury, George McArthur, 10; W. S. Watson, 1, 11 00
Danielson, Westfield Cong. ch., 19.31; Mrs. John Waldo, 2, 21 31
Deep River, R. P. Spencer, 5; Mrs. Edwin Bidwell, 1, 6 00
Durham, Mrs. Henry Champion, 5 00
Eastford, Cong. ch. 15 00
East Hampton, Cong. ch. 17 40
East Hartford, 1st Cong. ch., Friends, 150; David L. Williams, 10, 160 00
East Haven, Cong. ch. 10 00
East Litchfield, Friend, 15 25
East Windsor, Mary L. Wood, 20 00
Ellington, Mrs. Harriet N. Pease, 1 00
Elmwood, Mrs. Geo. T. Goodwin, 5; Mrs. C. M. Blackman, 2, 7 00
Essex, Frances E. Bruning, 1 00
Exeter (Leonard Bridge), Cong. ch. 12 35
Gaylordsville, Mrs. T. W. Northrop, 1 00
Gilead, Rev. J. G. W. Herold, 5 00
Greenwich, H. M. Hitchcock, 10 00
Griswold, 1st Cong. ch. 5 00
Guilford, Joseph E. Dudley, 10; Kate M. Dudley, 2; Mrs. C. F. Leete, 1, 13 00
Hartford, 1st Cong. ch., 303.27; Windsor-av. Cong. ch., 244.94; Farmington-av. Cong. ch., toward support Rev. Harold L. Gardner, 205.18; do., Jonathan B. Bunce, 100; Asylum Hill Cong. ch., Mrs. S. T. Davison, toward support Rev. Geo. A. Wilder, 100; 1st Cong. ch., Member, 16; Chas. P. Cooley, 25; Mary F. Collins, 10; Mrs. Julia I. Converse, 10; Mary H. Flagg, 10; Mrs. Catherine P. Howard, 10; Mrs. H. L. Olmsted, 10; Waldo S. Pratt, 10; Mrs. J. G. Taintor, 10; J. W. Bardin, 5; Myron H. Bridgman, 5; Henry R. Buck, 5; W. P. Case, 5; Mrs. L. R. Cheney, 5; J. Warren Harper, 5; Miss H. Johnson, 5; Mrs. B. W. Loveland, 5; Henry H. Pease, 5; John T. Robinson, 5; Chas. E. Thompson, 5; Charlotte Tyler, 5; Ernest A. Wells, 5; Mary E. Alexander, Anna H. Andrews, S. A. Barber, Caroline E. Bartlett, Mrs. A. L. Hunt, O. B. Purinton, I. James Steane, each 2; S. M. Alvord, C. J. Burnell, E. O.

Hammond, H. O. House, G. A. Parker, Rachel L. Rogers, Mrs. Geo. E. Sanborne, I. Herbert Standish, J. Isabella Woodford, each 1; Friend, 10; Four Friends, 1 each, 1,166 39
Harwinton, Cong. ch., H. T. Hooper and family, 2 00
Higganum, Emily Child, 1; H. E. May, 1, 2 00
Ivoryton, Bessie L. Comstock, 5 00
Jewett City, Mrs. M. L. Grant, 1 00
Lebanon, 1st Cong. ch., Rev. E. B. Smith, 5; Mary H. Dutton, 25; W. W. G., 5; Friend, 5, 40 00
Litchfield, 1st Cong. ch., 107.08; Grace W. McNeill, 1, 108 08
Madison, Mrs. T. S. and Miss N. T. Scranton, 2 00
Mansfield, Louise M. Fuller, 1 00
Mansfield Center, Rev. Walter E. Lanphear, 1 00
Meriden, 1st Cong. ch., G. S. W., 20; Rev. John B. Doolittle, 1; Edward W. Doolittle, 5; Harold A. Meeks, 1; Mary E. Merriman, 1; W. H. Squire, 1, 29 00
Middle Haddam, Cong. ch. 1 50
Middletown, 1st Cong. ch., of which Mr. and Mrs. E. P. Augur, 15, and Frances M. Hazen, 5, 30.33; Jas. H. Bunce, 15; Mrs. O. W. Hazen, 1; Two Sisters, 5; Mrs. I. J. French, .10; Friend, 1, 52 43
Milford, 1st Cong. ch., Harriet N. Marshall, 10; do., Henry G. Marshall, 10; Plymouth Cong. ch., Chas. Proctor, 5; Mrs. O. T. Clarke, 5; Mrs. Jabez W. Smith, 2, 32 00
Morris, Cong. ch. 6 26
Naugatuck, Rev. P. C. Walcott, 2; Ellen Spencer, 5; Alice F. Stillson, 5; Anna H. DeVoir, 2; Friend, 10, 24 00
New Britain, South Cong. ch. Friends, 8; Mrs. Chas. W. Lee, Jr., in memory of Mrs. Julia W. Hatch, 10; Annie S. Churchill, 5; Miss A. E. Shipman, 5; Buell B. Bassette, 2; Elford B. Eddy, 2; Mrs. A. N. Goddard, 1; Marion A. Sheldon, 1; H. S. Walter, 1; Friend, .10, 35 10
New Hartford, Mrs. E. R. Beadle, 1 00
New Haven, Dwight-pl. Cong. ch., 200; Danish Norwegian Evan. Free Cong. ch., 12.30; Center Cong. ch., H. W. Hough, 5; Westville Cong. ch., Rev. C. F. Luther, 3; Rev. Geo. A. Pelton, 1; Edwin B. Atwater, 10; Mrs. Wm. B. Danforth, 10; Frances B. Gilbert, 10; Rose M. Munger, 10; Henry P. Wright, 10; Clarence W. Bronson, 5; F. H. Brown, 5; Sarah A. Clark, 5; Edwin C. M. Hall, 5; Helen L. Hall, 5; The E. N. Pierce Co., 5; F. C. Porter, 5; A. H. Smith, 5; Miss E. A. Holt, 2; D. L. Chamberlain, Burton A. Davies, Wm. H. Elliot, Mary S. Johnstone, C. E. M. Lockwood, Thomas T. Merwin, H. M. Osgood, Mary Bacon Smith, Caroline C. Talcott, Wm. S. Todd, Julia Twining, Friend, each 1, 325 30
Newington, Cong. ch., 10; John H. Fish, 1; E. Stanley Wells, 1, 12 00
Newington Junction, Norman P. Camp, 1 00
New London, 1st ch. of Christ, 3; Rev. J. W. Bixler, 10; Mrs. J. N. Harris, 3,000; W. A. Towne, 5; Sarah A. Rood, 3; Mrs. J. H. Gumber, 1; A. G. Young, 1; Friend, 5, 3,028 00
New Milford, W. G. Brown, 2 00
Northford, Cong. ch. 20 00
North Guilford, J. S. Dolph, 1 00
North Haven, Grace L. Dickerman, 5; Cornelia Blakeslee, 1; F. C. Bradley, 1; J. Richard North, 1, 8 00
North Stamford, Cong. ch. 9 17
North Woodstock, Friends, 6 00
Norwalk, Charlotte C. Ferry, 25; Melville E. Mead, 5; Mrs. Hannah S. St. John, 4; Julia P. Wilson, 2, 36 00
Norwich, Park Cong. ch., 208.12; 2d Cong. ch., 57.10; Mrs. Mary Avery, Benjamin W. Bacon, Miss Ripley, Mrs. A. E. Speeler, Herbert L. Yerrington, each 1, 270 22
Norwichtown, Rev. T. A. Fuller, 5 00
Oakville, Geo. H. Smith, 1 00
Old Saybrook, Cong. ch. 44 87
Pequabuck, Mrs. N. E. Moody, 1; Mrs. W. H. Scott, 1, 2 00
Plantsville, Cong. ch., 44.39; C. W. Bushnell, 2; Elizabeth B. Clark, 1; Mrs. L. C. Clark, 1, 48 39
Plymouth, Edith E. Sutliffe, 2 00
Preston, Mr. and Mrs. G. V. Shedd, 10 00
Putnam, Silver, 1 00
Ridgefield, Friend, 10 00
Rockville, John Symonds, 1; Friend, 5; Friend, 5, 11 00
Salisbury, Jennie R. Hubbard, 2 00
Saybrook, Rev. J. N. Chase, 2; Arrietta H. Acton, 10, 12 00
Scitico, Sarah E. Stowe, 1 00
Scotland, Rev. W. E. B. Moore, 5 00
Seymour, Cong. ch., 25; Ursula E. Benedict, 5; Mrs. W. B. Nichols, 1.50, 31 50
Shelton, Mrs. O. G. Beard, 5; Mrs. Henry Beardsley, 2, 7 00
Simsbury, W. Woods Chandler, 5 00
Somerville, Rev. A. C. Bowdish, 1 00
South Britain, C. LeRoy Mitchell, 5 00
South Canaan, 1st Cong. ch. 25 00
South Coventry, Cong. ch. 10 00
South Glastonbury, Cong. ch., 18.72; Edw. T. Thompson, 2, 20 72
South Norwalk, Mrs. N. E. Gleason, 1 00
South Windsor, L. Willey, 2 00
Stafford Springs, Cong. ch. 96 38
Stonington, 1st Cong. ch., 75; Henry A. Muller, 2, 77 00
Stony Creek, Rev. R. Arnold Shackleton, 1 00
Storrs, Rev. Lewis G. Rogers, 5 00
Stratford, John W. Thompson, 1; Friend, 1, 2 00
Taftville, Rev. Donald S. Maclane, 10 00
Talcottville, Mrs. H. Maria Talcott, 25; John G. Talcott, 20, 45 00
Terryville, Mrs. W. F. Arms, 2 00
Thomaston, Mary L. Hazen, 5 00
Thompson, Martha M. Knight, 5 00
Torrington, French Cong. ch. 2 00
Totoket, Friend, 1 00
Trumbull, Friend, 1 00
Unionville, Rev. Luther G. Coburn, 1; Mrs. Geo. Dunham, 1, 2 00
Wallingford, O. M. Knapp, 10; A. K. Dixon, 5; Clara G. Hall, 5; Mrs. B. T. Harrison, 5; Frederick M. Cowles, 2, 27 00
Warehouse Point, Mrs. Alice Hunt, 25
Washington, Chas. L. Hickox, 2; Friend, 1, 3 00
Waterbury, 3d Cong. ch., John Henderson, 25; A. J. Blakesley, 50; E. W. Goodenough, 10; Mrs. Margaret S. Hamilton, 3; Hugh L. Thompson, 2; A. C. Mintie, 1; H. L. Wade, 1, 92 00
Watertown, Geo. N. Griswold, 2 00
Weatogue, Wm. Clayton Mather, 5 00
Westford, Cong. ch. 5 00
West Hartford, Lilla M. Harmon, 5; Mrs. R. N. Francis, 2; Mrs. C. M. Geer, 1; Mr. Wm. H. Hall, 1; Mrs. S. A. Lord, 1, 10 00
West Haven, J. M. Hubbard, 1 00
Westminster, Cong. ch. 4 00
Weston, Cong. ch. 7 70
Westport, Mrs. S. M. Wakeman, 1 00
West Suffield, Benj. Sheldon, 3 00
Westville, H. S. Bradley, 1 00
Wethersfield, 1st ch. of Christ, 100 00
Wilson, Mrs. Leland P. Wilson, 5 00
Winchester, Cong. ch., Arthur Goodenough and Helen E. Goodenough, 3 00
Windham, 1st Cong. ch. 23 69
Windsor, "N. Conn." 5 00
Winsted, Mrs. Henry Gay, 5; Mrs. S. T. Rowe, 1, 6 00
Wolcott, Cong. ch., Elliott Bronson, 27 50
Woodstock, 1st Cong. ch., 16.15; Friend, 5; Friend, 1, 22 15
——, E. H. B. 1 00—7,141 34

New York

Albany, Mrs. Lorenzo Hale, 50; Mrs. E. S. Frisbee, 8.75; Elizabeth D. Hale, 2, 60 75

Albion, R. S. Eggleston, 5; E. Burrows, 2, 7 00
Auburn, E. W. Parmelee, 5; Alma Crawford, 1, 6 00
Baiting Hollow, Mrs. H. W. Sanford, 1 00
Barnard, James B. Castle, 1 00
Barryville, Cong. ch. 17 50
Batavia, Chas. D. Case, 5 00
Bay Shore, 1st Cong. ch. 16 50
Binghamton, Mrs. H. C. Osterhout, 45; P. H. Bigler, 5; The Misses Reynolds, 1; Mrs. C. B. Young, 1, 52 00
Brooklyn, Pilgrim Cong. ch., 436.42; South Cong. ch., 5; Flatbush Cong. ch., R. F. B. Easton, 1; G. G. Browne, 100; Chas. A. Clark, 25; Amy E. Halliday, 25; Miss J. P. Roberts, for Pangchwang, 15; Miss F. D. Fish, 5; Miss E. C. Halladay, 5; C. W. Smith, 5; Miss H. A. Dickinson, Miss Z. R. Dowie, Miss M. E. Haines, Mrs. G. C. Leverich, each 2; Mrs. J. R. Davies, Henry Lewis, O. H. Schreiner, each 1, 633 42
Buffalo, 1st Cong. ch., R. K. Strickland, 155; Wm. H. Hill, 15; J. J. McWilliams, 10; Marion Whittemore, 10; W. W. Hammond, 5; A. J. Holton, 2; Alice A. Howard, 2; H. R. Johnson, Mrs. J. H. White, Friend, each 1, 202 00
Calverton, Mrs. I. E. Hulse, 25
Camden, Mrs. Robert Allan, 2 00
Canandaigua, Joseph C. Batchelor, 5; S. F. Bristoe, 2; Mrs. H. E. Lee, 1, 8 00
Candor, Mrs. Leroy Clarke, 2 00
Chautauqua, Friend, 16
Clifton Springs, Mrs. Andrew Peirce, 25; Mrs. Lewis Bodwell, 20; J. A. Sanders, 10; Friend, 5, 60 00
Clinton, Rev. A. H. Post, 2; Chas. H. Stanton, 10; Mary H. Stanton, 10, 22 00
Cortland, H. E. Ranney, for work in China, 100; A. M. Waterbury, 1, 101 00
Coventryville, Cong. ch. 4 00
Croton Falls, Frances H. Close, 5 00
Deer River, Cong. ch. 3 56
Denmark, Cong. ch. 5 00
Dunton, Cong. ch. 16 20
East Bloomfield, Henry S. McGlashan, 5 00
East Rockaway, Rev. John Marsland, 2 00
Elbridge, Cong. ch. 50 00
Elmira, Rev. S. E. Eastman, 1 00
Fairport, Mrs. E. M. Chadwick, 10; A. M. Loomis, 5; Mrs. D. J. Torrens, 5, 20 00
Fishkill-on-Hudson, Minnie T. Kittredge, 50 00
Flushing, 1st Cong. ch., for Sivas, 205 34
Fredonia, In memoriam, 10 00
Gloversville, 1st Cong. ch., 138.93; Mrs. M. D. Mills, 2; Geo. N. Lansing, 1.50, 142 43
Greene, S. H. Jameson, 1 00
Groton, S. A. Barrows, 5 00
Hempstead, A. L. Jagnow, 0 00
Holland Patent, Welsh Cong. ch. 5 00
Hudson, Friend, 1 00
Ira, Edison F. Humphrey, 2 00
Ironside, Mary F. Bradshaw, 1 00
Ithaca, Rev. B. Frank Tobey, 1; Edward R. Minns, 5; W. E. Griffis, 1, 7 00
Jamaica, Mrs. G. H. S. Maynard, 5 00
Jamestown, 1st Cong. ch., 224.17; L. M. Stearns, Cyrus Underwood, Friend, each, 1, 227 17
Java, Cong. ch., of which 2 from Rev. F. W. Grupe, 21 16
Johnsonburg, Rev. and Mrs. John Thorp, 2 00
Kiantone, Cong. ch. 13 00
Lisbon Center, Mrs. Charlotte Lytte, 2 00
Little Valley, Mary S. Wilcox, 1 00
Lockport, Mrs. R. Norton, 1; Friend, 1, 2 00
Lysander, F. B. Sinclair, 1 00
Madrid, Cong. ch., 5; Mrs. Esther McKnight, deceased, 2, 7 00
Malone, Mrs. O. J. Lawrence, 2 00
Mattituck, C. P. Howell, 2 00
Merrickville, H. B. Olmstead, 10 00
Middletown, 1st Cong. ch., 27; Rev. H. Loomis, 1; C. J. Everson, 10; C. D. Hanford, 3, 41 00
Moscow, Jane M. Parnum, 1 00
Mt. Sinai, Cong. ch. 18 00
Newburgh, 1st Cong. ch. 8 75
Newport, Friend, 1 00
New York, Broadway Tab. Cong. ch., for Shaowu, 30; do., A. D. T. Hamlin, 5; Rev. Robert D. Hall, 2; Mrs. D. Willis James, 5,000; T. P. Wilkinson, 20; Wm. L. Stowell, 10; Mrs. A. S. Denis, 5; Mrs. M. E. Dwight, 5; Fred B. Smith, 5; Mrs. C. E. Tyler, 5; James M. Whiton, 5; J. A. Jamison, 2; Ephraim Cutter, W. W. Ferrier, Hubert C. Herring, W. C. Klein, Friend, each 1, 5,099 00
Norwich, 1st Cong. ch. 15 00
Norwood, C. Summer, 50
Nyack, Mrs. C. deHeer, 1 00
Ogdensburg, Mrs. W. B. Livingstone, 1; Julia E. Stacy, 1, 2 00
Orient, Cong. ch. 30 00
Osceola, Cong. ch., Miss N. L. Cowles, 1; John W. Belknap, 1, 2 00
Oxford, Jared C. Estelow, 3 00
Paris, Cong. ch., 5; Rev. Fred L. Luce, 2, 7 00
Patchogue, Samuel B. Homan, 1 00
Perry, Mrs. Mary J. Sheldon, 2 00
Perry Center, Allen Thompson, 1 00
Phelps, Mrs. W. D. Norton, 1 00
Phœnix, 1st Cong. ch. 12 25
Port Chester, C. 3 00
Poughkeepsie, 1st Cong. ch., Mrs. Burton Gilbert, 5; Mrs. Jessie Bourne, 5, 10 00
Pulaski, Cong. ch. 40 00
Richmond Hill, D. R. Rodger, 1 00
Riverhead, Sound-av. Cong. ch., 33; H. H. Preston, 2, 35 00
Rochester, Valentine F. Whitmore, 25; Mrs. Abbie E. Davison, 12; Miss H. M. Davison, 5; Mrs. M. Jagnow, 2; Sarah A. Foster, 1; Abby E. Henry, 1; Friend, 25, 71 00
Rock Point, S. Hallock, 2 00
St. Dennis, Catherine L. Whittemore, 5 00
Salamanca, 1st Cong. ch. 33 97
Saranac Lake, Friend, 25 00
Schenectady, Mrs. M. A. Clowe, 1 00
Sherburne, O. A. Gorton, 150; Kutschbach and Bullis, 14; C. A. Fuller, 5; Myron Collins, Mrs. G. W. Lathrop, Fannie L. Rexford, each 1; Friend, 500, 672 00
Shortsville, Rev. W. P. Sprague, 10 00
South Kortright, Friend, 1 00
Spencerport, Henry Freema, 5; Mrs. Bertha Merz, 2, 7 00
Sprakers, Harriet V. Quick, 20 00
Syracuse, Good Will Cong. ch., 20; Pilgrim Cong. ch., 5; G. H. Stilwell, 10; G. A. Wright, 5; Chas. W. Cabeen, 2; Kate B. W. Plaisted, 2; Mrs. Addie F. Rood 1, 45 00
Troy, Rev. O. Faduma, 2; Paul Cook, 25, 27 00
Unadilla, Mabel L. Patterson, 1 00
Utica, C. d'A. Williams, 25 00
Walton, Mrs. L. E. Hoyt, 2; In His Name, 5, 7 00
Warsaw, Cong. ch., Chas. D. Seely, 10; Geo. T. Monroe, 2; Miss A. C. Walker, 1, 13 00
Watertown, John C. Knowlton, 5 00
Wellsville, Cong. ch. 5 00
West Bloomfield, Cong. ch., 18.36; Mrs. H. D. Hendee, 1, 19 36
West Leyden, S. W. Ryder, 1 00
West Winfield, Mrs. F. E. Wood, 1 00
White Plains, Mrs. Emma R. Hubbard, 10 00
Woodstock, Ella B. Smith, 5 00
Woodville, Cong. ch., Miss P. L. Wood, 5 00
Yonkers, O. S. Doolittle, 10 00—8,407 27

New Jersey

Asbury Park, Anna C. Lufburrow, 1.50; Mrs. Geo. A. Smock, 1, 2 50
Atlantic City, Chas. M. Morton, 25 00
Bloomfield, R. S. Boardman, 3; Friend, 1, 4 00
Bound Brook, Lloyd and McNabb, 3; John Hoagland, 1, 4 00
East Orange, Trinity Cong. ch., F. W. Van Wagenen, 25; Mrs. J. A. Hulskamper, 11; Ogden Bowers, 10; James F. Riggs, 10; Emily L. Johnson, 2;

Mrs. Helen R. Adams and daughters, 1; H. C. Burnett, 1, 60 00
Glen Ridge, Cong. ch., toward support Dr. Frank Van Allen, 75; Rev. Clarence H. Wilson, 1, 76 00
Jersey City, W. W. Ingersoll, 1; Mary G. Stoddard, 1, 2 00
Laconia, Lucy F. Lander, 1 00
Lakewood, Mary M. Foote, 30; Mary E. Dickinson, 1, 31 00
Longport, Friend, 1 00
Montclair, I. K. Funk, 25; A. H. Hazeltine, 10; Mrs. Fanny S. Bissell, Alice E. Chandler, Mrs. Chas. F. Chase, each 2; R. S. Smith, 1, 42 00
Newark, Belleville-av. Cong. ch., of which 8 from Miss K. L. Hamilton, 45.14; 1st Jube Memorial Cong. ch., 30; V. S. Conklin, 2, 77 14
Nutley, St. Paul's Cong. ch. 20 00
Ocean Grove, Elizabeth Coats, 1 00
Plainfield, Edw. Suffern, 2; Florence J. Pearson, 1, 3 00
Short Hills, L. W. Harrington, 10 00
Trenton, Friend, 50 00
Upper Montclair, Mr. and Mrs. W. C. Parmley, 5 00
Verona, Rev. John R. Pratt, 1 00
Wenonah, R. O. Sargent, 5 00——420 64

Pennsylvania

Allegheny, 1st Cong. ch., 18.65; L. A. Kirkland, 2, 20 65
Athens, C. L. Stevens, 5 00
Chester Springs, A. Lewis Hill, 5 00
East Smithfield, Cong. ch., 10.75; Mrs. Almira Tracy, 1, 11 75
Germantown, Rev. Moseley H. Williams, 5 00
Glenolden, O. M. Waite, 3 00
Kane, Cong. ch. 43 00
Lansdowne, Harriet Seymour, 5 00
Meadville, Park-av. Cong. ch., of which 5 from Rev. A. E. Ricker, 12; Mrs. T. L. Rossiter, 1, 13 00
Montrose, Mrs. C. N. Lyons, 5; Calvin C. Halsey, 1, 6 00
Moosic, Friend, 1 00
Philadelphia, Central Cong. ch., of which 5 from John Edwards, 83; Rev. E. F. Fales, 5; W. K. Patton, Elizabeth L. Peck, T. H. Vinter, each 2; E. C. Crain, 1; F. P. Stroup, 1, 96 00
Pottsville, Mrs. A. J. Quick, 1 00
Ridgeway, Carrie W. Ruggles, 3 00
Scranton, Thomas Eynon, 20; Mrs. H. T. Dunham, 5; Friend, 10; Friend, 1, 36 00
Swarthmore, Mrs. E. L. Davis, 2 00
Taylor, Cong. ch., Wm. Morton, for work in Africa, 14 00
West Philadelphia, Chas. E. Carr, 1 00
West Pittston, Friend, 50 00——321 40

Ohio

Akron, Adelaide L. Brouse, 5; H. H. Jacobs, 1; F. E. Smith, 1, 7 00
Andover, Cong. ch., R. C. McClelland, 1 00
Barberton, Columbia Cong. ch. 9 50
Brecksville, Fred W. Wiese, 1 00
Bryan, C. B. Locke, 1 00
Canfield, Ellen Edwards, 5 00
Chardon, Cong. ch., of which 1 from Rev. L. J. Luethi, 8 50
Cincinnati, Columbia Cong. ch., 12; A. M. Warner, 10, 22 00
Claridon, Cong. ch. 20 20
Cleveland, Plymouth Cong. ch., Paul B. Stilson, of which 30 for Sholapur and 15 for Adana, 45; Archwood-av. Cong. ch., 25; Euclid-av. Cong. ch., Jas. R. Post, 10; Pilgrim Cong. ch., Jas. F. Jackson, 10; Cyril Cong. ch., Rev. John Musil, 1; Rev. Ernest H. Tippett, 5; Rev. Adolph Yukl, 1; L. A. Perkins, 2; Mrs. Ida E. McKinstry, Halsey D. Miller, E. H. Nicholl, H. W. Tappe, T. Wilson, each 1; H. S. T., 10; Friend, 1; Friend, 1, 116 00

Note.—Of the 330 acknowledged in the August *Herald* from Euclid-av. Cong. ch., 100 was the gift of Mr. and Mrs. William Grant Smith.

Collinwood, D. H. Patterson, 1 00
Columbus, 1st Cong. ch., 135; Plymouth Cong. ch., 35.60; J. A. Jeffrey, 10; F. C. Eaton, 1; Mrs. S. Chamberlain, 1; Friend, .10, 182 70
Conneaut, Cong. ch., 23.81; Mrs. L. M. Baker, 1; H. E. Pond, 1, 25 81
Donnelsville, Sarah C. Frantz, 5 00
East Akron, Mrs. Mary Brewster, 1; Rachel Davies, 1, 2 00
East Cleveland, Calvary Cong. ch. 10 00
Eastwood, Cong. ch. 21 00
Elyria, 1st Cong. ch., 200; Mrs. Thomas L. Nelson, 5; Mrs. F. B. Haines, 2; C. G. Washburn, 1; Geo. Gill, 1, 209 00
Gomer, A. Peate, 1 00
Grafton, Rev. B. K. Apelian, 2 00
Greenwich, J. S. White, 5 00
Hamilton, 1st Cong. ch. 12 00
Hudson, Fred Sprague, 2; Mrs. Lucy W. Chamberlain, 1, 3 00
Huntsburg, Cong. ch. 7 50
Jefferson, 1st Cong. ch. 70 00
Kent, C. F. and Julia Sawyer, 2 00
Kirtland, Cong. ch. 2 50
Lima, 1st Cong. ch., Rev. O. Lloyd Morris, 1 00
Lucas, Arthur Leiter, for Aruppukottai, 18 00
Madison, Central Cong. ch., 36.50; Mrs. L. C. Phelps, 1; Friend, 5, 42 50
Mansfield, Mayflower Cong. ch., 17; Tracy and Avery, 10; J. L. Stevens, 1; Mrs. Mary Williams Sturges, 1, 29 00
Marietta, Thomas D. Biscoe, 10; Martin Andrews, 1; Benj. Seyler, 1, 12 00
Medina, H. A. Horn, 1 00
Newport Falls, 1st Cong. ch. 37 00
North Fairfield, G. N. Keeler, 2 00
Norwalk, Friend, 1 00
Oberlin, 1st Cong. ch., of which 5 from Rev. J. K. Kilbourn and 5 from Mrs. E. H. Kilbourn, 188.83; 2d Cong. ch., Mrs. A. F. Miller, 2.50; Rev. and Mrs. C. N. Pond, 2; Fred H. Angle, 5; Mrs. Wm. Penfield, 5; Miss L. C. Wattles, 5; C. M. Safford, 4.90; C. H. Browning, 3; A. A. Thatcher, 2; W. A. Heusner, Winthrop F. Thatcher, Mrs. Ada S. Sherwood, each 1; Mrs. Frances A. L. Church, .25, 221 48
Rootstown, Cong. ch. K. E. Soc. 19 78
Ruggles, Cong. ch., 12.69; Rev. Horace J. Taylor, 2.50, 15 19
Sandusky, 1st Cong. ch. 7 83
Springfield, E. A. Fay, 5; W. S. Truax, 1, 6 00
Steubenville, Annie G. Elliott, 5 00
Sullivan, Cong. ch. 6 00
Tallmadge, Mrs. H. C. Jagger, 1 00
Thompson, Cong. ch. 2 00
Toledo, Washington-st. Cong. ch., 22.39; Walter M. Brand, 5; Franklin Hubbard, 5; J. G. Mitchell, 5; A. D. Jones, 2; C. F. Brainard, J. Cooper Price, Chauncey L. Rea, Josiah Riggle, Clare V. Skinner, Mrs. Benj. Holt Whitney, each 1; Frank E. Percival, .25, 45 64
Twinsburg, Mrs. Celestia Wilcox, 1 00
Vaughnsville, Rev. J. G. Evans, 3 00
Wauseon, Maria S. Green, 2 00
Wellington, G. H. Palmer, 5; Morris Goss, 2, 7 00
Youngstown, Arthur Hughes, 1 00—1,240 13

Delaware

Woodside, Wm. H. Warren, 1 00

Maryland

Baltimore, Mrs. L. B. Mather, 1 00
Hagerstown, S. M. Newman, 1 00——2 00

District of Columbia

Washington, 1st Cong. ch., of which 5 from A. N. S., 197; Plymouth Cong. ch., 1.25; Homer N. Lockwood, 50; Etta M. Eaton, 26; Mark W. Baldwin, 15; Ellis Spear, 10; Heloise Brainerd,

5; David H. Farnham, 5; Margret R. Nourse, 5; Chas. K. Wead, 5; Carleton R. Ball, 3; Mrs. F. C. Burrowes, 2; Sarah D. Baldwin, 1; Richard B. Watrous, 1, 326 25

West Virginia

Huntington, 1st Cong. ch. 16 71

North Carolina

Dudley, Cong. ch. 2 00
Southern Pines, Cong. ch., Anna M. Foster, 15 00
———, Friends, 15 00——32 00

Georgia

Albany, Rev. A. P. Spillers, 50
Atlanta, Rev. F. L. Hayes, 1.50; Watson Fuller, 1, 2 50
Bowman, M. G. Fleming, 1 00
Demorest, Ellen M. Click, 1 00
Lindale, Cong. ch., Rev. H. E. Newton, 1 00
Thomasville, Mary L. Marden, 1 00
West Point, J. B. Rutland, 1 00——8 00

Florida

Daytona, 1st Cong. ch. 10 10
Interlachen, 1st Cong. ch. 4 00
Jacksonville, F. Wheeler, 10 00
Orange City, Rev. J. C. Holliday, 5 00
Parker, Della G. Washburn, 5 00
Pomona, Cong. ch., Rev. M. C. Welch, 5 00
St. Petersburg, Cong. ch., 38; Mrs. Mary A. Bell, 1; Friend, 1, 40 00
Tavares, Cong. ch., toward support Dr. P. T. Watson, of which 25 from Mrs. E. S. Burleigh, 28 00——107 10

Young People's Societies

Connecticut.—Berlin, 2d Y. P. S. C. E., 10; East Hartford, South Y. P. S. C. E., 9.46; Griswold, 1st Y. P. S. C. E., 5; Simsbury, Y. P. S. C. E., for Adana, 30; Torrington, Center Y. P. S. C. E., for Adana, 5, 59 46
New York.—Orient, Y. P. S. C. E., for Adana, 15; Pulaski, Y. P. S. C. E., 2, 17 00
New Jersey.—Newark, Belleville-av. Y. P. S. C. E., for Aruppukottai, 22 00
98 46

Sunday Schools

Connecticut.—Bridgeport, Cong. Sab. sch., 7; Mansfield Center, 1st Cong. Sab. sch., 4; North Haven, Cong. Sab. sch., 8.45; Old Saybrook, Cong. Sab. sch., Prim. Dept., for Adana, 4; Wapping, Cong. Sab. sch., 20; Windsor, Cong. Sab. sch. and Y. P. S. C. E., for Harpoot, 11, 54 45
New York.—Oswego, Cong. Sab. sch., 20.51; Salamanca, 1st Cong. Sab. sch., 13.38; Spencerport, Cong. Sab. sch., for Pangchwang, 20, 53 89
New Jersey.—Newark, Belleville-av. Cong. Sab. sch., for Mindanao, 20 00
Pennsylvania.—Glenolden, Cong. Sab. sch., Miss. Soc., 5; Miners Mills, Cong. Sab. sch., 5, 10 00
Ohio.—Conneaut, Cong. Sab. sch., 10; Toledo, Central Cong. Sab. sch., for Adana, 12, 22 00
160 34

INTERIOR DISTRICT

Kentucky

Berea, Rev. A. Eugene Thomson, 5 00
Corbin, Cong. ch., for Pangchwang, 12 00
Ludlow, Rev. Cecil H. Plummer, 3 00——20 00

Tennessee

Deer Lodge, Rev. B. S. Oakes, 1 00
East Lake, Rev. H. E. Partridge, 1 00
Johnson City, Frank A. Clarke, 15 00
Knoxville, Mrs. D. H. Geddes, 25
Nashville, W. M. U. of Fisk University, 5 00
Pleasant Hill, Friends, 5 00——27 25

Alabama

Alpine, Rev. Eugene Lawrence, 2 00
Athens, Trinity Cong. ch. 3 00
Calera, Pilgrim Cong. ch. 1 00
Florence, 1st Cong. ch. 1 00
Haleyville, Cong. ch. 3 00
Heflin, Fairview Cong. ch. 1 00
Ozark, W. C. Marshall, 1 00
Sheffield, 1st Cong. ch. 1 00——13 00

Louisiana

Abbeville, Rev. J. A. Herod, 1 00
Bayou Blue, St. Peter's Cong. ch. 8 00
Indian Villiage, Cong. ch. 5 00
Jennings, W. P. Cary, 5; Mrs. L. L. Morse, 5, 10 00
Kinder, Cong. ch. 40 00
Monroe, H. Kindermann, 5 00
Roseland, C. A. Tiebout, 24 50
Thibodaux, Rev. O. W. Hawkins, 1 00——94 50

Texas

Austin, Ira H. Evans, 10; Mrs. C. H. Buck, 1, 11 00
Cisco, Mrs. A. B. Johnson, 50
Dallas, Central Cong. ch., of which 25 from E. M. Powell, 42.11; W. G. Breg, 2.50, 44 61
Fort Worth, 1st Cong. ch. 50 00
Port Arthur, Rev. John B. Gonzales, 5 00
San Antonio, Friend, 01——111 12

Arkansas

Gentry, I. Nopper, 1 00
Rogers, H. E. Kelley, 1 00——2 00

Indiana

Brazil, Chas. S. Andrews, 1 00
Fort Wayne, J. S. House, 10 00
Indianapolis, 1st Cong. ch. 26 00
Terre Haute, 1st Cong. ch. 26 08——63 08

Oklahoma

Goltry, T. A. Rhodes, 5 00
Gotebo, Peter Weidman, 1 00
Jennings, Cong. ch. 10 00
Kingfisher, J. B. White, gifts, part proceeds sale of Florida lands, 1,074 75
Mutual, Jacob Hasstedt, 1 00—1,091 75

Illinois

Albion, Rev. C. Wm. Bast, 2 00
Alton, ch. of the Redeemer, 113 16
Alto Pass, C. B. Holcomb, 1; C. Jessen, 1, 2 00
Amboy, Mrs. D. W. Slauter, 5; Fred Vaughan, 1, 6 00
Annawan, Cong. ch. 7 00
Atkinson, Cong. ch. 5 50
Aurora, New England Cong. ch., 75; W. M. Hanna, 1, 76 00
Batavia, Mrs. L. C. Patterson, 5 00
Buda, J. B. S. 5 00
Champaign, 1st Cong. ch. 50 00
Chapin, Lyman F. Joy, 25 00
Chicago, Pilgrim Cong. ch., of which 500 from Friend, toward support Rev. C. L. Storrs, 528.33; North Shore Cong. ch., 100; New England Cong. ch., Wm. A. Dickinson, 100; Warren-av. Cong. ch., 62.59; Garfield Park Cong. ch., of which 10 from Fanny Bell Fay, 60; South Cong. ch., Mrs. Harriet P. Johnston, 25; Cragin Cong. ch., toward support Rev. W. S. Galt, 15; 1st Cong. ch., P. C. Sears, 15; University Cong. ch., In memory of H. B. H., 10; Windsor Park Cong. ch., 5; Summerdale Cong. ch., Lulu Galloway, 5; Leavitt-st. Cong. ch., 1.47; Rev. F. D. Burhans, 5; Mrs. H. E. Miles, 10; W. E. Sharp, 10; W. A. Staub, for work in Turkey, 10; T. George Allen, 5; Mrs. Anna R. deForest, 5; W. H. French, 5; S. H. Shults, 5; R. T. Fuller, Edward Korte,

Geo. C. Longman, each 2; John C. Hetzel, Mrs. C. E. Hodgman, Mrs. J. F. Mendsen, A. B. Nettleton, Thomas Sutton, Oshea Walker, deceased, each 1; Friend, 1; Friend, 1, 996 39
Chillicothe, E. F. Hunter, 25 00
Dover, Cong. ch. 34 66
Dundee, 1st Cong. ch., 64.80; F. F. Hall, 2; Mrs. Anna C. Boynton, 1, 67 80
Dwight, Lavinia M. Spencer, 10 00
Elgin, 1st Cong. ch., 100; W. W. Payne, 10; J. L. Wise, 1; Friend, 1, 112 00
Evanston, John E. Blunt, 2; Carl M. Mohn, 1, 3 00
Fairport, Mrs. O. B. Bidwell, 25 00
Galesburg, Central Cong. ch., toward support Rev. L. C. Powers, of which 1 from S. D. C., 151; Mrs. Wm. Davis, 2; E. R. Drake, 1; Mrs. J. H. Dunn, Sr., 1, 155 00
Galva, Rev. Jas. R. Stead, 1 00
Geneseo, Elon B. Gilbert, 1; Hugh Pritchard, 1; Friend, 1, 3 00
Glencoe, J. K. Calhoun, 1 00
Granville, A. D. Fisher, 2; Christian Opper, 1, 3 00
Harvey, Rev. Joseph F. Flint, 1; A. W. Campbell, 3, 4 00
Henry, G. Monroe Locke, 10; Mrs. Mary Locke, 1, 11 00
Highland, 1st Cong. ch., 11; Mrs. Hannah R. Giger, 1, 12 00
Hinsdale, G. L. McCurdy, 5; John J. Leonard, 2, 7 00
Ivanhoe, Cong. ch. 8 67
Jacksonville, Mrs. Mary D. Fairbank, 1 00
Kewanee, W. H. Lyman, 5 00
La Grange, B. B. McKay, 2 00
La Harpe, Cong. ch., 1.60; Rev. Chas. F. Sheldon, 1, 2 60
Lodi, Warren S. Goodell, for Boys' Boarding School, Tung-chou, 100 00
Lombard, Rev. Willis A. Ellis, 1; Walter Tod, 10, 11 00
Lyonsville, Cong. ch. 33 00
Maywood, H. W. Small, 10 00
McLean, Rev. Edmund Larke, 5 00
Moline, W. P. Hunt, 1 00
Morgan Park, Rev. W. B. Millard, 1 00
Naperville, C. H. Goodrich, 2 00
Neponset, Mr. and Mrs. H. H. Morse, 1 00
New Windsor, Rev. Ernest C. Chevis, 1 00
Oak Park, 1st Cong. ch., of which 430 toward support Rev. R. Chambers and 435 toward support Dr. W. A. Hemingway, 865; 2d Cong. ch., toward support Rev. C. A. Nelson, 300; A. F. Allen, 2; I. E. Brown, Mrs. W. R. Lewis, W. H. Whittlesey, each 1, 1,170 00
Oneida, Elmore C. St. John, 1; L. G. Wetmore, 1, 2 00
Ontario, Cong. ch. 15 00
Ottawa, 1st Cong. ch., Men's Miss. Soc., 20; John Ruschicks, 5; A. F. Schock, 1, 26 00
Payson, L. K. Seymour, 250; Ellen Thompson, 1, 251 00
Peoria, Willis B. Coale, R. S. Dodge, P. Heald, H. C. Roberts, each 1; Friend, 10, 14 00
Plainfield, Rev. A. E. Beddoes, 2 00
Princeton, Mrs. Mary and Harriet L. Keyes, 2 00
Rantoul, Cong. ch., 12.75; Friend, .25, 13 00
Ravenswood, Mrs. Medora D. Gammon, 1 00
Rockford, 1st Cong. ch., of which 2 from J. G. Penfield, 12; W. B. Dickinson, 25; Chas. Sabin, 1; Mrs. P. R. Wood, 1, 39 00
Roodhouse, Cong. ch., Two Friends, 12 00
Sandoval, J. B. Nowland, 2; Alex. Anderson, 1, 3 00
Shabbona, Mrs. E. J. Bouslough, 1 00
Sherrard, Harry E. Ludlow, 3 12
Springfield, Miss J. E. Chapin, 10 00
Sterling, J. K. Chester, 15 00
Streator, Mrs. Ada J. Watson, 1 00
Sycamore, Emily S. Wood, 5 00
Waverly, Cong. ch. 30 00
Western Springs, Cong. ch. 40 31
Wheaton, College Cong. ch., toward support Rev. W. C. Cooper, 50; Rev. John P. Barrett, 5, 55 00
Wilmette, 1st Cong. ch. 39 30
Winnebago, Cong. ch. 5 00
Woodstock, Burton Wright, 1 00
Yorkville, Cong. ch. 30 00
Zearing, Wm. Booth, 1 00—3,738 51

Michigan

Almont, R. D. Harris, 5 00
Ann Arbor, L. E. Buell, 1; Friend, 1, 2 00
Arcadia, Orin Blood, 1 15
Armada, Geo. A. True, 1 00
Bangor, F. W. Gilbert, 1 00
Bellaire, Cong. ch. 4 00
Benton Harbor, 1st Cong. ch., Friend, 1 00
Benzonia, E. T. Huntington, 1 00
Cadillac, Mrs. S. H. Merritt, 2; Friend, 1, 3 00
Charlevoix, Mrs. H. A. Putnam, 1 00
Cheboygan, 1st Cong. ch., Mrs. Virginia Raynolds, 10 00
Clinton, Cong. ch., 65; W. S. Kimball, 25; Friend, 1, 91 00
Detroit, North Woodward-av. Cong. ch., 122.54; Dolly Francisco, 10; Mary J. Messinger, 8; Mary M. Dewey, 2; Mrs. H. W. Ver Valin, 2; Friend, 1, 145 54
Frankfort, Mary E. Spence, 3 00
Grand Blanc, Mrs. J. M. Hannaford, 1; George Benford, 1, 2 00
Grand Rapids, 2d Cong. ch., 16.50; South Cong. ch., 10; Park Cong. ch., H. G. Barlow, 1; Rev. O. D. Crawford, 2; Chas. H. Gleason, 3; Mrs. Fred E. Waterman, 2.50; N. Millard Palmer, 2; Carleton Austin, Chas. Remington, M. McLachlan and Mrs. M. L. Withey, each 1, 41 00
Imlay City, Mrs. T. C. Williams, 1; Mrs. R. A. McRoy, 1, 2 00
Kalamazoo, Rev. W. D. Dickenson, 1; Samuel Van Bochove, 10; Louis B. Fritts, 10; G. Van De Kreeke, 5, 26 00
Lansing, Rev. C. B. Fellows, 2 00
Leonidas, Mrs. Katherine Wilcox 5 00
Leslie, W. C. Allen, 2 00
Linden, Rev. C. W. Greene, 5 00
Lowell, Frank T. King, 1 00
Muskegon, F. E. Hammond, 1 00
Newaygo, Cong. ch. 2 00
Owosso, Mrs. E. D. Perkins, 5; Mrs. Julia F. Sharts, 5, 10 00
Parma, Mrs. F. A. Avery, 9 00
Pittsford, Rev. J. E. Courter, 1 00
Pontiac, 1st Cong. ch. 10 00
Port Huron, Mrs. A. W. Brohaw, 1 00
Portland, Lorenza Webber, 1 00
Rockford, D. F. Beverly, 1 00
Royal Oak, Cong. ch. 7 23
St. Clair, C. F. Moore, 10 00
Salem, 1st Cong. ch., 11; 2d Cong. ch., 3, 14 00
Somerset, Cong. ch. 15 00
South Haven, Mrs. E. M. Taylor, 5; Mary Stuart, 2, 7 00
Stanton, Cong. ch. 20 00
Traverse City, W. B. Chapin, Sibyl R. Chapin, Mrs. U. E. C. Temple and Mrs. M. C. Oviatt, 5 00
Wyandotte, Friend, 1 00—470 92

Wisconsin

Aurora, Welsh Cong. ch. 10 00
Beloit, Rev. Wm. Porter, 10; E. B. Kilbourne, 5, 15 00
Berlin, Cong. ch. 18 55
Black Earth, Mrs. W. Stoddart, 1 00
Boscobel, Chas. E. Muffley, 2 00
Brodhead, Cong. ch., Mrs. A. Amelia Wales, 9; W. R. Skinner, 1, 10 00
Chilton, Mrs. Lovina Denney, 50
City Point, Cong. ch. 3 00
Clinton, Cong. ch. 2 50
Clintonville, C. E. Gibson, 5 00
Darlington, John Bray, 5 00
Delavan, A. H. Kendrick, 5 00
DeSoto, Cong. ch. 3 00
Eau Claire, Geo. W. Lufkin, 2; C. A. Bullen, 1, 3 00
Edgerton, E. C. Hopkins, 1; E. M. Ladd, 1, 2 00
Elk Mound, H. R. Vaughn, 2 00

Endeavor, J. W. Roberts, 1 00
Fond du Lac, W. W. Hughes, 10; J. C. Huber, 2, 12 00
Fort Atkinson, Cong. ch., 25; J. P. Galloway, 1, 26 00
Hartford, Estelle L. Adams, 1 00
Janesville, 1st Cong. ch., of which 12.50 from Alex. E. Matheson and 5 from Mrs. Georgia L. Matheson, 17 50
Kilbourn, James M. Sherman, 25; W. E. Snyder, 5, 30 00
La Crosse, 1st Cong. ch., 150; Mrs. L. C. Colman, 10, 160 00
Lake Geneva, 1st Cong. ch., of which 1 from Mrs. E. L. Moody, 25 00
Madison, Rev. H. W. Carter, 1; G. H. Wells, 30; Mrs. W. S. Main, 1; Chas. Sheldon, 1, 33 00
Martin, Cong. ch. 1 45
Mellen, Rev. Robert F. Merritt, 2 50
Menasha, Rev. Henry Stauffer, 1; Friends, 2, 3 00
Menomonie, Valeria A. Knapp, 50 00
Milton, Rev. F. D. Jackson, 1; Mrs. H. A. Betts, 5; James McEwan, 2, 8 00
Milton Junction, Eliza Lormer, 1 00
Milwaukee, Grand-av. Cong. ch., 260; Plymouth Cong. ch., of which 25 from Rev. J. Titsworth and 10 from Walter K. Means, 35; J. O. Meyers, 5; Julia P. Madison, 2; J. H. H. Davis, J. B. Davison, C. D. Simonds, each 1; Friend, 1, 306 00
Oconto, Friend, 1 00
Owen, Cong. ch. 1 50
Prairie du Chien, F. P. Breckenridge, 1 00
Racine, C. C. Gittings, 5 00
Rio, Cong. ch. 9 00
Ripon, Mrs. D. M. H. Griffin, 1 00
Rochester, Mary B. Rowntree, 1 00
Sheldon, Cong. ch. 1 70
South Kaukauna, W. S. Mulford, 1 00
Spring Green, R. C. Robson, 1; Chas. Sherwood, 1, 2 00
Spring Valley, Rev. W. H. Barton, 2; D. B. Johns, 25, 2 25
Stoughton, 1st Cong. ch., of which 1 from Rev. S. Ruegg, 3 83
Union Grove, Cong. ch. 18 00
Washburn, Mrs. E. E. Chapman, 1 00
Waukesha, R. P. Buese, 1 00
Waupun, Mrs. Ella E. Oliver, 1 00
Wauwatosa, Cong. ch., 100; A. H. Owens, 3, 103 00
Whitewater, Cong. ch., 12.90; Rev. E. C. Barnard, 2; Stephen Saxe, 1, 15 90
Woodworth, Frank Roberts, 1 00
Yorkville, Friend, 1 00——937 18

Legacies.—Wauwatosa, Horace G. Story, by A. L. Story, Ex'r, 1,450 69

2,387 87

Minnesota

Ada, C. C. Allen, 1; A. L. Hanson, 1, 2 00
Austin, F. P. McBride, 5 00
Cannon Falls, Rev. C. A. Ruddock, 5; Cliff W. Gress, 1, 6 00
Claremont, Cong. ch. 2 80
Clearwater, Rev. Paul Winter, 10 00
Crookston, H. Steenerson, 1 00
Dawson, A. J. Peterson, 15 00
Duluth, J. P. Johnson, 5; A. W. Taylor, 5; E. G. Gilman, 1, 11 00
Elmore, W. O. Dustin, 2 00
Freeborn, Mrs. George Seath, 2 00
Hancock, Mrs. Addie L. Beggs, 1 00
Hutchinson, Rev. Chas. L. Hill, 5; Mrs. Mary E. Hill, 5, 10 00
Lake City, E. S. Anderson, Charley Olson, W. F. Wilson, each 1, 3 00
Little Falls, H. N. Harding, 1; Joseph G. Millspaugh 1, 2 00
Lyle, Cong. ch. 20 00
Marshall, W. S. Dibble, 5 00
Minneapolis, Pilgrim Cong. ch., of which Chas. H. Wingate, 10, 48.17; Park-av. Cong. ch., 27.06; Forest Heights Cong. ch. 10; Rev. C. A. Hilton, 10.90; Hiram A. Scriver, 25; H. T. Eddy, 10; Hamlin Hunt, 10; Walter D. Badger, 5; W. O. Fryberger, 5; Anna D. Cross, Arthur E. Haynes, Mrs. Eleanor Selden, A. B. Smith, each 2; Henry Ingram, Wm. O. Jones, G. F. Maetzold, Peter Steffensen, each 1, 163 13
Moorhead, 1st Cong. ch. 30 00
Morris, Cong. ch. 43 55
Northfield, Robert Watson, 10; Donald J. Cowling, 5; Horace J. Baldwin, Frances G. Bishop, Mrs. S. C. Dean, each 1, 18 00
Rochester, Cong. ch., 40.80; W. J. Eaton, 100, 140 80
St. Charles, Belle Marrcy, 5; Friend, 1, 6 00
St. Paul, Plymouth Cong. ch., 68.45; Cyril Cong. ch., 10, 78 45
Sherburn, P. D. Worthley, 5 00
Spring Valley, W. L. Kellogg, 1 00
Winona, Rev. T. S. Devitt, 5; Jennie E. Tearse, 3; A. G. Brown, 2; G. G. Swain, 2, 12 00
Worthington, Fred A. Howard, 1 00
Zumbrota, Friend, 5 00
——, Individual, 100 00——701 73

Iowa

Ames, Mrs. Lydia C. Tilden, 5 00
Atlantic, Wilbur J. Deering, 1 00
Avoca, Rev. J. E. Grinnell, 1; Friends, 3, 4 00
Carroll, Mrs. Elizabeth R. Potts, 1 00
Cedar Falls, 1st Cong. ch., of which 50 from Roger Leavitt, 188; Mrs. James Miller, 1; Mrs. H. E. Thompson, 1, 190 00
Cedar Rapids, Mr. and Mrs. J. T. Rhodes, 2; A. W. Hathaway, 1; Mrs. E. A. Rinkle, 1; Friend, 1, 5 00
Central City, P. G. Henderson, 5 00
Charter Oak, A. E. Lehman, 1 00
Cincinnati, J. C. McDonald, 1 00
Clinton, Mrs. I. H. Barnum, 10 00
Council Bluffs, Rev. G. G. Rice, 5 00
Cresco, Friend, 1 00
Creston, Cong. ch. 25 00
Danville, Warren L. Mathews, 1 00
Davenport, Sara L. Andrews, 5; Fannie M. Bushnell, 2, 7 00
Decorah, M. Willett, 2 00
Des Moines, Plymouth Cong. ch., 125; Greenwood Cong. ch., of which Dora A. Spencer, 5, 31.17; Rev. Wm. Greenwood, 5; M. H. Smith, 10; Mary E. Whitman, 10; H. M. Rollins, 5; Helen S. Pelton, 3; A. K. Campbell, Mrs. A. C. Parker, V. P. Twombly, each 1, 192 17
Dinsdale, Mrs. Thomas Bicket, 2 00
Dubuque, Summit Cong. ch., Mrs. S. J. Williams, A. D. Schiek, E. H. Shepley, F. H. Williams, each 1, 4 00
Dunlap, Mrs. L. Kellogg, 5 00
Fairfield, Cong. ch. 50 00
Fontanelle, Cong. ch. 8 05
Fort Dodge, 1st Cong. ch., 61.46; Mrs. O. M. Oleson, 5, 66 46
Gilman, Cong. ch. 20 00
Glenwood, Cong. ch., 15.30; Rev. J. D. Stone, 1, 16 30
Grinnell, Rev. P. Adelstein Johnson, 5; L. F. Parker, 5; A. R. Heald, 4.25; Harry S. Bliss, 1; Thomas Fuller, .50, 15 75
Hampton, E. S. Patterson, 1 00
Hiteman, S. A. Corey, 5 00
Iowa City, D. A. Reese, 1; John R. Roberts, 1, 2 00
Kingsley, Cong. ch. 42 56
Lake View, Rev. J. T. Marvin, 5 00
Le Mars, I. S. Struble, 1 00
Letts, Hy. Lieberknecht, 10 00
Lewis, W. Lawton, 1 00
Lyons, P. K. Bowman, 1; Mrs. Ira Stockwell, 1, 2 00
Manchester, E. B. Stiles, 10; Friend, 1, 11 00
Maquoketa, Mrs. H. M. Lyman, 1 00
Marshalltown, Cong. ch., 35; Rev. B. F. Martin, 5, 40 00
Newell, H. C. Gordon, 2 00
New Hampton, Mrs. J. M. Starr, 1 00
Oakland, 1st Cong. ch. 30 00
Oelwein, L. D. Platt, 5 00
Orchard, John C. Lee, 2 00
Osage, Arnold Brown, 1; Friend, 1, 2 00

Perry, 1st Cong. ch. 12 84
Red Oak, Mrs. B. B. Clark, 20; Mrs. Philo Clarke, .50, 20 50
Rockwell, Cong. ch., Mrs. Anna M. Blandford, 25 00
Sibley, Hugh E. Walton, 5 00
Sioux City, C. W. Stevenson, his wife and daughter, 15; Mrs. L. A. Beggs, 5; E. C. Tompkins, 5, 25 00
Sloan, J. W. Whitten, 1 00
Spencer, Chas. McAllister, 5 00
Tabor, Cong. ch., 27.04; Friend, 5, 32 04
Traer, Cong. ch., 181; F. L. White, 1, 182 00
Toledo, S. H. Overholser, 1; G. R. Struble, 1, 2 00
Washta, Mrs. M. McGregor, 1 00
Waterloo, Rev. E. P. Kimball, 5; Emmons Johnson, 1, 6 00
Webster City, Cong. ch. 18 68
Winthrop, Cong. ch., 34.45; John Hardy, 3, 37 45
———, Denmark Asso., Mrs. J. H. Root, 1 00
———, Friend, 1 00—1,182 80

Missouri

Bonne Terre, 1st Cong. ch., H. D. Evans, 2 00
Carthage, 1st Cong. ch. 8 02
De Soto, R. B. Jones, 1 00
Joplin, East Cong. ch. 1 80
Kansas City, Ivanhoe Park Cong. ch., 21; W. A. Moses, 5; A. T. Hemingway, N. Spencer, Mrs. Lizzie R. Wolf, each 1, 29 00
Maplewood, W. H. Whitehill, 10 00
Meadville, A. L. Loomis, 10 00
Neosho, W. T. Matters, 1 00
St. Joseph, C. W. Merritt, 1 00
St. Louis, Pilgrim Cong. ch., of which 75.11 for West Circle, Madura, 150.21; Olive Branch Cong. ch., 2; 1st Cong. ch., F. T. Knox, 2; Mary Pearson, 10; Mrs. Elena W. Snow, 5; N. C. Durie, 1; H. Miles, 1, 171 21
Sheldon, F. F. Dresser, 5 00
Springfield, 1st Cong. ch., Member, 2; Rev. Gottfried Grob, 1; O. L. Peak, 1, 4 00
Urich, W. A. Bonniwell, 2 00——246 03

North Dakota

Anamoose, Rev. Francis C. Bliss, 1 00
Dickinson, M. L. Ayers, 1 00
Elbowoods, Rev. C. L. and S. W. Hall, 2 00
Fargo F. E. Stratton, 1 00
Michigan, Chas. Dunlop, 1 00
New Rockford, Cong. ch. 25 00
Ruso, Rev. E. C. Sargent, 1 00
Williston, Cong. ch. 5 00——37 00

South Dakota

Aberdeen, G. W. Nash, 1 00
Armour, Cong. ch. 8 75
Belle Fourche, Cong. ch., 26.55; J. L. Chassell, 1, 27 55
Beresford, Rev. H. W. Jamison, 5 00
Bonesteel, Rev. John Jefferies, 1 50
Bon Homme, Cong. ch. 3 25
Centerville, Cong. ch. 10 00
Chamberlain, James Brown, 3 00
Elk Point, Mr. and Mrs. W. J. Fink, 5 00
Fairfax, Rev. J. Morach, 2 00
Fort Pierre, Cong. ch., Rev. A. E. Prior, 2; G. E. Summer, 5, 7 00
Hot Springs, Wm. Black, 4 00
Iroquois, J. Baldridge, 1 00
Oacoma, Rev. Frank W. Hart, 2 00
Orient, Mrs. A. H. Robbins and Mrs. Rose R. Gooder, 5 00
Preston, Cong. ch. 1 50
Redfield, Cong. ch., 11.55; L. W. Black, 5, 16 55
Springfield, J. O. Duquid, 2 00
Vermilion, Geo. Carpenter, 2 00
Willow Lakes, Rev. N. H. May, 2 00——110 10

Nebraska

Adams, J. E. Cook, 1 00
Arborville, L. P. Ensign, 5 00
Aurora, Rev. J. D. Stewart, 1 00
Avoca, Cong. ch. 5 00
Blair, Cong. ch., In memory of Rev. R. C. Moodie, 5 00
Burwell, Cong. ch. 3 50
Creighton, Cong. ch. 12 77
Crete, Rev. L. E. Benton, 4; J. E. Taylor, 2; J. S. Dick, 1, 7 00
Curtis, James W. Ridgway, 5; Emma M. Ellis, 1, 6 00
David City, 1st Cong. ch. 25 00
Doniphan, Cong. ch. 4 30
Friend, Frank T. Hamilton, 2 00
Grand Island, H. E. Clifford, 2 00
Hastings, Thomas E. Davis, 2; S. B. Bierce, 1; Harry S. Dungan, 1, 4 00
Havelock, Rev. H. M. Skeels, 1 00
Hyannis, W. M. Alden, 96
Inland, Rev. Andrew Kern, 1 00
Lincoln, J. M. McVicker, 2; Mrs. Julia B. Hainer, George S. Leach, Edwin S. Ripley, W. Waugh, each 1, 6 00
Milford, Cong. ch. 5 00
Ogallala, J. W. Welpton, 10 00
Omaha, Hillside Cong. ch. 14 40
Rising City, Chas. Brunner, 3 00
Santee, Rev. A. L. Riggs, 1 00
Scribner, Cong. ch. 23 50
South Platte, Cong. ch. 1 45
Superior, Ger. Ebenezer Cong. ch. 5 00
Sutton, H. B. Battishill, 1 00
Waverly, Rev. G. W. Dungan, 5 00——161 88

Kansas

Burlington, Cong. ch. 11 00
Carbondale, Rev. and Mrs. J. C. Mayos, 5 00
Elmont, Mrs. H. F. Markham, 5 00
Emporia, Rev. D. M. George, D. C. Jones, R. D. Thomas, Hugh Thomas, each 1; Jenkin Rees, .50, 4 50
Garfield, D. B. Wolcott, 5 00
Great Bend, 1st Cong. ch. 50 00
Haven, Rev. R. E. Dimond, 3 00
Hiawatha, S. Bierer, 1 00
Hutchinson, Cong. ch. 2 25
Kansas City, Central Cong. ch. 3 00
Kinsley, A. M. Merryman, 1 00
Lawrence, J. E. Todd, 5 00
Leavenworth, 1st Cong. ch. 30 00
Maple Hill, W. S. Crouch, 2 00
Nickerson, Cong. ch. 10 00
Olathe, Mrs. Mary E. Clark, 10 00
Overbrook, H. A. Platt, 1 00
Sedgwick, Plymouth Cong. ch. 10 00
Stockton, J. W. Noyce, 2 00
Topeka, Rev. J. E. Kirkpatrick, 1; A. B. Whiting and Emma Wallace, for Madura, 36; A. A. Godard, 5; E. G. Smith, 3; Mrs. James Gillett, 2; P. H. Forbes, 1, 48 00
Toronto, Mrs. H. C. Miller, 2 00
Wakefield, John Muston, 5; David Fraser, 1, 6 00
Wamego, J. F. Willard, 1 00
White City, Rev. James Wilde, 2 00
Wichita, College Hill Cong. ch., Rev. W. W. Bolt, 5 00——224 75

Montana

Dodson, Cong. ch. 2 00
Great Falls, Cong. ch. 4 55
Hardin, Cong. ch. 2 00
Helena, Thomas E. Goodwin, 5; H. C. Arnold, 2, 7 00——15 55

Wyoming

Big Horn, 1st Cong. ch. 1 75
Big Piney, 1st Cong. ch. 68
Boulder, 1st Cong. ch. 38
Cheyenne, 1st Cong. ch., Woman's Miss. Soc., 10.73; Frank I. Furry, 5, 15 73
Dayton, 1st Cong. ch. 2 05
Douglas, 1st Cong. ch., 8.25; do., Woman's Miss. Soc., 1.25, 9 50
Manville, 1st Cong. ch. 1 80
Pinedale, 1st Cong. ch. 38
Rock Springs, 1st Cong. ch., 5.75; 1st Cong. ch., Woman's Miss. Soc., 2.75, 8 50

Shoshoni, 1st Cong. ch., 6.82; Rev. O. S. Goudy, 2.50, 9 32——50 13

Colorado

Boulder, 1st Cong. ch., 89.65; Mrs. H. C. Barker, 5, 94 65
Colorado Springs, 1st Cong. ch., toward support Rev. Henry Fairbank, 55; Alfred A. Blackman, 15, 70 00
Cripple Creek, Frank G. Willis, 2 00
Denver, 3d Cong. ch., 15.40; North Cong. ch., 15; South Broadway Cong. ch., 10; Globeville, Ger. Cong. ch., 7; H. B. Whitney, 10; Mrs. Mary P. Boller, J. Y. Jewett, Mrs. S. M. Perry, each 1, 60 40
Eaton, Cong. ch. 100 00
Florence, Mrs. C. H. Bissell and son, 10 00
Fruita, Ger. Cong. ch. 6 65
Grand Junction, A. B. Campbell, 5 00
Greeley, Mrs. H. R. Withey, 2 00
Julesburg, Alva Patten, 1 00——351 70

Young People's Societies

INDIANA.—Kokomo, 1st Y. P. S. C. E., Jun. Dept. 5 00
ILLINOIS.—Chicago, The Miss. Study and Prayer Union of Moody Bible Institute, for Mt. Silinda, 12.50; do., St. Trinity Ger. Y. P. S. C. E., 1.14; Sandoval, Y. P. S. C. E., 10, 23 64
MICHIGAN.—Bridgeport, Y. P. S. C. E. 8 00
MINNESOTA.—St. Paul, Cyril Y. P. S. C. E. 3 50
IOWA.—Eldora, Y. P. S. C. E., for Aruppukottai, 7 50
NEBRASKA.—Burwell, Y. P. S. C. E. 5 00
COLORADO.—Denver, Boulevard Y. P. S. C. E. 25 00
77 64

Sunday Schools

LOUISIANA.—Hammond, Cong. Sab. sch., Central International Bible class, for Mindanao, 10 00
INDIANA.—Kokomo, 1st Cong. Sab. sch. 10 00
OKLAHOMA.—Hillsdale Cong. Sab. sch. 10 00
ILLINOIS.—Downers Grove, Cong. Sab. sch., for Pangchwang, 30; Griggsville, Cong. Sab. sch., 5, 35 00
MICHIGAN.—Grand Rapids, 2d Cong. Sab. sch., for Adana, 10 00
MINNESOTA.—Pelican Rapids, 1st Cong. Sab. sch. 5 00
IOWA.—Orient, Cong. Sab. sch., 5.08; Traer, Cong. Sab. sch., for Micronesia, 5, 10 08
NEBRASKA.—Doniphan, Cong. Sab. sch., Birthday Collection, 7 83
WYOMING.—Big Horn, 1st Cong. Sab. sch., 2.25; Rock Springs, 1st Cong. Sab. sch., 1, 3 25
101 16

PACIFIC DISTRICT

New Mexico

Albuquerque, 1st Cong. ch. 23 00

Arizona

Prescott, 1st Cong. ch., Mrs. W. A. Drake, 5; E. C. Payne, 1, 6 00

Utah

Salt Lake City, Phillips Cong. ch., 50; Rev. J. Challen Smith, 1.50; Sylvia Woodmansee, 2, 53 50

Idaho

Caldwell, Rev. W. S. Hawkes, 3 00
Challis, Cong. ch. 10 00
Genesee, Rev. G. L. Shull, 5 00
Soldier, Friend, 5 00
Weiser, Cong. ch., 15; Stowell B. Dudley, 10, 25 00——48 00

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Elk, Cong. ch. 12 00
Everett, W. C. Baker, 1 00
Ferndale, Cong. ch. 5 00
Metaline Falls, Cong. ch. 4 35
Odessa, Rev. Gottfried Graedel, 1 00
Pullman, 1st Cong. ch. 5 00
Rosalia, Cong. ch. 5 00
Seattle, Edgewater Cong. ch., 100; Brighton Cong. ch., 5; G. K. Betts, 31.75; Edwin Landers, 5; A. Garborg, 3; George B. Littlefield, 1, 145 75
Spokane, Elizabeth Perry Noble, 10 00
Sultan, Cong. ch. 7 39
Tacoma, Pilgrim Cong. ch., 16.30; Rev. Henry Kingman, toward support Rev. C. A. Stanley, 10, 26 30
Washougal, B. B. Acker, 10 00——232 79

Oregon

Forest Grove, Wm. M. Proctor, 1 00
Hood River, Truman Butler, 1 00
Huntington, Cong. ch. 3 00
Portland, 1st Cong. ch., Harold S. Gilbert, 2; Mrs. W. A. Dempsey, 2, 4 00
Sherwood, Wm. Schatz, 7 50——16 50

California

Avalon, Cong ch., 4.65; Rev. M. A. Martin, 5, 9 65
Bakersfield, 1st Cong. ch. 31 00
Berkeley, North Cong. ch., 45; L. J. and Miss L. G. Barker, toward support Rev. F. F. Goodsell, 72; Anna K. Peterson, 5; Friend, 1, 123 00
Claremont, 1st Cong. ch., 65.26; Jas. A. Blaisdell, 5; Mary L. Clark, 1; Mrs. S. J. Mead, 1, 72 26
Cloverdale, 1st Cong. ch. 5 00
Eagle Rock, Cong. ch. 12 80
El Monte, R. M. Webster, 1 00
Fresno, 1st Cong. ch., 33.20; G. M. Michaelian, 5, 38 20
Graham, Cong. ch. 23 26
Hyde Park, F. B. Clark, 10 00
La Jolla, Cong. ch. 11 47
Lemon Grove, A. Lester, 5 00
Little Lake, Cong. ch. 5 87
Lodi, Rev. F. M. Washburn, 5 00
Los Angeles, Mt. Hollywood Cong. ch., 46.50; 1st Cong. ch., through M. Louise Atsatt, for Adana, 25; Plymouth Cong. ch., 23.25; Garvanza Cong. ch., 8.83; Olivet Cong. ch., 6.20; Pilgrim Cong. ch., 5.58; Park Cong. ch., 2.17; Rev. F. N. Greeley, 5; Emily H. Campbell, 5; Ross A. Harris, 5; Mrs. Ruth A. Ayers, 2; Mary F. Miner, 2; T. Flint Bixby, Mrs. A. A. Frear, L. M. Lawson, Mrs. J. W. Stearns, each 1, 140 53
Martinez, Rev. Edson D. Hale, 2 00
Mills College, Mrs. C. T. Mills, 10; Luella Clay Carson, 1, 11 00
Monrovia, Cong. ch., 6.20; Mrs. F. E. Tracy, 10, 16 20
Oakland, Mrs. W. H. Cooke, 1 00
Ontario, Bethel Cong. ch., 45.07; Mr. and Mrs. W. F. G. Blaikie, 5; May Haasis, 1, 51 07
Palo Alto, Cong. ch. 50 55
Pasadena, 1st Cong. ch., 62; North Cong. ch., 13.97; Mrs. C. A. Boynton, 5; Anna L. Meeker, 3; Mrs. E. M. Orton, 3; Maynard F. Thayer, 1, 87 97
Paso Robles, Cong. ch. 3 72
Petaluma, Catherine Denman, 5 00
Pinole, B. T. Elmore, 2 50
Pomona, Pilgrim Cong. ch. 117 12
Redlands, 1st Cong. ch., 131.75; Jas. S. Dean, J. S. Edwards, K. C. Wills, each 1, 134 75
Redwood City, Rev. Wm. C. Pond, 1 00
Rivera, Wm. H. Linderman, 2 00
San Bernardino, 1st Cong. ch., 9.77; Bethel Cong. ch, 1, 10 77
San Diego, Logan Heights Cong. ch., 6.20; George W. Marston, 1,000, 1,006 20
San Francisco, Green-st. Cong. ch., 15; Bethany Cong. ch., 10; W. Averell, 1.50; Frank Sternberg, 1, 27 50
San Jacinto, Cong. ch. 5 44
San Luis Obispo, Cong. ch. 5 58
Santa Ana 1st Cong. ch. 31 00
Sierra Madre, 1st Cong. ch. 21 70
Sierraville, Cong. ch. 1 00
South Pasadena, Mrs. H. A. French, 1 00
——, Friend, 15 00—2,105 11

Young People's Societies

NEVADA.—Reno, 1st Y. P. S. C. E., for Mindanao, 15 00
IDAHO.—Weiser, Y. P. S. C. E. 10 00
CALIFORNIA.—Angels Camp, Y. P. S. C. E. 2 50
27 50

Sunday Schools

CALIFORNIA.—Bakersfield, 1st Cong. Sab. sch., for Mt. Silinda, 30; Pacific Grove, Mayflower Cong. Sab. sch., Young Woman's Philathea Bible class, for native preacher, Aruppukottai, 12, 42 00

MISCELLANEOUS

Canada

Montreal, Mabel Moeser, 15 00
St. Andrews East (Que.), Mary L. Lamb, 2 00——17 00

Austria

Prague, Churches, for Shaowu, 4 27

Mindanao Medical Work

NEW YORK.—New York, Mindanao Medical Miss. Asso., of which 393.75 toward support Dr. C. T. Sibley and 150 toward support of nurse, 543 75

FROM WOMAN'S BOARDS

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Miss Sarah Louise Day, Boston, *Treasurer*

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For salary missionary, Smyrna, 242 00
For salary missionary, Adabazar, 220 00
For allowance missionary, Adabazar, 18 74
Toward school building, Talas, add'l, 2,000 00
For enlargement of building, girls' school, Tung-chou, add'l, 300 00
For repairs on Miss Bradshaw's house, Sendai, 80 00—15,674 84

From WOMAN'S BOARD OF MISSIONS FOR THE INTERIOR
Mrs. S. E. Hurlbut, Evanston, Illinois, *Treasurer* 7,500 00

From WOMAN'S BOARD OF MISSIONS FOR THE PACIFIC
Miss Mary C. McClees, Oakland, California, *Treasurer* 1,478 69
24,653 53

Additional Donations for Special Objects

MAINE.—Bangor, Students Bangor Theol. Sem., for native helper, care Rev. R. A. Hume, 10; Portland, State-st. Cong. Sab. sch., for work, care Rev. R. A. Hume, 66; Wilton, Cong. Sab. sch., for Mardin Building Fund, care Rev. R. S. M. Emrich, 7, 83 00

NEW HAMPSHIRE.—Keene, Friends, through Miss M. A. Proctor, for Kessab ch., care Rev. S. v. R. Trowbridge, 50; Lisbon, Miss S. E. Merrill, for pupil, care Rev. B. K. Hunsberger, 1; Manchester, Miss E. M. Priest, for pupil, care Rev. Wm. Hazen, 15; Pike, Cong. Sab. sch., for Mardin High School, care Rev. R. S. M. Emrich, 6, 72 00

VERMONT.—Manchester, Cong. Sab. sch., for Mardin High School, care Rev. R. S. M. Emrich, 8.27; do., Nimble Fingers Circle, for do., 2; Salisbury, Y. P. S. C. E., for native worker, care Rev. H. C. Hazen, 20; Thetford, Rev. and Mrs. W. A. Farnsworth, farewell offering, for church in Angora, 138.75, 169 02

MASSACHUSETTS.—Andover, Juvenile Miss. Soc. of West Cong. ch., for kindergarten, care Mrs. D. W. Learned, 10; do., Friend, for work, care Rev. E. C. Partridge, 5; Boston, 2d Cong. Sab. sch. (Dorchester), Z. A. Norris class, for native worker, care Dr. E. L. Bliss, 37.50; do., Mrs. E. P. Merritt, through Medical Woman's Asso., for pupil, care Dr. F. F. Tucker, 75; Chelsea, 1st Cong. Sab. sch., Prim. Dept., self-denial offering, through Ellen M. Stone, for enlargement of Albanian Girls' School, Kortcha, 5; Haverhill, Riverside Memorial Y. P. S. C. E., for pupil, care Miss Alice Gleason, 10; Lancaster, Friends, through Miss M. A. Proctor, for Kessab ch., care Rev. S. v. R. Trowbridge, 5; Lee, Cong. ch., Miss M. E. Gibbs, toward support Robbins Barstow, 300; Lexington, E. P. Nichols, for Mardin High School, care Rev. R. S. M. Emrich, 25; Medford, M. M. Converse, for do., 10; Newburyport, Friend, through Rev. E. P. Holton, for work, care Rev. C. S. Vaughan, 25; Newton, Mrs. Eleanor N. Marcy, for Mardin High School, care Rev. R. S. M. Emrich, 50; North Adams, 1st Cong. Sab. sch., for scholarship, care Rev. T. D. Christie, 50; Petersham, Elizabeth B. Dawes, for work, care Dr. H. N. Kinnear, 50; South Framingham, Grace Cong. ch., C. A. Kendall, for enlargement of school buildings, care Rev. R. S. M. Emrich, 25; Stoneham, Friends, through Miss M. A. Proctor, for Kessab ch., care Rev. S. v. R. Trowbridge, 23; Warwick, Mrs. Mary R. Goldsbury, for work, care Mrs. Alice M. Williams, 5.25; Westboro, Cong. Sab. sch., Cady class, for village school, care Rev. Edw. Fairbank, 40; Worcester, Adams-sq. Cong. Sab. sch., for work, care Rev. Geo. D. Wilder, 10; do., Hope Cong. Sab. sch., for work, care Rev. E. C. Partridge, 7.50; do., W. G. Hall, for native worker, care Rev. E. H. Smith, 30, 798 25

CONNECTICUT.—Bristol, 1st Cong. Sab. sch., for school work, care Rev. R. S. M. Emrich, 25; Elmwood, Cong. Sab. sch., for work, care Dr. Caroline F. Hamilton, 11; Guilford, Lucy E. and Kate B. Dudley, for work, care Mrs. H. N. Kinnear, 10; Hartford, Farmington-av. Cong. ch., Jonathan B. Bunce, for hospital, care Dr. H. N. Kinnear, 10; do., Mrs. John W. Cooke, for work, care Dr. H. N. Kinnear, 25; do., Mrs. Edward C. Stone, for do., 5; Middletown, 1st Cong. Sab. sch., of which 25 for high school, care Rev. R. S. Stapleton, and 25 for orphans, care Dr. G. C. Raynolds, 50; New Haven, Westville Cong. Sab. sch., Prim. Dept., for day nursery, care Miss Alice P. Adams, 5; do., Mr. and Mrs. John T. Manson, through Ellen M. Stone, for land and enlargement of Albanian Girls' School, Kortcha, 50; West Suffield, Benj. Sheldon, for hospital, care Dr. H. N. Kinnear, 2; Windsor, Y. P. S. C. E., for Bible-woman, care Rev. W. P. Elwood, 3; ——, A. A. A., for Mardin Building Fund, care Rev. R. S. M. Emrich, 10; ——, H. C. M., for do., 2, 208 00

NEW YORK.—Angola, Miss A. H. Ames, for work, care Dr. H. N. Kinnear, 5; Binghamton, Mrs. H. C. Osterhout, for hospital, care Dr. H. N. Kinnear, 30; do., Chas. W. Loomis, for native helper, care Dr. L. H. Beals, 20; Brooklyn, Plymouth Cong. ch., Louis Stoiber, for use of Dr. Arthur H. Smith, 100; do., Miss J. P. Roberts, for work, care Dr. Percy T. Watson, 10; do., Chas. A. Clark, for Bible-woman, care Rev. C. R. Hager, 6; Buffalo, 1st Cong. ch., Mrs. Sarah C. Whittemore, for Colburn School, care Rev. R. A. Hume, 75; Castile, Sanitarium Mission Circle, for work, care Miss Frances K. Bement, 10; Jamestown, 1st Cong. ch., for native worker, care Rev. P. B. Kennedy, 53; do., Adella G. Underwood, for pupil, care Miss E. M. Atkins, 20; Lyons, Jane T. Brownson, for pupil, care Rev. B. K. Hunsberger, 15, do., do., for Coll. and Theol. Institute, care Rev. L. F. Ostrander, 10; Port Leyden, 1st Y. P. S. C. E., for work, care Rev. H. C. Hazen, 15; Poughkeepsie, Edmund P. Platt, for school building, Sivas, care Rev. E. C. Partridge, 4,250; South Lyons, Miss. Soc., for Coll. and Theol. Institute, care Rev. L. F. Ostrander, 20; Utica, Sarah E. Gilbert, for do., 25; do., Mrs. T. W. H. Sheffield, for do., 10; Wolcott, Union service, for do., 12, 4,686 00

NEW JERSEY.—Bound Brook, Wm. W. Smalley, for evangelistic work in Aintab hospital, 120 00

PENNSYLVANIA.—Milford, Rev. and Mrs. C.

A. White, for Arthur ch., care Rev. F. E. Jeffery, 60; Philadelphia, Mrs. Deborah M. Pearson, for work, care Rev. W. O. Pye, 5, 65 00

OHIO.—Claridon, Mrs. Mary Bruce, for work, care Rev. W. O. Pye, 1; Cleveland, Rev. Dwight Goddard, for work, care Rev. Lewis Hodous, 50; do., S. L. Severance, for hospital, care Dr. W. L. Thompson, 50; do., Thomas Henderson, for completion and equipment of hospital, Mt. Silinda, care Dr. W. L. Thompson, 25; do., Elton R. Norris, for Mardin High School, care Rev. R. S. M. Emrich, 25; do., G. B. Siddal, for completion and equipment of hospital, care Dr. W. L. Thompson, 10; do., I. M. Bates, for do., 5; Kingsville, Mrs. S. C. Kellogg, for Armenian orphans, care Rev. Geo. P. Knapp, 3; Oberlin, 1st Cong. ch. union service, for completion and equipment of hospital, care Dr. W. L. Thompson, 22.63; Oberlin, The Oberlin-Shansi Memorial Asso., of which 166.66 for native helper, Shansi, 258 for Atwater Memorial School, and 200 for expenses of Shansi Memorial Academy, 624.66; do., Rev. C. N. Pond, 5, Mrs. M. C. Thompson, 100, Miss R. M. Thompson, 25, Mrs. F. R. Bunker, 10, L. C. Wattles, 10, Miss L. S. McMonigal, 5, Mrs. F. D. Tenney, 5, Mrs. Edwin Page, 1, L. T. Whitney, 1, and Friend, .50, all for completion and equipment of hospital, care Dr. W. L. Thompson, 162.50; do., Clara May, for native helper, care Rev. Geo. D. Wilder, 15; do., Mrs. J. E. Lindsay and Mrs. J. A. Graves, for work, care Rev. W. O. Pye, 5; Youngstown, J. J. Thomas, for student, care Rev. J. P. Jones, 40, 1,038 79

DISTRICT OF COLUMBIA.—Washington, Mrs. John Hay, through Miss E. M. Stone, for *Zornitza*, 25 00

FLORIDA.—Deland, Alfred Howard, for hospital, care Dr. H. N. Kinnear, 10; Sanford, W. H. M. Union, for work, care Dr. P. T. Watson, 10, 20 00

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ILLINOIS.—Bridgeport, Sarah E. Martin, for work, care Rev. W. C. Cooper, 22; Chicago, Summerdale Cong. ch., Woman's Miss. Soc., for Edgar B. Wylie School, 4; do., Summerdale Cong. Sab. sch., for do., 10; Elgin, Mrs. Margaret Eakin, for completion and equipment of hospital, care Dr. W. L. Thompson, 5; Freeport, Friend, through Ellen M. Stone, for land and enlargement of Albanian Girls' School, Kortcha, .50; Genoa, Virginia Jackson, for pupil, care Mrs. G. G. Brown, 10; Grant Park, W. C. T. U., through Ellen M. Stone, for land and enlargement of Albanian Girls' School, Kortcha, 5; do., Mrs. Campbell, through do., for do., 4; Peoria, Miss M. A. Bradley, for completion and equipment of hospital, care Dr. W. L. Thompson, 1.50; Vernon, Union service, W. C. T. U., through Ellen M. Stone, for land and enlargement of Albanian Girls' School, Kortcha, 21, 83 00

MICHIGAN.—Detroit, 1st Cong. ch., J. Percival Huget, for completion and equipment of hospital, care Dr. W. L. Thompson, 5; do., Mrs. B. G. Chapman, for hospital work, care Dr. L. H. Beals, 500, 505 00

WISCONSIN.—Florence, Harald Rasmussen, for hospital, care Dr. H. N. Kinnear, 2 00

MINNESOTA.—Minneapolis, Fifth-av. Y. P. S. C. E., of which 11.25 for work, care Miss E. M. Atkins, and 10 for Bible-woman, care Miss Emily Hartwell, 21.25; do., Fifth-av. Cong. Sab. sch., Beginners' Dept., for pupils, care Miss E. M. Atkins, 5.50, 26 75

IOWA.—Des Moines, Greenwood Cong. ch., for use of Rev. B. K. Hunsberger, 45; Sioux City, F. A. McCornack, for completion and equipment of hospital, care Dr. W. L. Thompson, 50, 95 00

MISSOURI.—St. Louis, Pilgrim Cong. ch., for native worker, care Rev. T. S. Lee, 40 00

KANSAS.—Council Grove, 1st Cong. ch., Rev. Geo. A. Chatfield, for Bible-woman, care Dr. C. R. Hager, 8 50

COLORADO.—Greeley, Mrs. F. A. Morrison, for Shattuck Hall, Oorfa, 5 00

WASHINGTON.—Seattle, A. H. Marsh, for pupil, care Dr. C. W. Young, 10; Mrs. J. F. Pike, for pupil, care Mrs. M. L. Sibley, 10, 20 00

OREGON.—Forest Grove, Cong. Sab. sch., Poiathean class, for Annie Tracy Riggs Hospital, 25 00

CALIFORNIA.—Claremont, B. A. Woodford, for Mardin High School, care Rev. R. S. M. Emrich, 10; Oakland, Mr. and Mrs. J. Ensign Reynolds, for orphan, care Rev. A. A. McBride, 40; San Francisco, 1st Cong. Sab. sch., Aynda class, for bed in Annie Tracy Riggs Hospital, 25, 75 00

CANADA.—Montreal, D. W. Ross, for work, care Rev. H. K. Wingate, 50; Oxenden (Ontario), Thomas Baldwin, for Ing-hok Boys' Boarding School, care Rev. E. H. Smith, 10; Toronto, A. E. Hamilton, for Oberlin-Shansi Memorial Academy, care Rev. W. C. Fairfield, 5, 65 00

MEXICO.—Mexico City, A friend of Africa, for work, care A. J. Orner, 25 00

TURKEY.—Constantinople, Friends, for Building Fund, care Mrs. M. M. Webster, 33.88; Marsovan, Armenian Jun. Y. P. S. C. E. of Anatolia Girls' School, for pupil, care Mrs. Fred P. Beach, 2.20, 36 08

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For work, care Miss Emily McCallum,	4 50	
For work, care Mrs. Mary C. Winsor,	10 00	
For pupil, care Miss A. L. Millard,	5 00	
For repairs Hume Memorial Building, care Rev. B. K. Hunsberger,	100 00	
For three pupils, care Miss E. M. Garretson,	60 00	
For pupil, care Miss E. S. Perkins,	32 00	
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For use of Miss Ellen W. Catlin,	20 00	160 00

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For Doshisha Building Fund,	500 00	
For Doshisha Building Fund,	200 00	
For Doshisha Building Fund,	100 00	
For native worker, care Rev. Geo. D. Wilder,	35 00	835 00

Income St. Paul's Institute

For St. Paul's Institute,	948 52
	10,573 41
Donations received in July,	87,148 33
Legacies received in July,	1,624 44
	88,772 77

Total from September 1, 1910, to July 31, 1911. Donations, $674,329.12; Legacies, $52,215.22 = $726,544.34.

Woman's Medical Mission, Jaffna

MASSACHUSETTS.—Springfield, North Cong. ch. 100 00